

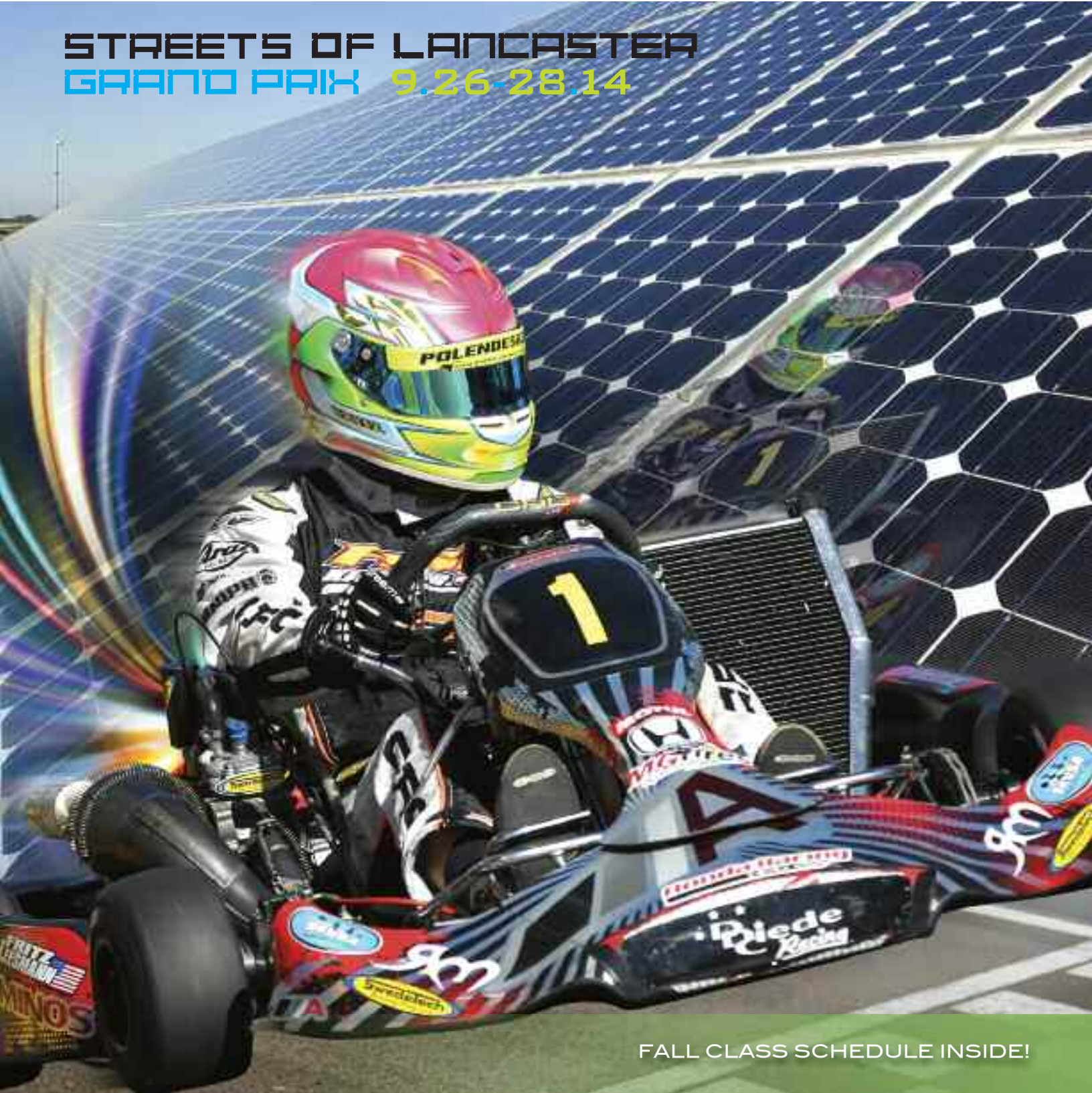
SEPTEMBER 2014

# OUTLOOK

Newsletter and Activity Guide

lancaster  ca  
*it's positively clear*

**STREETS OF LANCASTER**  
**GRAND PRIX 9.26-28.14**



FALL CLASS SCHEDULE INSIDE!



# A MESSAGE FROM YOUR CITY COUNCIL

Monte Carlo may boast about its famous Formula One heritage, but nobody can claim to have more fun with racing than we do here in Lancaster. While ours may be more modest in magnitude, we won't give an inch in our enthusiasm.

*The Streets of Lancaster Grand Prix* returns for its sixth straight year, September 26 through 28. This exciting Pro Kart race brings out the best talent from across the West. In fact, many of today's top Indy and Formula racers got their start in these low-slung speed demons. Come on out and join in the excitement.

Fall is also filled with a variety of other special events and activities designed for the entire family to enjoy. Our annual salute to those who've served will be held September 6. Join us as we *Celebrate America on The BLVD*. In October, we'll all enjoy a day out with our "best friends" as *Bark at the Park* returns to Lancaster City Park on October 4 and 5. Don't miss the frightenly fun *BooLVD Halloween and Harvest Festival* on October 25. Grown-ups will enjoy sampling some of the world's best craft beers as *Field of Drafts* returns to the Municipal Stadium on November 1. Be sure to review the full lineup inside this issue.

While you've been keeping your family busy over the summer, the City has been hard at work serving you and the community. We adopted a new budget, explored new energy ideas and have some interesting restoration and expansion projects underway.

All this plus our quarterly Parks, Recreation & Arts Activity Guide are found here in this issue of Outlook.

We hope you enjoy the read.

Your City Council



## On the Cover

*The Streets of Lancaster Grand Prix returns to The BLVD September 26 through 28 for a weekend filled with high octane fun and excitement. In addition to three days of racing, enjoy a vintage car show, street fair and plenty of great activities for both children and adults.*

**Editor-in-Chief:** Joseph Cabral

**Design:** Davis Communications

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**OUTLOOK** is published quarterly by the Lancaster Community Services Foundation. This newsletter is mailed to households and businesses in the City as a public service. Incorporated in November 1977, Lancaster is a Charter City within Los Angeles County. The City of Lancaster is an equal opportunity employer.

## City Officials

### Lancaster City Council

R. Rex Parris, *Mayor*  
Marvin E. Crist, *Vice Mayor*  
Ronald D. Smith, *Council Member*  
Ken Mann, *Council Member*  
Sandra Johnson, *Council Member*

### City Manager

Mark V. Bozigian

Kit Yee Szeto, *Deputy Mayor*  
Cassandra Harvey, *Deputy Mayor*

## You're Invited to Meetings

### Lancaster City Council

2nd & 4th Tuesday of the month at 5 p.m. Notice of special Council meetings will be posted at City Hall.

### Lancaster Architectural and Design Commission

1st Thursday of the month at 5 p.m. All meetings are held in the Council Chambers at City Hall.

### Lancaster Criminal Justice Commission

2nd Wednesday of the month at 10 a.m. All meetings are held in the Council Chambers at City Hall.

### Lancaster Human Relations Tapestry Commission

2nd Wednesday every other month at 6 p.m.  
Next meeting is in September. All meetings are held in the Council Chambers at City Hall.

### Lancaster Neighborhood Vitalization Commission

1st Tuesday of the month at 4 p.m. All meetings are held in the Council Chambers at City Hall.

### Lancaster Planning Commission

3rd Monday of the month at 6 p.m. All meetings are held in the Council Chambers at City Hall. Agenda review is held on the Monday preceding each month's meeting at 5:30 p.m. in the Planning Department Conference Room.

### Lancaster Youth Commission

2nd Thursday of the month at 6:30 p.m. All meetings are held in the Council Chambers at City Hall.

## Let Us Hear from You

We welcome your comments.  
Contact City Hall at 661-723-6000 Monday - Thursday from 8 a.m. - 6 p.m., Friday 8 a.m. - 5 p.m.  
TDD users may call the California TDD Relay Service at 1-800-735-2922.

## Hotline Info

Abandoned shopping cart retrieval	800-252-4613
City Special Event hotline	661-723-5900
Job hotline	661-723-5874
Graffiti hotline	661-723-5977
Anonymous crime tip hotline	661-948-COPS (948-2677)

### [www.cityofflancasterca.org](http://www.cityofflancasterca.org)

City Council meeting agendas can be found here. Register online for classes.

