

## **LANCASTER PLANNING COMMISSION**

Chairman James D. Vose  
Vice Chairman Thomas (Randy) Hall  
Commissioner Diana Cook  
Commissioner Cassandra D. Harvey  
Commissioner Raj Malhi  
Commissioner Fabian Terracciano

## **AGENDA RECAP**

### **REGULAR MEETING**

**Monday**  
**July 21, 2014**  
**6:00 p.m.**  
**Council Chambers, Lancaster City Hall**

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Friday, July 18, 2014, at the entrance to the Lancaster City Hall Council Chambers

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### **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification (3) business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Planning Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Planning Department at (661) 723-6100.

**CALL TO ORDER**

**INVOCATION**

Pastor Tim Stroup, Crosswind Community Church.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Commissioners Cook, Harvey, Malhi, Terracciano, Vice Chair Hall, Chairman Vose  
Seventh Commissioner's seat vacant; Ryan Crist resigned effective June 16, 2014

**PUBLIC BUSINESS FROM THE FLOOR**

None.

**UNCONTESTED PUBLIC HEARING**

The oral staff report will not be presented if: 1) no one in the audience wishes to speak in opposition to the item to be heard; 2) the applicant has reviewed the staff report and agrees to abide by the conditions recommended in the report; and 3) the members of the Commission wish to waive the staff report. The Chairman will then entertain a motion to act on the item.

**PRESENTATION**

**[Proposed LED Ordinance](#)**

Presenters: Heather Swan, Andrew Noga, and Tim Zongker

**CONSENT CALENDAR**

1. **[Approval of Minutes from the Regular Meeting of June 16, 2014](#)**  
**APPROVED (4-0-0-2) (ABSENT: Cook, Harvey)**

**CONTINUED PUBLIC HEARING**

2. **[Transit-Oriented Development \(TOD\) Zones](#)**

Applicant: City of Lancaster

Location: Planning Area 1 is approximately 84 acres in size and is located northeast of the Metrolink Station between Avenue I and Milling Street, and between Sierra Highway and Division Street. Planning Area 2 is approximately 102 acres in size and is located southeast of the Metrolink Station and south of Downtown Lancaster between Milling Street and Newgrove Street from Fern Avenue to

Date Avenue, and between Newgrove Street and Avenue J from Fern Avenue to Sierra Highway

Request: Adoption of regulatory changes that support transit oriented development by: amending the General Plan to extend the existing boundary of the Downtown Lancaster Transit Village District; updating the General Plan Land Use Map and Zoning Map; creating new TOD Zones for the identified Planning Areas; and updating Title 17 (Zoning Code) of the Lancaster Municipal Code

Recommendation: Receive public testimony on the [Transit Oriented Development \(TOD\) Zones](#), and provide comments, questions, and direction to staff

### **NEW PUBLIC HEARING**

3. [Conditional Use Permit No. 12-06 \(Extension\)](#)  
**APPROVED (4-0-0-2) (ABSENT: Cook, Harvey)**

Applicant: A.V. Christian Center

Location: 20.2± acres of an 80± gross acre site located on the southwest corner of 30<sup>th</sup> Street East and Avenue K-8

Request: Construction and operation of a church facility totaling 32,524± square feet, including a 9,527± square-foot auditorium, 8,230± square-foot multi-purpose room, and 14,040± square feet of miscellaneous office space and restrooms, and a one-acre drainage basin in the RR-1 zone (Rural Residential, one dwelling unit per 40,000 square-foot lot minimum)

Recommendation: Grant a one-year extension to August 20, 2015, based on the findings contained in the staff report and all other previously approved conditions

4. [Conditional Use Permit No. 14-01](#)  
**APPROVED (4-0-0-2) (ABSENT: Cook, Harvey)**

Applicant: The Dominion Center (Royce Butler)

Location: 42053 6th Street West, Unit A

Request: A Conditional Use Permit to allow a church in an existing building in the Light Industrial (LI) zone

Recommendation: Adopt Resolution No. 14-08 approving Conditional Use Permit No. 14-01

5. [Consideration of Revisions to Lancaster Municipal Code Concerning Regulation of Carnivals and Circuses](#)

**APPROVED (4-0-0-2) (ABSENT: Cook, Harvey)**

Applicant: City of Lancaster

Location: Citywide

Request: Amendment to Titles 9 and 17 of the Lancaster Municipal Code relating to the regulation of carnivals and other temporary outdoor entertainment events

Recommendation: Approve Resolution No. 14-09, recommending to the City Council approval of an ordinance, amending Title 9 of the Lancaster Municipal Code by adding Chapter 9.46, and amending Title 17 of the Lancaster Municipal Code by amending sections 17.08.050, 17.10.050, 17.12.070, 17.16.060, and 17.20.340, relating to the regulation of carnivals and other temporary outdoor entertainment events

**DIRECTOR'S ANNOUNCEMENT**

**COMMISSION AGENDA**

**PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS**

None.

**ADJOURNMENT**

The meeting is adjourned to the Special Meeting for Agenda Review on Monday, August 11, 2014, at 5:30 p.m., in the Public Safety Conference Room, City Hall.