#### **RESOLUTION NO. 14-55**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DECLARING ITS INTENTION TO ACCEPT TWO IRREVOCABLE OFFERS OF DEDICATION LOCATED ON 25<sup>th</sup> STREET WEST AND AVENUE I, AND DECLARING THE PUBLIC NECESSITY THEREFOR

WHEREAS, easements were offered for dedication for public road purposes, per Document Numbers 94-322316 and 94-322317, recorded February 15, 1994, of Official Records in the County of Los Angeles; and

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER, STATE OF CALIFORNIA, THAT:

Section 1. The City Council does hereby declare its intention to accept those offers of dedication for said road easements as shown on Exhibit "A" and Exhibit "B".

Section 2. Said acceptance has been duly recommended for approval based on the fact that the easement is required for the public's interest, safety and welfare.

Section 3. Improvements for said easement shall be accepted for maintenance at such times as they are installed and completed to the satisfaction of the City.

Section 4. The legal descriptions of the offers to dedicate for those certain easements for public road purposes are described as follows:

A.P.N. 3114-014-006:

PARCEL "A":

THE NORTH 18 FEET OF THE SOUTH 68 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA; TO BE KNOWN AS AVENUE I.

PARCEL "B":

THE NORTH 27 FEET OF THE SOUTH 95 FEET OF THE WEST 40 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SECTION 8, TOWNSHIP 7 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA;

TO BE KNOWN AS 25TH STREET WEST.

PARCEL "C":

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF THE ABOVE DESCRIBED PARCEL "B" AND THE NORTH LINE OF PARCEL "A" AS DESCRIBED HEREIN; THENCE NORTH ALONG SAID EAST LINE OF PARCEL "B" TO A POINT ON A CURVE, CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 27 FEET: THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH TO A POINT ON THE NORTH LINE OF PARCEL "A"; THENCE WEST ON THE NORTH LINE OF SAID PARCEL "A" TO THE POINT OF BEGINNING.

TO BE KNOWN AS AVENUE I AND 25TH STREET WEST.

A.P.N. 3114-014-005:

THE SOUTH 18 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA:

TO BE KNOWN AS AVENUE I.

Resolution No. 14-55 Page 3		
PASSED, APPROVED and the following vote:	d ADOPTED tl	his, day of, by
AYES:		
NOES:		
ABSTAIN:		
ABSENT:		
ATTEST:		APPROVED:
BRITT AVRIT, CMC City Clerk City of Lancaster		R. REX PARRIS Mayor City of Lancaster
STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF LANCASTER	} }ss }	
CERT	TIFICATION OF CITY COU	F RESOLUTION UNCIL
I,, hereby certify that this is a true and the original is on file in my office.	correct copy of	City of Lancaster, CA, do f the original Resolution No. 14-55, for which
WITNESS MY HAND AND THE day of,		E CITY OF LANCASTER, on this
(seal)		

## EXHIBIT "A"

RECORDING REQUESTED BY:

CITY OF LANCASTER

WHEN RECORDED MAIL TO:

CITY OF LANCASTER BUILDING & ENGINEERING 44933 N. FERN AVENUE LANCASTER, CA 93534

RECORDED FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY CALIFORNIA

2 P.M. FEB 15 1994

FREE

PREE REC DING RQUESTED PURSUANT TO GOVERNMENT CODE SECTION 6103 SPACE ABOVE THIS LINE FOR RECORDER'S USE. IRREVOCABLE OFFER TO DEDICATE ROAD EASEMENT

### LEWIS B. YOUNG,

The undersigned record owner(s) of the following described property in the City of Lancaster, County of

See Exhibit "A"

dotes) hereby offer to dedicate to the City of Lancaster, a Municipal Corporation, easements for public road and highway purposes over said property as described above. It is hereby understood that this instrument transfers to the City said Road Easement hereby offered at such time as the City accepts the easement. Whenever the road easement is presented for acceptance and recordation, it is understood that the easement deed shall supersede this irrevocable offer to dedicate.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest, and it is further understood that this agreement shall be irrevocable upon its acceptance by the City of Lancaster and it shall be binding upon the undersigned, successors/by assignees.