### [www.lpac.org](http://www.lpac.org)

Lancaster Performing Arts Center

### [www.lancastermoah.org](http://www.lancastermoah.org)

Lancaster Museum of Art and History

### [www.streetsoflancaster.com](http://www.streetsoflancaster.com)

Streets of Lancaster Grand Prix



Cedar Center for the Arts  
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Celebrate America  
on The BLVD



Streets of Lancaster Grand Prix



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and Harvest Festival

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# Cedar Center for the Arts Returned to Former Glory

*A heritage of fine and performing arts is preserved*



*Cedar Center, circa 1947  
Photo by Walt Primmer*

The history of the Cedar Center dates back to the early 1920s, but few today know it better than Cedar Street Theatre's Artistic Director Barbara Coates.

Now in her 37th year with the company, she spent 15 of them mounting

more than 50 shows on the Center's stage.

"It was really a lot of fun back then," said Coates, who still performs at the Lancaster Performing Arts Center (LPAC). "What we lacked in gear and space, we made up for with creativity."

"It got cozy at times. Our dressing room was the kitchen. When you had 20 people crammed in there for a musical, you had to be careful what kind of undergarments you wore!"

"The talent and artistry shown by our little theater group was amazing. We drew performers from throughout the valley and beyond. Most would consider our performances to be of professional caliber...we just didn't get paid."



*Cedar Center today*

Thirty years ago, Cedar Street Theatre performed "Once upon a Mattress," the Broadway hit which introduced Carol Burnett to the world. Next year, the troupe will reprise that musical at LPAC.

"We've come full circle," says Coates. The same can be said for the Cedar Center for the Arts.

Little more than a year ago, the Center seemed rather long in the tooth, with years of use and countless coats of paint masking its full potential. Today, the newly restored Cedar Center for the Arts stands as testament to the talents within our community.



## 94 YEARS IN THE MAKING: A HISTORY OF CEDAR CENTER

**Construction begins on new community center on Cedar Avenue.**

**1937** – Center is damaged by fire. Award-winning LA County Chief Architect Edward C.M. Bret designs new buildings, retaining Art Deco style.

Throughout WWII, Red Cross volunteers use Center for food and clothing drives.

1920

**1922** – Shortly after women gained the right to vote, the Lancaster Woman's Club held meetings at the Center.

1930

**1938** – Newly expanded Cedar Center opens with funding from the New Deal's Public Works Administration.

1940

1950

Cedar Center serves as the civic and cultural hub of the entire Antelope Valley.



## Visual and Performing Arts Offered at Newly Revitalized Cedar Center

The City has wasted no time in putting the fully restored Cedar Center for the Arts to good use. More than 30 classes are scheduled at the facility this fall.

Theatre programs include acting and vocal classes, a Shakespeare program and a kids theatre class.

Dance classes range from hula to jazz, while music programs teach guitar, drums and piano.

The Fine Arts program includes classes in animation and character design as well as new poetry classes.

The Center's Gallery, an extension of the Museum of Art and History, features the works of local artists. The Gallery is open Thursday through Sunday from 2 until 8 p.m.

Thursday nights also bring back the popular Open Mic night to the Center's stage. Here, local musicians, poets and comics demonstrate their talents before enthusiastic crowds starting at 7 p.m.

"An eclectic collection of specialty programs are also being offered," said Ronda Perez, Director of Parks, Recreation & Arts. "Students can explore their spiritual, physical and mental well-being through yoga and Tai Chi programs, as well as some other never before offered specialty classes. They can also strengthen their math and science skills by attending the Innovative Education programs."

For a full list of available Cedar Center classes, see pages 18 through 20.

"It's been a labor of love," said Lancaster Housing & Neighborhood Revitalization Director Elizabeth Brubaker, who spent months searching for electrical fixtures, locks and floor coverings that would faithfully recreate the ambiance of an earlier era.

"The Cedar Center has been an anchor in our community for many years," noted City Manager Mark V. Bozigian. "The Mayor and City Council simply didn't want to lose it."

The entire 12,500-square-foot facility has been restored. A few modern touches have been added here and there for safety and convenience, but the aesthetic of the original Art Deco design has been retained throughout. Overall costs for the project were tabbed at \$750,000. Waste Management helped underwrite some of the costs while several area contractors performed much of the work.

Restoration was completed in the spring and this summer, the newly christened Cedar Center for the Arts once again celebrated the joy and inspiration that art can bring to a community.

1960 Courthouse and Sheriff's Station move to new facilities at Avenue J and 10th Street West.

1970

Cedar Street Theatre troupe begins its 15-year run at the Center.

1980

City acquires property from Los Angeles County.

1990

Center named to National Register of Historic Places.

2000

Allied Arts Association offers classes, dance and theater at the Center.

2010

**Newly restored Cedar Center for the Arts is returned to its former glory.**

City reacquires Center. Extensive restoration begins.

2014

# FUN FOR ALL THIS FALL ON THE BLVD



## SKUSA Kart Racing Returns to The BLVD September 26-28

Each fall, thousands of diehard race fans as well as plenty of curious locals flood The BLVD to witness a thrilling racing event – *The Streets of Lancaster Grand Prix*.

Sanctioned by SuperKarts USA (SKUSA), the national association of professional kart racing, Streets brings this high-performance, mini-motorsport to Lancaster as the grand finale of its summerlong California ProKart Challenge.

Watch as top pro drivers careen down The BLVD at breakneck speeds of up to 100 mph. Enjoy local celebs battling for bragging rights and perhaps catch a glimpse of some motorsport superstars of tomorrow. Many top pros, including seven-time Formula One champ Michael Schumacher, NASCAR stars Darrell Waltrip and Kyle Petty as well as Indy racer Sarah Fisher, got their start racing karts.

Last year's race drew more than 30,000 spectators. Even more thrill seekers are expected for this year's three-day weekend event.

Accompanying the race action will be a festive street fair complete with a classic car show, many fun children's activities as well as live entertainment and great food from the numerous BLVD restaurants.

The action-packed schedule kicks off Friday with a Media Challenge Race, where reporters get behind the wheel for some "On-the-Street" interviews.

Saturday is filled with practice and qualifying events leading up to the Mayor's Gold Cup Race, Guns & Hoses (Sheriff's versus Fire Department) and the VIP BLVD Series. Saturday night, they'll be dancing in the street with live bands.

The pros hit the field on Sunday to showcase their skills. Top racers will vie for championship points and prize money across 10 competition classes.



### ADMISSION:

Spectators – *Free*

Racers – See website for details

### SCHEDULE:

**Friday & Saturday:** Until 10 p.m.

*Street Festival on Saturday runs from noon to 10 p.m.*

**Sunday:** Practice, 8 a.m.; Racing, 10 a.m.

*Street Festival on Sunday runs from noon to 4 p.m.*

Visit [www.streetsoflancaster.com](http://www.streetsoflancaster.com) for complete schedule and entry information.

*Additional sponsorship opportunities, as well as prime locations for the street fair festivities are still available. For more information, contact the Parks, Recreation & Arts Department at 661-723-6077.*

**Sierra Toyota • Scion**  
**All American Concert Series**  
*Thursday's lively music scene at BeX Bandstand still going strong through October 16*

We have a six-pack of lively concerts still on the calendar this fall with an assortment of sounds from swing to salsa. See page 29 for the full lineup of acts.

Free concerts start at 6 p.m., sponsored by Sierra Toyota • Scion and BeX Grill. Be sure to visit The BLVD Farmers Market starting at 4 p.m.

*Note: The BLVD Farmers Market returns to winter hours and location on November 6. New winter hours: Thursdays, 2 to 6 p.m., Ehrlich Avenue, north of The BLVD.*

**Celebrate America on The BLVD**  
**Saturday, September 6, 5 - 9 p.m.**

Journey back to a bygone era as Celebrate America returns to The BLVD for a tribute to this grand nation. Enjoy live music, vintage cars, motorcycles, memorabilia and more. Bring the family to enjoy abundant food and fun while finding fascination in what makes America great.



**Downtown Drivin'** Where all the cool cars go!  
**Every Third Wednesday**  
**September 17 and October 15, 6 - 9 p.m.**

Find your fuzzy dice and poodle skirt and join us as we bring back cruising to The BLVD. Polish up your classic car and register at City Hall to participate. Cruisers – \$20 one-time fee. Admirers are free!

**BooLVD Halloween & Harvest Festival**  
**Saturday, October 25**  
**5 - 9 p.m.**

Lancaster hosts a fun, family-friendly event where little witches and warlocks will find a frightfully good time. Even young tricksters will have fun hanging out with jolly jack o'lanterns. Halloween trick or treating starts at 5 p.m. (while supplies last), courtesy of BLVD businesses.



