

RESOLUTION NO. 14-57

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DESIGNATING THOSE OFFICIALS AUTHORIZED TO FILE APPLICATION TO THE CALIFORNIA OFFICE OF EMERGENCY SERVICES TO OBTAIN CERTAIN FEDERAL AND STATE FINANCIAL ASSISTANCE

WHEREAS, certain federal financial assistance under P.L. 93-288, as amended by Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, of state financial assistance under the Natural Disaster Assistance Act, is available to the public entity.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER AS FOLLOWS:

Section 1. The City Manager, Deputy City Manager and Director of Development Services are hereby authorized to execute for and on behalf of the City of Lancaster, a public entity established under the laws of the State of California, the necessary applications and to file them with the California Office of Emergency Services for the purpose of obtaining certain federal financial assistance under P.L. 93-288, as amended by Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the National Disaster Assistance Act.

Section 2. The City of Lancaster, a public entity established under the laws of the State of California, hereby authorizes its agent to provide to the California Office of Emergency Services for all matters pertaining to such state disaster assistance the assurance and agreements required.

Section 3. The City Clerk shall certify to the adoption of the Resolution.

PASSED, APPROVED and ADOPTED this _____ day of _____, 2014, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

BRITT AVRIT, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }ss
CITY OF LANCASTER }

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____ City of Lancaster, California, do hereby certify that this is a true and correct copy of the original Resolution No. 14-57, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____ day of _____, _____.

(seal)