Lewis B. Young

Attach appropriate Notary Acknowledgement.

For Avenue I

A.P.N. 3114-014-006

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personally known to me - OR - Dipro	wed to me on the basis of satisfactory evidence	TITLE(E:
94 0322316	subscribed to the within instrument and ac- knowledged to me that he/sharkers executed	GENERAL  ATTORNEY-IN-FACT  TRUSTEE(S)
OFFICIAL SEAL DONNA I. MAY DONN	the same in his/her/httplr authorized capacity(ies), and that by his/her/httplr signature(a) on the instrument the person(et, or the entity upon behalf of which the person(b) acted, executed the instrument.	GUARDIAN/CONSERVATOR
	WITNESS my hand and official seat	SIGNER IS REPRESENTING:
HIS CERTIFICATE MUST BE ATTACHED TO	OPTIONAL SECTION	
HE DOCUMENT DESCRIBED AT RIGHT	TITLE OR TYPE OF DOCUMENT INTO TOTALLE	
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:# (2) LEGAL DESCRIPTION:

PARCEL "A":

THE NORTH IS FEET OF THE SOUTH 68 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8. TOWNSHIP 7 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF

TO BE KNOWN AS AVENUE I:

PARCEL "B":

THE NORTH 27 FEET OF THE SOUTH 95 FEET OF THE WEST 40 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA:

TO BE KNOWN AS 25TH STREET WEST:

PARCEL "C":

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF THE ABOVE DESCRIBED PARCEL "B" AND THE NORTH LINE OF PARCEL "A" AS DESCRIBED HEREIN; THENCE NORTH ALONG SAID EAST LINE OF PARCEL "B" TO A POINT ON A CURVE, CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 27 FEET: "A"; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH TO A POINT ON THE NORTH LINE OF PARCEL "A"; THENCE WEST ON THE NORTH LINE OF SAID PARCEL "A" TO THE POINT OF BEGINNING.

TO BE KNOWN AS AVENUE I AND 25TH STREET WEST.

A.P.N. 3114-014-006

94 0322316

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#### Certificate of Acceptance

This is to certify that the interest in real property conveyed by the Irrevocable Offer to Dedicate Road Easement from Lewis B. Young, to the City of Lancaster, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City of Lancaster pursuant to the authority conferred by minute action of the Lancaster Redevelopment Agency adopted on November 15, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 12-17-93

Steven H. Buker, Redevelopment Director Laneaster Redevelopment Agency

State of California

County of Los Angeles

personally appeared\_

Name of Person(s) signing



personally known to me - OR - | | proved to me on the basis of satisfactory evidence to be the personal whose name is / persubscribed to the within instrument and acknowledged to me that he / she they executed the same in his / her their capacity(150), and that by his / her / their eignature(s) on the instrument the person or the entity upon behalf of which the person(s) acted, executed the instrument,

Wimess my hand and official seal.

Signature of Notary

94 0322316

### EXHIBIT "B"

322317

RECORDING REQUESTED BY:

CITY OF LANCASTER

WHEN RECORDED MAIL TO:

CITY OF LANCASTER BUILDING & ENGINEERING 44933 N. FERN AVENUE LANCASTER, (193534 RECORDEDIFICED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY CALIFORNIA 2 P.M. FEB 15 1994

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREE RECORDING REQUESTED PURSUANT TO GOVERNMENT CODE SECTION 6103
IRREVOCABLE OFFER TO DEDICATE ROAD FASEMENT
LEWIS B. YOUNG, AS TO AN UNDIVIDED ONE-HALF INTEREST, AND
JAMES L. YOUNG, A SINGLE MAN, AS TO AN UNDIVIDED ONE-HALF INTEREST,
The undersigned record cowner(s) of the following described property in the City of Lancaster, County of Los Angeles, State of California:

#### See Exhibit "A"

do(es) hereby offer to dedicate to the City of Lancaster, a Municipal Corporation, easements for public road and highway purposes over said property as described above. It is hereby understood that this instrument transfers to the City said Road Easement hereby offered at such time as the City accepts the easement. Whenever the road easement is presented for acceptance and recordation, it is understood that the easement deed shall supersede this irrevocable offer to dedicate.