**Save the Date! A Magical BLVD Christmas**  
 returns Saturday, December 13, 5 - 9 p.m.





**Innovative  
and Creative  
Problem Solving  
Lets City Deliver  
Quality Services  
at Lower  
Costs**

## *New fiscal year 2014-15 budget pegged at \$108 million*

While many municipalities have struggled during the past few years, Lancaster has survived and even thrived.

What's different here? Perhaps it is the dedication and creativity of the people. Talk to City staffers and you'll find attitudes more akin to scrappy Silicon Valley startups.

The City of Lancaster is always looking for better ways to do things, creating greater efficiencies while questioning why some tasks should continue being done at all. It is a refreshing approach to governance and is what sets Lancaster apart from so many other cities.

It starts with visionary leadership – people who are willing to take calculated risks and fully embrace those ideas that prove themselves to work well.

Developing strong relationships within the business community is also an important factor. By partnering with civic-minded private sector leaders, the City is able to achieve far more than could be done alone.

This year's budget reflects this startup attitude. It embraces sensible change, finds new efficiencies and discovers ways to accomplish goals and objectives at lower costs.



### PAVING THE WAY >>>

Through its innovative Pavement Preservation Program, the City's Development Services Department is making tax dollars go further by focusing on performing less costly, yet more frequent maintenance techniques while utilizing City staff rather than outside contractors. The program has increased the number of lane miles serviced by 200%, while lowering costs by 10 to 25% versus prior methods.

### <<< SEEING THE LIGHT

Upon doing the math, Lancaster realized it could do a more efficient job of lighting our streets than Southern California Edison (SCE) is currently doing. So the City initiated a plan to buy 18,000 streetlights from SCE, resulting in a savings of nearly \$400,000 per year. Upgrading lampposts to use more efficient LED lighting and taking advantage of new renewable sources could create even greater savings, while helping the City achieve its "Net-Zero" goal of consuming less energy than it generates.



## A POWERFUL NEW CHOICE

To further its energy independence, the City has started the process of creating Lancaster Choice Energy, which will provide local businesses and residents with an alternative source for their electricity. Under the program, SCE will continue to deliver power and provide customer service and billing, but this new local entity will provide the power from a combination of both traditional and renewable sources. It is anticipated that Choice Energy will begin providing power to municipal customers in mid-2015, with business and residential customers following thereafter.



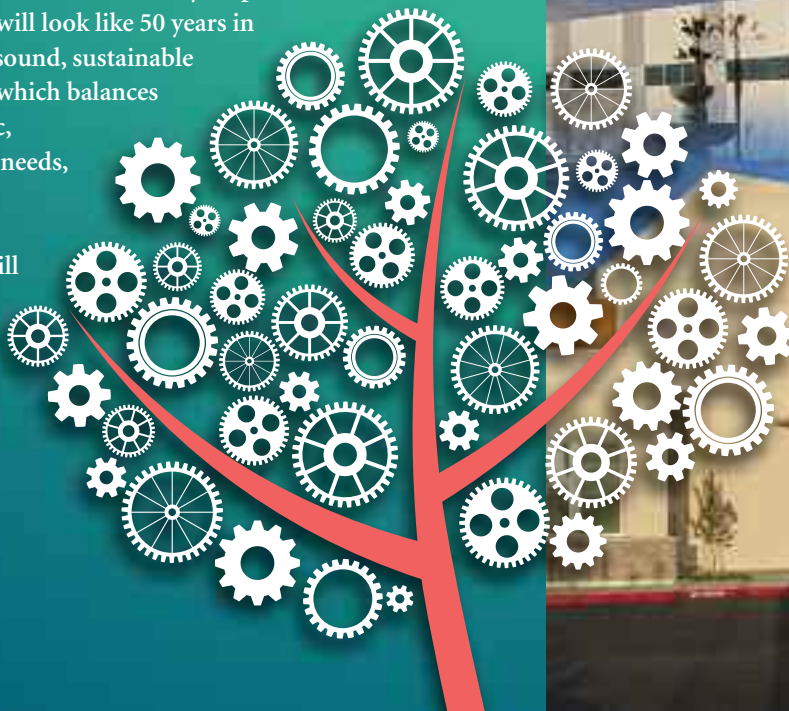
## FINDING NEW FRIENDS

The City continues to work closely with the business community to identify new ways to fund efforts which benefit both public and private sectors. Both Destination Lancaster and The BLVD Association now

derive funding from special Business Improvement Districts, with member-supported self-assessments, in order to finance tourism and special events. Residents benefit from the higher sales and transient occupancy revenues generated by these increased marketing efforts.

## INNOVATION FOR THE NEXT 50

As the landscape of local government continues to evolve, the City is taking a proactive approach. The City is thinking beyond this year's budget, even further than a five-year plan, to envision what Lancaster will look like 50 years in the future. By creating a sound, sustainable plan for sensible growth which balances environmental, economic, individual and collective needs, the City hopes to set new standards for how local government can best fulfill its role in a future where new challenges and opportunities frequently arise.



# City Invests in Auto Mall's Future

*Business expansion and streetscape improvements help drive new revenues to City*

For the last 26 years, the Lancaster Auto Mall has been one of the largest ongoing contributors of sales tax revenues to City coffers.

Each time a car is sold, 1% of the selling price goes to help fund vital services. If you buy a used car for say \$5,000, you may be contributing \$50 towards road repair. A \$50,000 luxury car could mean \$500 for public safety.

This is why the City of Lancaster is investing in streetscape and signage improvements to the Auto Mall and is helping to support expansion plans for Clutter Motors, the parent company of Lancaster Honda.

Under the plan, the Honda dealership will be temporarily relocated next door while the current site undergoes extensive renovation and expansion from 28,000 to 40,000 square feet. Once this new Honda Super Center is complete, the temporary facility will then become the showroom for Clutter Motors' recently acquired motorcycle and watercraft dealership.

"This is a good deal for the City, as well as a good deal for the auto mall," noted City Economic Development Director Vern Lawson.

The streetscape improvements will include new sidewalks, gutters and improvements designed to make the Auto Mall more inviting and walkable. The aim is to create a "sense of community" similar to that achieved in the award-winning BLVD project in downtown Lancaster.

"Clutter Motors has been an important part of our community for nearly 30 years," said City Manager Mark V. Bozigian. "They have been a good partner in economic development and a strong supporter of civic programs. When we have an opportunity to partner with a corporate citizen of this caliber, it only makes sense to leverage that asset."



Rick Clutter  
Owner, Lancaster Honda

*"Clutter Motors has been an important part of our community for nearly 30 years... When we have an opportunity to partner with a corporate citizen of this caliber, it only makes sense to leverage that asset."*

– Mark V. Bozigian  
City Manager

Artist's rendering of new  
Honda Super Center





## TownePlace Suites is Marriott's Newest Brand to Settle into Lancaster for a Nice, Long Stay

*Roomy, comfortable accommodations aimed at those with extended travel plans*

Rising four stories above the intersection of 20th Street West and the Antelope Valley Freeway, the 92-room TownePlace Suites by Marriott brings new options to leisure travelers and business guests alike.



The hotel is the anchor for the new Lancaster Spectrum development, which will include dining and shopping options as well.

“It has been a pleasure working with the City to bring Marriott TownePlace Suites to Lancaster,” said Robert Martin, President of Martin Properties. “The City has gone above and beyond to help us make this hotel a reality. We look forward to continuing our collaboration as we complete the vision of the Spectrum center.”

“The hospitality industry is a key component of our local economy,” noted Luis Garibay, the City’s liaison to Destination Lancaster, the visitor’s bureau. “Each time someone stays in one of our hotels, it not only generates transient occupancy tax income for the City, it also creates added economic activity within the community when visitors buy meals, gas and entertainment. This is good for everyone.”

The new extended-stay facility offers studio, one-bedroom and two-bedroom suites, all with fully equipped kitchens as well as separate areas for working, relaxing and sleeping. Designed with flexible layouts, each room can be rearranged to accommodate individual needs.

“Lancaster has made us feel very welcome,” said TownePlace Suites General Manager Randy Rasmussen. “We’re delighted to join the community and support Destination Lancaster’s efforts.”

