

RECORDING REQUESTED BY
LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40
WHEN RECORDED MAIL TO
Los Angeles County Waterworks District
900 South Fremont Avenue
Alhambra, California 91803-1331

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY
TRANSFER TAX PURSUANT TO SECTION 11922 OF
THE REVENUE & TAXATION CODE.

THIS DOCUMENT IS EXEMPT FROM RECORDING
FEES PURSUANT TO SECTION 27383 OF THE
GOVERNMENT CODE.

Space above this line for Recorder's use

MUNICIPAL CORPORATION WARRANTY DEED AND BILL OF SALE FOR TRANSFER OF WATER SYSTEM IMPROVEMENTS

We, the City of Lancaster, the undersigned being a municipal corporation incorporated in the State of California, and in good standing, hereinafter referred to as "Grantor," being the sole owner of those water system improvements and appurtenances constructed in accordance with Specifications and Plans filed in the office of the Los Angeles County Waterworks District, No. 40, Antelope Valley, hereinafter referred to as "Grantee", identified as Specifications No. WWD 4-2084 (PC), does hereby grant, transfer, assign, release and forever convey to the Los Angeles County Waterworks District No. 40, hereafter referred to as "District," good and marketable title in and to the water system improvements, including all real property and personal property situated in Los Angeles County, State of California, described as follows:

All water system improvements including 10-inch water main, 6"x4"x2 1/2" fire hydrant(s), complete, interconnections to the existing water system, and all other necessary appurtenances.

The Grantor also warrants and guarantees in favor of the District: 1) against all defects in labor and materials of the aforementioned water system improvements and appurtenance for a period of one year after the date of this instrument; and 2) that the aforementioned water system improvements and appurtenances are free of any liens and encumbrances.

City of Lancaster

By: Mark V. Bozigian, City Manager
Print Name

Signature Date

By: Britt Avrit, CMC, City Clerk
Print Name

Signature Date

By: Allison E. Burns, Esq., City Attorney
Print Name

Signature Date

ACCEPTANCE BY DISTRICT

This is to certify that the right, title, and interest in the aforementioned water system improvements and appurtenances is hereby accepted by the District for ownership, operation, and maintenance as acknowledged by the undersigned officer or agent on behalf of the Los Angeles County Board of Supervisors (Board), as governing body of the District, pursuant to the authority conferred by resolution of the Board adopted February 25, 1992.

Assistant Deputy Director

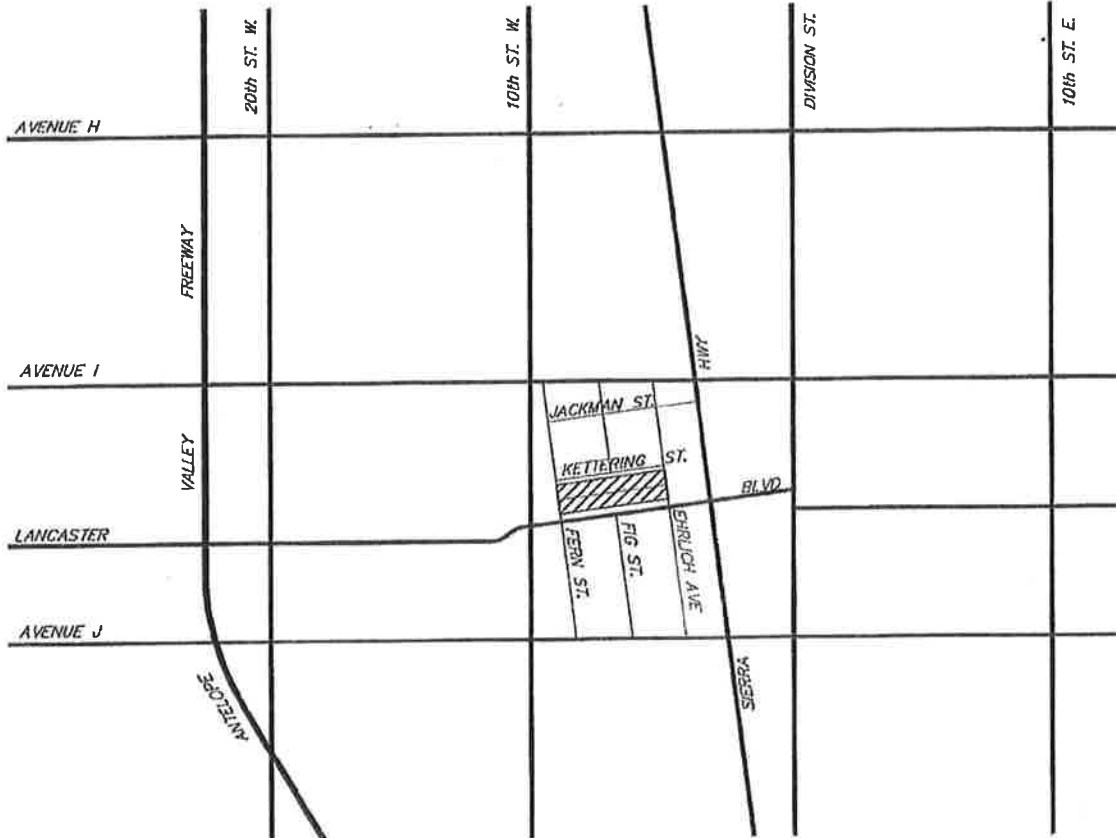
By: _____
Revised 7/14/05

Date: _____

This document needs to be in a form that can be recorded.

Exhibit 'A'

VICINITY MAP



PROJECT LOCATION



**DOWNTOWN ALLEY WATERLINE
PWCP 11-012**