It is understood that each undersigned grantor grants only that portion of the above described land in which said grantor has an interest, and it is further understood that this agreement shall be irrevocable upon its acceptance by the City of Lancaster and it shall be binding upon the undersigned, successors/by assignees.

12.14.93

Lewy B. Young

James L. Date:

Attach appropriate Notary Acknowledgement.

For Avenue 1

A.P.N. 3114-014-005

CC 314

94 0322317

FOR NOTARY SEAL OR STAMP

Construction for

, and CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT OPTIONAL SECTION = CAPACITY CLAIMED BY SIGNER before me, huceb et no graylet enormed of alderdrive MDIVIDUAL CORPORATE OFFICER(S) personally appeared ... TITLE,S) LIMITED personally known to me - OR - Proved to me on the basis of salisfactory evidence PARTNER(S) to be the personon whose name of is: ATTORNEY-IN-FACT subscribed to the within instrument and ac-94 0322317 knowledged to me that he/she/that/ executed TRUSTEE(S) the same in his/her/##dir\_authorized ☐ GUARDIAN/CONSERVATOR OFFICIAL SEAL capacity(ics), and that by his/harrissir OTHER: DONNA L. MAC NOTARY PUBLIC - CALIFORNIA signature(of on the instrument the person(of or the entity upon behalf of which the LOS ANGRETS COUNTY personial acted, executed the instrument. SIGNER IS REPRESENTING: WITNESS my hand and official seal. OPTIONAL SECTION THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: TITLE OR TYPE OF DOCUMENT MACROCAL DATE OF DOCUMENT NUMBER OF PAGES Though the data requested here is not required by law, it could prevent inactivent instructment of this form.

A HOLARY Public in at

STATE OF CALIFORNIA COUNTY OF MAN (ENGLEW) SS

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within instrument and acknowledged to me that he/shallbey executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(m) on the instrument the person(s) or the untily upon behalf of which the person(s) acted, executed the instrument

Lauren + Reilly ny Pubbe in an and Egunty and Shir, parsonally apponred TAMES & Young

SIGNER(S) OTHER THAN NAMED ABOVE.

C1993 NATIONAL NOTARY ASSOCIATION • 8236 Remmel Ave., P.O. Box 7184 • Canodo Park, CA 91309-7186

# CITY OF LANCASTER ROAD EASEMENT EXHIBIT "A"

LEGAL DESCRIPTION:

THE SOUTH 18 FEET OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA:

TO BE KNOWN AS VENUE I.

A.P.N. 3114-014-005

94 0322317

#### Certificate of Acceptance

This is to certify that the interest in real property conveyed by the Irrevocable Offer to Dedicate Road Easement from Lewis B. Young and James L. Young, to the City of Lancaster, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City of Lancaster pursuant to the authority conferred by minute action of the Lancaster Redevelopment Agency adopted on Nivember 15, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 12-17-

Redevelopment Director ancaster Redevelopment Agency

State of California County of Los Angeles On 1400M/40 2/, 1993, before me, personally appeared. Name of Person(s) signing

OFFICIAL SEAL DONNA I MAC IOTARY PUBLIC - CALL ORNIA LOS ANGTES COUNTY My comm. expires APR 22, 1994

[ ] personally known to me - OR - [ ] proved to me on the basis of satisfactory evidence to be the person by whose name(n) is / sec subscribed to the within instrument and acknowledged to me that he / 3be/ play executed the same in his / fler / their capacity(be), and that by his / her / their signature(s). on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.

Witness my hand and official seal.

Signature of Notory