*“It has been a pleasure working with the City to bring Marriott TownePlace Suites to Lancaster... We look forward to continuing our collaboration as we complete the vision of the Spectrum center.”*

– Robert Martin  
President, Martin Properties



# The Power of Choice



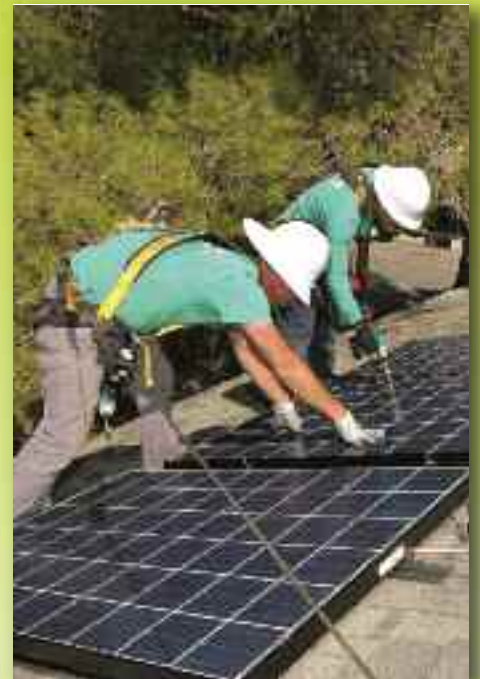
## *Lancaster prepares to launch Southern California's first Community Choice YOUtility*

In the next year or two, Lancaster residents will have new options when it comes to purchasing the power they consume. Thanks to California's new Community Choice Aggregation (CCA) program, the monopoly once held by public utilities such as Southern California Edison (SCE) will give way to a more competitive marketplace where consumers are in control, choosing who supplies them with power.

Lancaster Choice Energy is a locally run, not-for-profit power program created by the City of Lancaster. The program is an important step in the City's "Net-Zero" initiative, which seeks to create a community which produces more clean energy than it consumes. These services will be available to those who live and work within Lancaster.

The goal of Choice Energy is to move decision-making closer to home, while providing citizens with a far greater say as to how the community approaches power generation, energy conservation and sustainability. That's why it is called a YOUtility, it puts you in charge of the decisions.

Choice Energy will invest locally to support our region's renewable resources, while helping to create good paying, local jobs. It will begin offering power to select local government accounts in mid-2015, with public enrollment beginning later in the year.



## Lean, Green and Local



When you join Choice Energy, a number of things will remain the same. SCE will still deliver power to your home, handle outages and send your bill. However, Choice Energy will be the entity providing the power, giving you added choices as to where your power comes from and how much it will cost you. A menu of plans will be made available allowing you to choose from lower cost options, more renewable content and programs to help you achieve greater energy efficiency.

For more information regarding the Choice Energy program, or to obtain answers to common questions and keep up-to-date on the program's progress, visit [www.lancasterchoiceenergy.com](http://www.lancasterchoiceenergy.com).



### Sustainability

**Want to go green?** Your choice may have more renewables. It may cost a shade more, but will pollute far less.



### Affordability

**Concerned about costs?** Elect Choice Energy's most economical plan and discover even lower rates than you might imagine.

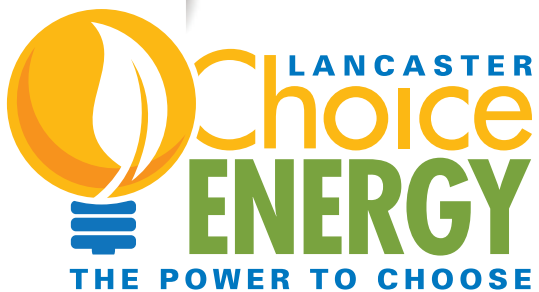


### Flexibility

With Choice Energy, **you** have the power to choose the plan that's right for **you**.

The new

**YOU**Utility



## KB Home Introduces "Double Zero House"

KB Home, one of the nation's leading homebuilders, has introduced an exciting green design for its new homes built here in Lancaster. Dubbed the "Double Zero House," these highly efficient homes are designed to achieve net zero environmental impact in both the electricity they use and the water they consume for landscape irrigation.

The homes are able to recycle drain water on site and reuse it for landscaping, minimizing the overall demand for new water and eliminating the need to use freshwater for the home's established low-water landscaping.

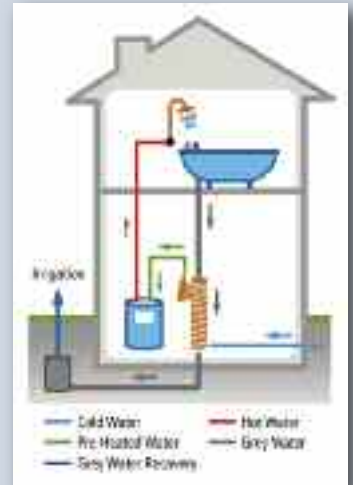
KB estimates every homeowner at Dawn Creek will conserve 150,000 gallons of water each year, a 70% reduction, when compared to typical older homes. These homes are also designed to produce as much energy as they consume, making energy costs far less.

The homes feature: an advanced water recycling system; a water recycling dishwasher; a heat recovery system; super-efficient air ventilation and purification systems; a "fuel forward" garage with a charger for both electric and hybrid vehicles; and a CNG fueling station for natural gas-powered cars. These options are all available through KB Home Studio center and can be built to suit.

The home's water recycling system treats grey water from showers, tubs, sinks and washing machines to near-potable quality, then reuses it on landscaping.

"Driven by a strong commitment to sustainability, KB Home has succeeded in building our most water and energy-efficient home to date at Dawn Creek," said Tom DiPrima, Executive Vice President of KB Home's Southern California division. "With drought conditions currently affecting us all, KB recognizes the importance of embracing innovations such as our advanced recycling system to demonstrate that cutting-edge technology can address today's most challenging problems."

KB's Dawn Creek community is located at Challenger Way and Avenue K-8 in Lancaster. For more information, call 661-418-6095.



CITY  
HOUSING  
ASSISTANCE  
OFFERED TO  
DISABLED  
VETERANS

*By making homes more accessible and livable, wounded warriors can find new opportunities locally*

All veterans who have served our country deserve our thanks and appreciation, but one very special group deserves even more. Those who have been disabled may require assistance adapting to civilian life. As such, the City has created a program which can aid these wounded warriors in rehabilitating their homes to make them work within their limitations.



Grants of up to \$20,000 are available to rehabilitate and retrofit homes of disabled veterans residing in Lancaster. These funds can be used to widen doorways, add ramps or grab bars, even remodel kitchens and bathrooms to accommodate the veteran's specific needs.

Any honorably discharged disabled veteran can apply, even when injuries occurred outside of military service. Specific income qualifications apply and documentation from the Department of Defense is required.

For more information regarding this program, contact the City's Housing & Neighborhood Revitalization Department at 661-723-6121.

YOU SERVED US WELL.  
NOW, LET US HELP YOU.



GRANTS UP TO  
\$20,000  
AVAILABLE TO QUALIFYING  
DISABLED US VETERANS

The households served will have a Veteran of the United States who served in the active military, naval, or air service of the United States and who received an honorable discharge or was released from active duty under honorable conditions or conditions other than dishonorable, with an executed "DD214 Form" purchasing and residing in the home.

## Antelope Valley College Dean Honored as Lancaster "Citizen of the Year"

*City recognizes countless contributions of Newton "Newt" Chelette*

Throughout the last 25 years, Newton Chelette has been an inspiration to those who know him, giving his time and talents to his students, peers and the community at large.

Chelette coached the Antelope Valley College (AVC) Marauder Men's Basketball team from 1989 to 2006 and currently serves as Dean of Kinesiology, Athletics and Visual & Performing Arts. He's served on many boards and commissions over the years including the Antelope Valley Boys and Girls Club, the Antelope Valley Sheriff's Boosters, Antelope Valley Air Quality Management District and the Antelope Valley Fair Association. He also serves as a trustee to the University of Antelope Valley and as a member of the City of Lancaster's Criminal Justice Commission.

At AVC, Chelette led the Marauder Men's Basketball team to ten conference titles in 17 seasons and was named conference "Coach of the Year" seven times.

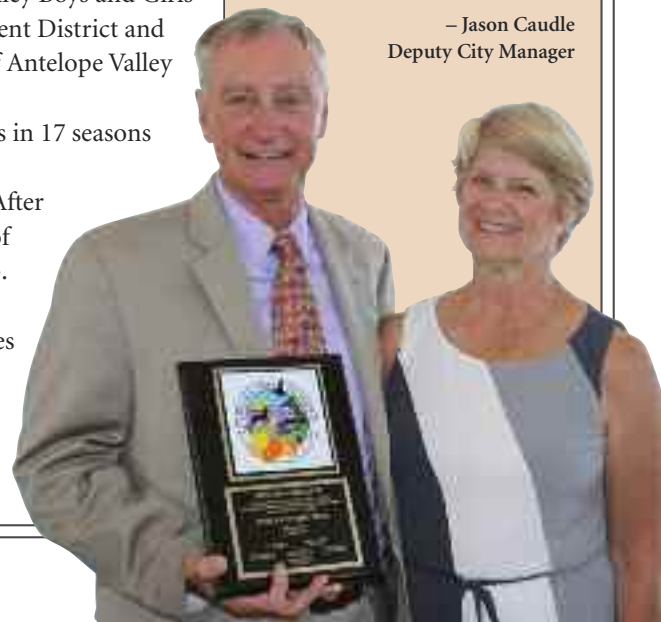
Chelette has also shown himself to be an invaluable asset away from the hoops. After being chosen to be the college's athletic director in 2004, he was named the Dean of Physical Education and Athletics at Antelope Valley College in the summer of 2005.

