



Chairman R. Steven Derryberry – Vice Chairman Lisa Moulton  
Commissioner Howard Harris – Commissioner Angela Hearn  
Commissioner Michelle Kiefer – Commissioner Dave Mashore  
Commissioner Stan Muhammad

**LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION AGENDA  
TUESDAY, AUGUST 5, 2014  
4:00 P.M.**

**CITY COUNCIL CHAMBERS**

44933 Fern Avenue

Lancaster, California, 93534

Posted by 5:00 p.m. on Friday, August 1, 2014

At the entrance to Lancaster City Hall Council Chambers

**CALL TO ORDER**

**ROLL CALL**

Commissioners Harris, Hearn, Kiefer, Mashore, Muhammad, Vice Chairman Moulton,  
Chairman Derryberry

**INVOCATION**

Joanna DiGiovanna, Spiritual Assembly of the Baha'is

**PLEDGE OF ALLEGIANCE**

**PUBLIC BUSINESS FROM THE FLOOR – AGENDIZED ITEMS**

This is the time for citizens who would like to address the Lancaster Neighborhood Vitalization Commission on this agendized item. To speak on this item, please complete a speaker card. Individual speakers are limited to three (3) minutes each.

**CONSENT CALENDAR**

**LNV CC 1.** Approve the Lancaster Neighborhood Vitalization Commission meeting minutes of May 6, 2014.

**PRESENTATIONS**

1. Wellness Symposium  
Presenter: Commissioner Kiefer

CITY OF LANCASTER, CALIFORNIA  
LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION AGENDA  
TUESDAY, AUGUST 5, 2014

**STAFF REPORTS AND UPDATES**

1. UNITE Lancaster Program Update  
Presenter: Patti Garibay
2. City Staff Updates  
Presenter: Patti Garibay

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Lancaster Neighborhood Vitalization Commission on any item ***NOT ON THE AGENDA*** regarding Commission business and speaker cards must be submitted ***prior*** to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the Lancaster Neighborhood Vitalization Commission meeting and we appreciate your cooperation. State law prohibits the Lancaster Neighborhood Vitalization Commission from taking action on items not on the agenda and your matter will be referred to staff. ***Individual speakers are limited to three (3) minutes each.***

**COMMISSIONERS COMMENTS**

**ADJOURNMENT**

**Next meeting: September 2, 2014, 4:00 p.m.  
Lancaster City Hall Council Chambers**

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.

**LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION  
MINUTES  
May 6, 2014**

**CALL TO ORDER:**

Chair Derryberry called the meeting of the Lancaster Neighborhood Vitalization Commission to order at 4:04 p.m.

**ROLL CALL**

**PRESENT:** Commissioners Harris, Kiefer, Mashore, Vice Chair Moulton, Chair Derryberry

**ABSENT:** Commissioners Hearn, Muhammad

Commissioner Muhammad arrived at 4:12 p.m.

**STAFF MEMBERS:** Recording Secretary, Management Analyst II, Senior Projects Coordinator, Assistant to the City Manager

**INVOCATION:** Vice Chair Moulton

**PLEDGE OF ALLEGIANCE:** Led by Chair Derryberry

**PUBLIC BUSINESS FROM THE FLOOR – AGENDIZED ITEMS:**

No speaker cards

**CONSENT CALENDAR:**

**CC 1.** Approve the Lancaster Neighborhood Vitalization Commission meeting minutes of November 5, 2013.

On a motion by Vice Chair Moulton and seconded by Commissioner Mashore the Lancaster Neighborhood Vitalization Commission approved the Consent Calendar by the following vote: 5-0-0-2; AYES: Harris, Kiefer, Mashore, Moulton, Derryberry; NOES: None; ABSTAIN: None; ABSENT: Hearn, Muhammad

CITY OF LANCASTER, CALIFORNIA  
LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION MINUTES  
TUESDAY, MAY 6, 2014

**COMMISSION/ STAFF UPDATES**

1. Community Wellness Program Update  
Presenters: Chair Derryberry and Luis Garibay

Luis Garibay, Senior Projects Coordinator gave an update on the volunteer program. The City currently has 3 VISTA volunteers that is assisting the City on a community wide volunteer program and have created "OneLINC". It is an online program to recruit volunteers for the community organizations. The City is exploring growth of this program and has applied to recruit for 3 new members to assist the commission with their goals in expanding programs in the wellness homes. The VISTA volunteers will be presenting the OneLINC program at the next Community Wellness Program workshop. Chair Derryberry also asked the commission to look at the website link from Frank Alvarez, LA County Public Health regarding another program called Healthy Cities and suggested that the next meeting be held at the MOAH as a workshop.

2. UNITE Lancaster Program Update  
Presenter: Patti Garibay

Patti Garibay, Management Analyst II gave an update on this year's UNITE Program. The Joshua neighborhood has been selected as the project area. The process has already started as staff has been going into the neighborhood and asking residents what are the concerns and target area that would like the City to address. She stated that through this process, they resolved to focus on 5 priority areas: Public Safety, Unemployment, Debris/Trash, Traffic Control and Things to do with families. She is working with non-profit organizations to put together the projects. Ms. Garibay also discussed the need to solicit for sponsorships for the program. The organizations will be working the neighborhoods prior to UNITE Day in development of the projects.

Important date: Saturday, September 20, 2014 is set for UNITE Day from 9:00a.m. – 2:00 p.m.

3. City Staff Updates  
Presenter: Patti Garibay

Patti Garibay gave an update of City programs:

- Tapestry Commission will be at a booth at the Farmer's Market on May 8<sup>th</sup> in celebration of Cinco De Mayo
- AV Partners for Health will also be conducting a healthy Cooking Class at the Farmer's Market on May 8<sup>th</sup> in the MOAH

**PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS**

No speaker cards

CITY OF LANCASTER, CALIFORNIA  
LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION MINUTES  
TUESDAY, MAY 6, 2014

**COMMISSIONERS COMMENTS**

Chair Derryberry announced Lancaster Performing Arts Foundation's 4<sup>th</sup> Annual Auction and Gala on June 7, 2014. This year's theme is 50's era and everyone is encouraging to come in costume.

Commission Kiefer invited everyone to the Warford Walk for Wellness on May 17, 2014. Free health awareness walk will be held at Marie Kerr Park.

**ADJOURNMENT**

The Lancaster Neighborhood Vitalization Commission meeting adjourned at 4:40 p.m. by Chair Derryberry.

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
COMMISSION SECRETARY

\_\_\_\_\_  
LNV COMMISSION CHAIRMAN

**CERTIFICATION OF MINUTES**  
LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION

I, \_\_\_\_\_, \_\_\_\_\_ of the City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Lancaster Neighborhood Vitalization Commission minutes, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, CA on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.