Off-campus, Newt recently spearheaded a local fundraising effort to benefit the American Cancer Society. Coaches vs. Cancer raised more than \$10,000 - four times the amount of any other California Community College Athletic Department donation. This year, under his direction, they more than doubled that amount.

For his efforts on behalf of Antelope Valley College and the community as a whole, the City of Lancaster is pleased to name Newt Chelette "Citizen of the Year."

*"Newt exemplifies what it means to be a committed citizen. His leadership and guidance both in sports and to the many causes he has supported have been truly inspirational."*

— Jason Caudle  
Deputy City Manager



# Children Drown

## Without a Sound

All too often, children drown swiftly and silently. There is no splash or cry for help. It only takes a few seconds for a child to drown.

The County of Los Angeles Fire Department wants everyone to remember to exercise safety during all water activities.

Drowning remains a leading cause of death for youngsters. Nearly 70% of such accidents occur in backyard pools, and nearly all could have been prevented. The key to preventing accidental drowning is SUPERVISION.



### THE FACTS

- Children can drown in less than one inch of water.
- Survival depends upon quick action, as death can occur within just three minutes.
- Even kids with basic swimming skills who unexpectedly fall into water can quickly panic and forget what they've learned.

### SAFETY TIPS

- Keep children in sight at all times.
- Never leave a child alone near water, even for a few seconds.
- Kids should wear life jackets when on a boat or outdoors around lakes, ponds, rivers or creeks.
- Post emergency numbers and always keep a phone handy.
- Fence your pool along all sides with a barrier that is at least five feet high.
- Use a self-closing gate and keep it locked when the pool is not in use.
- Install alarms on doors leading to the pool area and keep them locked at all times.
- Supervise...Supervise...Supervise...

### IF POOL TROUBLE OCCURS

- Don't panic, shout for help.
- Immediately get the child/adult out of the pool.
- Call 911 for emergency medical service.
- If necessary, begin hands-only CPR.
- If you are not trained in CPR, follow instructions from the 911 operator until the Fire Department arrives.

Stay safe,  
Assistant Fire Chief Gerald Cozey



# GRAB LIFE BY THE BARS



# RIDE HARD

✓ RENTALS

✓ RIDING ACADEMY

✓ EXPRESS LANE™ SERVICE

✓ NEW AND USED BIKES

✓ IMMEDIATE DELIVERY

✓ MOTORCLOTHES® & COLLECTIBLES

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## Antelope Valley Harley-Davidson

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1759 W. AVE. 1-12 • LANCASTER, CA 93534

OPEN 6 DAYS: TUES - SAT 9AM-6PM

SUN 9AM-5PM - CLOSED MONDAY

ALL BIKES PLUS TAX LICENSE & FEES SUBJECT TO PRIOR SALE

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The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Antelope Valley Harley-Davidson. Please extend your thanks and patronage to all our City Partners.

# FIELD OF DRAFTS



IF YOU BREW IT,  
THEY WILL COME.

*Tickets on*

*sale now!*

**SATURDAY, NOVEMBER 1 • 1 TO 5 P.M.**  
**LANCASTER MUNICIPAL STADIUM**

FIELD OF DRAFTS PICKS UP A HEAD OF STEAM AS IT RETURNS FOR ITS SECOND SEASON. SAMPLE GREAT CRAFT BEERS FROM SOME OF AMERICA'S FINEST BREWERS IN THE WESTERN UNITED STATES.

*Souvenir Glass • Live Entertainment • Games & Sports Entertainment*

IN PARTNERSHIP WITH



*Sold Out!*

GENERAL ADMISSION: \$40

VIP PASS (early entry, food & extras): \$70

MILITARY & SENIORS: \$10 OFF

DESIGNATED DRIVERS: \$10

PREFERRED PARKING: \$5

lancaster  ca

All participants must be 21 or older. We promote responsible drinking. Bring a designated driver or we can call you a cab.

For additional information, call the Parks, Recreation & Arts Department at 661-723-6077 or visit [www.cityoflancasterca.org/beer](http://www.cityoflancasterca.org/beer).



# High Desert Medical Group & Heritage Health Care present Senior Expo 2014

Dreams  
are the  
Key to  
Life...

## SAVE THE DATE

Thursday, October 16, 2014  
AV Fairgrounds • 9 a.m.-3 p.m.

Free Admission • Free Parking  
Free Health Screenings  
Free Entertainment  
Free Flu Shot (age 62 +)  
Free Bingo • Vendor Booths  
Giveaways and more!

**For more information, call  
661.951.3046**

*Health plan sales representatives will be available  
in the H.W. Hunter Pavilion with 2015 benefit  
options and enrollment information.*



*The City of Lancaster appreciates the generous underwriting  
of programs and services by our City Partners, including  
High Desert Medical Group. Please extend your thanks and  
paragonage to all our City Partners.*

# Parks, Recreation & Arts

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Kindergarten readiness



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### IMMEDIATE REGISTRATION

*All forms of registration now open!*

Residents are those persons living inside the City limits of Lancaster. All others pay a non-resident (NR) fee.

Example \$40 (\$46 NR).



# bark at the park

Saturday & Sunday

**October 4 & 5**

Saturday: 10 a.m. - 5 p.m. | Sunday: 10 a.m. - 3 p.m.

Lancaster City Park | *Free admission*



Once again, we invite all our furry friends to come play at the park as we salute man's best friend.

All well-behaved dogs and their owners can find much to see and do at this always delightful weekend event.

- American Diving Dogs
- Tired Dog, Good Dog Lure Coursing
- Disc Dogs
- Obedience and Agility Demos
- Fun Games
- Man's Best Friend Contests
- Food and Merchandise Vendors

Please keep dogs on a non-retractable leash. All dogs must be current on their vaccinations.



Proceeds benefit the local L.A. County Animal Shelter.



Some games and activities may have nominal fees or require advanced registration.

For complete details, visit [www.lancasterbarkatthepark.org](http://www.lancasterbarkatthepark.org).

# City of Lancaster Parks

## American Heroes Park

701 West Kettering Street • 661-723-6077

## Deputy Pierre W. Bain Park/Eastside Pool

45045 5th Street East • 661-723-5894 / 661-723-6255

## El Dorado Park

44501 5th Street East • 661-723-6245

## Forrest E. Hull, M.D. Park

2850 West Avenue L-12 • 661-723-6077

## James C. Gilley

### Lancaster National Soccer Center

43000 30th Street East • 661-723-5964

## Jane Reynolds Park/Webber Pool

716 Oldfield Street • 661-723-6285 / 661-723-6288

## Lancaster City Park/Tennis Center/ Big 8 Softball Complex

43063 10th Street West • 661-723-6278

## Mariposa Park

45755 Fig Avenue • 661-723-6077

## Prime Desert Woodland Preserve

43201 35th Street West • 661-723-6230

## Rawley Duntley Park

3334 West Avenue K • 661-723-6295

## Skytower Park

43434 Vineyard Drive • 661-723-6208

## Tierra Bonita Park

44910 27th Street East • 661-723-6209

## Whit Carter Park

45635 Sierra Highway • 661-723-6077

## Registration Details


- **SPORTS** have different registration dates listed in the program information on page 24.
- **RESIDENTS** are those persons living inside the City limits of Lancaster. All others pay a non-resident (NR) fee.
- **ONLINE REGISTRATION** requires a VISA, Mastercard, Discover or American Express card. [www.cityoflancasterca.org](http://www.cityoflancasterca.org)
- **REFUND REQUESTS** must be made at least 48 (business) hours prior to the first program meeting. **A \$3 per enrollment handling fee will be applied to all refunds.** Sorry, no refunds will be given after the program has started. Please allow three weeks for processing your refund. Due to enrollment factors and other conditions beyond the control of staff, schedules are subject to change, cancellation or rescheduling.
- **REGISTRATION** constitutes consent to the use of any photographs taken to be used for City marketing purposes.
- **FOR MORE INFORMATION** call 661-723-6077 or visit [www.cityoflancasterca.org](http://www.cityoflancasterca.org).

 Online registration available

 New class offering

 Bilingual instructor

 FREE!

 Healthy, active lifestyles

 Instructor

 Holiday/seasonal class

# Preschool



PRESCHOOL

## El Dorado Preschool

**Registration MUST be completed in person at**

**City Hall.** The following materials must be presented

at the time of registration: (1) A recent (within the last month) photo of your child and (2) emergency contact information. Parents are required to pack their child a nutritious snack every day as well as volunteer twice during the course. El Dorado Park, Preschool Building. No class Nov. 24-28.

### Wee Folks | Jessica Ramsey

(3 yrs.) A positive first-school experience for young children, Wee Folks encourages social development through group activities and play. Class activities include crafts, stories, outdoor play activities and snack. Potty-trained child must have turned 3 by Sep. 2, 2014. \$175 (\$182 NR).

7576 T/TH Oct. 7-Dec. 18 9-11:30 a.m.

### Preschool | Misty Gandola

(4 yrs.) Kindergarten preparation class. Young students develop their social skills through play, art, stories, songs, games and outside play activities. Students are encouraged to develop their independence, improve their self-help and sharing skills and learn to follow directions. Child must have turned 4 by Sep. 2, 2014. \$256 (\$263 NR).

7577 MWF Oct. 6-Dec. 19 9-11:30 a.m.

### Jane Reynolds Preschool | Lynnette Bass

**Registration guideline:** Priority registration for current students ends on the 15th of the month prior to the upcoming class.

Parents are required to volunteer 3 times throughout the course session. Materials: \$10 per session, due to the instructor on the first day of class. Jane Reynolds Park, Room 2. No class Nov. 24-28.

### Play Brigade

(3 yrs.) An introductory-level preschool class where children can be themselves, have fun learning as well as develop key school-readiness skills such as following directions, showing respect to others and fine motor skills. Child must have turned 3 by Sep. 2, 2014. \$175 (\$182 NR).

7555 T/TH Oct. 7-Dec. 18 9-11:30 a.m.

### Preschool

(4 yrs.) Through purposefully-designed learning environments and enriched activities, preschoolers have joyful, appropriate and meaningful learning experiences that lead to success in school and life. Child must have turned 4 by Sep. 2, 2014. \$256 (\$263 NR).

7554 MWF Oct. 6-Dec. 19 9 a.m.-Noon

## REGISTER ONLINE

Register for Parks, Recreation & Arts courses from the comfort of your own computer. Simply sign up for your own personal ID and password at [www.cityoflancasterca.org](http://www.cityoflancasterca.org).



# CEDAR CENTER for the ARTS



All classes in this section are held at the CEDAR CENTER for the ARTS, 44851 Cedar Avenue.



## Suzuki Piano & Music | Patricia Bean

(4-9 yrs.) The Suzuki method, developed by Shinichi Suzuki, is focused on teaching the very young child. The approach is based on the assumption that all children can learn music in much the same way that they learn their native language. Through listening and imitation along with a positive nurturing environment, the ability of the child develops. Your child's success in this program is reliant upon your participation. \$65 (\$72 NR). Materials fee: \$22. Main Hall. No class Nov. 25 and 26.



7918	4-5 yrs.	Tue.	Sep. 30-Dec. 16	8-8:45 a.m.
7919	6-9 yrs.	Wed.	Oct. 1-Dec. 17	6-7 p.m.

## Yoga | Kae Bender

Whether you are new to yoga or have been practicing for years, we have a class for you. Bring a yoga mat or a firmly woven blanket. Main Hall.

**Fundamental** (14 yrs.-Adult) For the beginner who wants to build a strong foundation of basic yoga postures and breathing techniques, as well as the practitioner who wants to refine and master the fundamentals. This is your invitation to stretch, relax, unwind and de-stress. \$55 (\$62 NR).

7977	Tue.	Oct. 7-Nov. 18	7-8:15 p.m.
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**Experienced Practitioner** (Adult) Each week introduces a new yoga asana practice; some may be challenging but NO arm balances or headstands are included. \$55 (\$62 NR).

7978	Tue.	Oct. 7-Nov. 18	8:15-9:30 p.m.
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## Qigong/Tai Chi | Suzann Abell

(Adult) Tai Chi and Qigong are two mind-body practices that originated in ancient China. Many who practice Tai Chi and Qigong report heightened feelings of well-being along with a variety of other health benefits. Exercises emphasize the importance of adding mind intent and breathing techniques to physical movements that create a state of relaxation and calm. Wear loose fitting clothes and lightweight tennis shoes. \$42 (\$48 NR). Main Hall.

8059	Sat.	Oct. 18-Nov. 22	10-11 a.m.
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## Gingerbread House Decorating | Antelope Valley 4-H

(8-18 yrs.) Come join the fun and learn creative ways to decorate a gingerbread house. Students take home your own house! \$12 (\$14 NR). Classroom 203.

8100	Fri.	Dec. 12	4-7 p.m.
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## Holly Jolly Piano | Patricia Bean

(Adult) Students will learn how to play piano by listening to the melody and harmony of seasonal songs they love. \$65 (\$72 NR). Main Hall.

7971	Wed.	Oct. 1-Nov. 5	7:15-8:15 p.m.
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## Animation | Orlando Baeza

(10 yrs.-Adult) Learn the art of animation from one of the leading artists for the Emmy® Award-winning series *The Simpsons!* Classroom 203.



**Animation Basics 2** – Expand on the fundamentals of traditional animation. Through exercises tailored for all ages, students will work through the elements of solid drawing, gesture, silhouette, weight, squash and stretch. \$87 (\$74 NR). Materials fee: \$40.

7987	Sat.	Oct. 4-Nov. 22	12-1:30 p.m.
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**Character Design** – As animation moves away from its traditional roots towards ever greater technical sophistication, one thing remains constant – the need for unique and interesting characters for animators to bring to life. Whether you are a student or professional, and regardless of your chosen media, this course will provide you with the skills and working methods to create enjoyable and original characters. \$80 (\$87 NR). Materials fee: \$40.

7988	Sat.	Oct. 4-Nov. 22	2-3:30 p.m.
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## Hawaiian Dance | Marnie Kawailehua Pfeffer

(6 yrs.-Adult) While indulging in the history, culture and basic language of Hawai'i, students will develop grace and confidence learning the fundamentals of Hula. Also a great physical exercise, Hula will improve your body posture, control and coordination. \$35 (\$40 NR). Notebook and skirt provided by instructor. One-time, new student materials fee: \$25. Classroom 204.

8050	<i>New students, 6-12 yrs.</i>	Wed.	Oct. 1-Nov. 5	6:30-7:15 p.m.
8051	<i>New students, 13+ yrs.</i>	Wed.	Oct. 1-Nov. 5	7:30-8:30 p.m.
8052	<i>Returning students, 6-12 yrs.</i>	Wed.	Nov. 12-Dec. 17	6:30-7:15 p.m.
8053	<i>Returning students, 13+ yrs.</i>	Wed.	Nov. 12-Dec. 17	7:30-8:30 p.m.

All classes in this section are held at the  
**CEDAR CENTER** for the ARTS, 44851 Cedar Avenue.



**new!** It's Only Tuesday Productions

**Performing Shakespeare – A Beginner's Class**

(16 yrs.-Adult) Learn the basic understanding of Shakespeare's text and style through the study of his plays and sonnets. A scene will be chosen to develop into a performance recital.

\* *Recital held last day of class.*  
 \$100 (\$107 NR). Classroom 204.

8071 Tue. Sep. 30-Dec. 9 5:30-8 p.m.



**Kidz 4 Stage**

(5-12 yrs.) Learn how to use your imagination and creativity to become believable characters on stage. \* *Recital held last day of class.* \$80 (\$87 NR). Materials fee: \$20. Classroom 204.  
 ♦ Classroom 203.

8072 5-8 yrs. Sat. Sep. 20-Nov. 29 9-10:30 a.m.

8073 9-12 yrs. Wed. Sep. 17-Nov. 26 ♦ 6-7:30 p.m.

**Voice for Live Performance**

(5 yrs.-Adult) Introduction to the basics of tone production, song preparation and stage presence. \* *Recital held last day of class.* \$100 (\$107 NR). Materials fee: \$10. Classroom 204.

♦ Main Hall. \* Classroom 208.

8074 5-12 yrs. Mon. Sep. 15-Nov. 24 6-7:30 p.m.

8075 13-17 yrs. Fri. Sep. 5-Nov. 14 ♦ 6-7:30 p.m.

8076 Adult Sat. Sep. 13-Nov. 22 \* 10-11:30 a.m.

\* *Recitals will be held at Arbor Court Community Theater, 858 W. Jackman Street.*



**new!** **Intro to Guitar** | **Mel Booker**

(9 yrs.-Adult) This beginner class provides an introduction to the basic chords and strumming guitar techniques. No musical experience required. Must bring own guitar. \$100 (\$107 NR). Classroom 205.

8078 9-12 yrs. Sat. Oct. 4-Nov. 8 9-10 a.m.

8079 13-Adult Sat. Oct. 4-Nov. 8 10:15-11:15 a.m.

**new!** **Intro to Drum Theory** | **John Karwoski**

(6 yrs.-Adult) This course is designed to teach basic drum maintenance. Learn introductory time signatures and beat patterns. \$100 (\$107 NR). Materials: basic drum kit and sticks. Classroom 205.

8083 Wed. Oct. 15-Dec. 10 6-7 p.m.

**new!** **Baby Boomer Guitar** | **Vic Grady**

(40+ yrs.) This beginning guitar class is geared towards the generation who grew up listening to the guitarists who created the sound of rock 'n roll. No previous musical experience required. \$65 (\$72 NR). Materials fee: \$10. Classroom 205. No class Nov. 26.

7984 Wed. Sep. 3-24 1-2 p.m.

7985 Wed. Oct. 8-29 1-2 p.m.

7986 Wed. Nov. 5-Dec. 3 1-2 p.m.

**new!** **Intro to Rhythm** | **Russell Spencer**

(13 yrs.-Adult) Strengthen your rhythm and basic percussion skills. Learn the basic rhythm theory and building blocks of rhythm. \$75 (\$82 NR). Materials fee: \$16. Classroom 205.

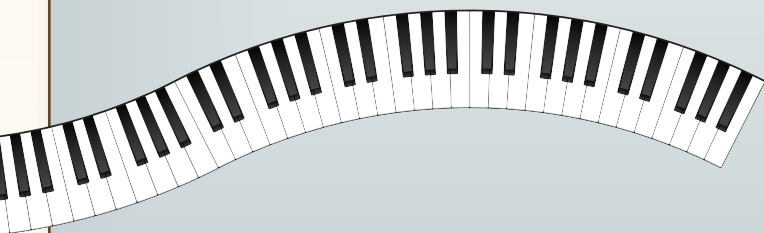
8086 Thu. Oct. 9-Nov. 13 4-5 p.m.

**new!** **Keyboard 101** | **Andrew Maples**

(10-18 yrs.) Introduction to the basics of keyboard and piano. Students will learn theory, hand placement and basic chords. \$75 (\$82 NR). Materials fee: \$22. Classroom 205.

8085 Sat. Oct. 11-Nov. 15 Noon-1 p.m.

*Cedar Center for the Arts classes continued on page 20.*



All classes in this section are held at  
the **CEDAR CENTER** for the **ARTS**  
44851 Cedar Avenue.

**new!** **Creative Expressions through Poetry**  
 **Michelle Bee**

(16-Adult) Create and express properties of poetry. Explore a meaningful poem, image or song each week and develop an expressive piece of poetry. Bring a journal and pen each week. \$25 (\$29 NR). Classroom 203.

8062	Thu.	Oct. 9-30	6:30-8 p.m.
8109	Tue.	Nov. 18-Dec. 9	6:30-8 p.m.



**new!** **Lego Robotics**  
 **Innovation Education**

(7-17 yrs.) Build and program a robot that avoids obstacles, picks up objects and more! \$60 (\$67 NR). Classroom 203. No class Nov. 25.

7927	Tue.	Oct. 7-Dec. 2	4-5:30 p.m.
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**new!** **Algebra Master Class** | **Innovation Education**

(9-18 yrs.) Debbie Sinness, founder of Innovation Education, aka Math Magicians, begins a Master Class in Algebra 1. \$240 (\$247 NR). Classroom 208.

8088	Wed.	Oct. 1-29	7-8 p.m.
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**new!** **Reading Rocketeers** | **Innovation Education**

(9-18 yrs.) Small group reading instruction using research-based methods to increase student performance in all areas of reading including phonemic awareness, phonics and reading comprehension. \$60 (\$67 NR). Classroom 203.

8092	Wed.	Oct. 8-29	3-4 p.m.
8093	Wed.	Nov. 5-19	3-4 p.m.
8094	Wed.	Dec. 3-17	3-4 p.m.



**new!** **USPS Engine Maintenance Course**  
 **The Valley Sail & Power Squadron**

(14 yrs.-Adult) This course stresses the diagnosis of modern systems and teaches the basics of engine layout and operation. \$56 (\$63 NR). Classroom 203. No class Nov. 29.

7964	Sat.	Nov. 1-Jan. 17	8 a.m.-Noon
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## Youth Enrichment

### After-School Programs - Enrichment Centers

Structured and safe after-school programs for K-6 offered at Sundown, Valley View and West Wind schools M-F until 6 p.m. Staff fingerprinted and CPR/First Aid certified. \$110 per month. Priority registration for all participants ends on the 15th of the month prior to the upcoming month. New student enrollments are only accepted at the Parks, Recreation & Arts Department in City Hall.

**free!** **Teen Court**

Lancaster teens interested in the criminal justice system can gain experience by serving as a juror. Call 661-723-6063 for information.

Meets 4th Wed. of each month	Sep.-May	3:30 p.m.
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**free!** **Youth Commission**

Local high school students are selected to serve as a teen advisory group to the City Council, addressing issues and helping plan programs, projects and special events for Lancaster teens. Call 661-723-6070 for information.

Meets 2nd Thu. of each month	Oct.-Jun.	4 p.m.
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**Chess Tournaments** | **Daa Anne Mahowald**  
(Grades K-8) \$8 (\$10 NR). Lancaster City Park, Activity Center.

*Back by Popular Demand!*

The **Mini-Game** Chess Tournament will introduce the six chess pieces and a mini-game specific to each piece. No previous chess knowledge required.

7867 Mini-Game	Sat.	Oct. 11	9 a.m.-1 p.m.
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The **Chess Spectacular** will be a full game, non-elimination chess tournament with the opportunity to play over 20 games of chess. Requirement: knowledge of how to checkmate.

7868 Chess Spectacular	Sat.	Oct. 25	9 a.m.-3 p.m.
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**Kids' Chess Club** | **Daa Anne Mahowald**

(Grades K-8) Each week, students will experience hands-on group chess activities that advance their understanding and appreciation for the game. Prior knowledge of chess is not necessary. Chess sets and boards will be supplied for class time. Parents are welcome to observe or volunteer. \$60 (\$67 NR). Lancaster City Park, Activity Center. No class Oct. 31 and Nov. 28.

7966	Fri.	Oct. 3-Dec. 19	5:15-6:45 p.m.
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 **Mommy/Daddy & Me** |  **Lynnette Bass**

(9 mos.-3 yrs.) A highly interactive experience with an emphasis on mindful parenting, attachment theory and a relational approach to optimizing your baby's development. Find new and supportive friendships with other parents. Have fun singing songs and playing activities designed to nurture attachment and learning. \$90 (\$97 NR), \*\$112 (\$119 NR). Materials: \$8. Jane Reynolds Park, Room 2. No class Nov. 24-28.


7557 9-20 mos. M/W Oct. 6-Dec. 17\* 12:30-2 p.m.  
7556 18 mos.-3 yrs. T/TH Oct. 7-Dec. 18 12-1:30 p.m.




 **Parent & Tot Chess** |  **Daa Anne Mahowald**

(2 1/2-6 yrs.) Through rhymes, song, mini-games and lots of lively fun, students will be introduced to the game of chess. Prior knowledge of the game is not needed by tots or their adults to start Level 1. \$49 (\$56 NR). AV Chess House, 3710 Neola Way.

7914 Level 1 Wed. Oct. 15-Nov. 19 9:30-10:15 a.m.  
7915 Level 2 Wed. Oct. 15-Nov. 19 10:15-11 a.m.  
7916 Level 3 Wed. Oct. 15-Nov. 19 11-11:45 a.m.

 **Youth Self-Defense & Safety Awareness**

 **Young Champions**

(4-18 yrs.) Safety awareness and self-defense combined in fun, structured environment! Students placed according to age and ability while learning and practicing skills. Students progress in rank and earn belts. \$84 (\$92 NR). Registration with the City of Lancaster is required. Materials: \$8.

Jane Reynolds Park, Activity Center.

**Session: Friday, Oct. 3-Jan. 16.**

No class Oct. 31, Nov. 28, Dec. 26 and Jan. 2.



7973 New students 4-7 yrs. 4:30-5:10 p.m.  
7974 New students 8-18 yrs. 5:15-5:55 p.m.  
7975 Yellow belt 4-18 yrs. 6-6:40 p.m.  
7976 Orange belt & above 6-18 yrs. 6:45-7:25 p.m.



## Arts Education

 **Beyond Point & Shoot Photography** |  **Phillip Kocurek**

(16 yrs.-Adult) A digital or film SLR camera is required equipment. Lancaster City Park, Game Room.

**Beginners** – Learn about exposure as well as how to use flash and lenses more efficiently. Practice proper composition and basic posing for beautiful portraits. Take your camera and your photography beyond “total automatic.” \$55 (\$62 NR). \*Class held at Prime Desert Woodland Preserve on Dec. 10.

7967 Wed. Oct. 1-29 6-7:30 p.m.  
7968 Wed. Nov. 19-Dec. 17\* 6-7:30 p.m.

**Advanced** – Expand your knowledge of photography equipment. Learn about the “histogram,” for determining proper exposure and ways to modify lighting. Gain a better understanding of the techniques used every day by professionals. \$65 (72 NR). \*Class held at Prime Desert Woodland Preserve on Dec. 10.

7969 Wed. Oct. 1-29 7:30-9 p.m.  
7970 Wed. Nov. 19-Dec. 17\* 7:30-9 p.m.

 **Open Studio** |  **City Staff**

(16 yrs.-Adult) Practice, practice, practice! The Open Studio provides the artists a positive environment to hone their skills or try new techniques in any media. These uninstructed sessions allow for experimentation and impromptu critiques from supportive fellow artists. With a diverse roster of models, each session provides a different inspiration. \$35 (\$40 NR), 4-week course. Model fee included. Jane Reynolds Park, Activity Center.

8101/8102 Tue. Oct./Nov. 1-4 p.m.  
8103/8104 Sat. Oct./Nov. 1-4 p.m.

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our newest Community Partner.

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661-942-1103 • www.avensfurniture.com



## Health & Fitness

### **Gymnastics for Kids** | **Collette Zimmerman**

(3-12 yrs.) Keep kids healthy and fit while they learn how to tumble, bounce trampoline, and the basics of vault, bars and beam. \$40 (\$46 NR), 4-week course. Genesis Gymnastics, 824 W. Avenue L-6, Unit B.

7920	3-4 yrs.	Sat.	Oct. 4-25	10-10:45 a.m.
7921	3-4 yrs.	Sat.	Nov. 1-22	10-10:45 a.m.
7922	5-12 yrs.	Sat.	Oct. 4-25	11:30 a.m.-12:30 p.m.
7923	5-12 yrs.	Sat.	Nov. 1-22	11:30 a.m.-12:30 p.m.

### **Pickleball** | **City Supported**

(Adult-Senior) "The funnest sport in America" blends tennis and ping-pong on a badminton-sized court. Pickleball is easier on the joints than tennis which makes it a great sport for all ages. \$15 (\$17 NR). *Teen players accepted with participating parent/guardian.* Lancaster City Park, Pickleball Courts.

8054		Sat.	Oct.4-Jan. 17	8-10:30 a.m.
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### **Senior/Adult Exercise Classes**

(Adult) Non-strenuous exercises improve flexibility and circulation. Classes sponsored by High Desert Medical Group. No pre-registration required. Come and participate at your convenience and enjoyment. Bring large towel/mat to class. Hosted at Lancaster City Park, Activity Center from 9-10 a.m., Monday through Thursday. No class Nov. 27 and Dec. 25.

### **Zumba™ - The Original "Fitness Party"** **International Dance Fitness Academy**

(13 yrs.-Adult) Join the fitness party! Zumba fitness is the only Latin-inspired dance-fitness program that blends red-hot international music and contagious steps to form a "fitness party" that is downright addictive. Get ready to burn calories and experience a total body workout while learning different international dances. \$32 (\$37 NR), \*\$25 (\$29 NR). International Dance Fitness Academy, 311 E. Avenue K-8, Suite 109. No class Dec. 25.

7907		T/TH	Oct. 2-30	6:30-7:30 p.m.
7908		T/TH	Nov. 4-27*	6:30-7:30 p.m.
7909		T/TH	Dec. 2-30	6:30-7:30 p.m.

## Performing Arts

### **Ballet & Tap** | **Int'l Dance Fitness Academy**

(3-7 yrs.) On point to help your child develop self-confidence, fine motor skills and enhance their imagination while learning simple and fun routines! Bring leotard, pink ballet shoes, black tap shoes and pink tights. \$42 (\$48 NR). International Dance Fitness Academy, 311 E. Avenue K-8, Suite 109.

7905	3-4 yrs.	Mon.	Oct. 6-Dec. 15	4:30-5:30 p.m.
7906	5-7 yrs.	Wed.	Oct. 8-Dec. 17	4:30-5:30 p.m.

### **Social Salsa Dance** **Int'l Dance Fitness Academy**

(13 yrs.-Adult) Get into the community experience that is Salsa! Learn the basic steps, varying dance pattern, rhythm and timing that make Salsa fun. This group class is welcoming and moves at an easy pace. No partner or experience necessary. Single \$40 (\$46 NR), Couple \$70 (\$77 NR). International Dance Fitness Academy, 311 E. Avenue K-8, Suite 109. No class Nov. 27.

7910		Thu.	Oct. 9-Dec. 18	7:30-8:30 p.m.
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— THE ANTELOPE VALLEY —

# INTERNATIONAL HERITAGE

## Festival

**Saturday, September 13**

10 a.m. to 3 p.m. | Lancaster City Park

Join us for a day of culture, unity, tolerance and intercultural relations through food, music, dance and art.

f [Antelope Valley International Heritage Festival](#)



## FACILITY RENTALS

Visit [www.cityoflancafterca.org](http://www.cityoflancafterca.org) for information on renting group picnic shelters, barbeques, volleyball courts, horseshoe pits, softball fields, swimming pools, banquet halls and meeting rooms. Visit [www.lpac.org](http://www.lpac.org) for information on renting the Lancaster Performing Arts Center for theatrical and non-theatrical events. For information on renting the Museum of Art & History (MOAH), visit [www.lancastermoah.org](http://www.lancastermoah.org) or call 661-723-6077.



## Special Interest

**new!** **Fall Astronomy Nights** | **Antelope Valley 4-H**  
(8 yrs.-Adult) Take in the wonders of the fall sky. Utilizing telescopes, students will take a tour of Mars and Saturn in September and constellations Cassiopeia and Pegasus in October. Also in October, students may have the opportunity to say goodbye to the "Summer Triangle" and catch a few meteors from the Orionid meteor shower. Weather and clear skies permitting. Dress warmly. Personal binoculars encouraged. \$12 (\$14 NR). Prime Desert Woodland Preserve, Interpretive Center.

8047	Fri.	Sep. 26	7-8:30 p.m.
8048	Fri.	Oct. 24	7-8:30 p.m.

**new!** **Christmas Hospitality-TEA** | **Donna Seburnia**  
(Adult) Simply elegant decorations, ornaments, menus and favor ideas for your Christmas party planning while enjoying Belladonna's tea scones and sandwiches. \$40 (\$46 NR). Belladonna Gift Boutique and Tea Room, 44054 10th Street West.

7911	Sat.	Oct. 25	2-4 p.m.
7912	Sat.	Nov. 15	2-4 p.m.
7913	Sat.	Dec. 13	2-4 p.m.

**Food Preservation** | **Antelope Valley 4-H**  
(8-18 yrs.) The practice of home preserving is experiencing a resurgence. Home preserving allows for the use of locally grown and seasonal produce. This class covers the science of food preservation and how to safely can high-acid foods, such as tomatoes, fruits or pickles. Participants will receive up-to-date information, hands-on practice and go home with a product of their own making. \$12 (\$14 NR). JetHawks Stadium, Kitchen, 45116 Valley Central Way.

8095	Jams & Jellies	Sep. 20	9 a.m.-1 p.m.
8096	Dehydrating	Oct. 18	9 a.m.-1 p.m.
8097	Pressure Canning	Nov. 8	9 a.m.-1 p.m.

**Beer 101** | **Steve Kinsey**

(21 yrs. & older) Beer is the world's most widely consumed alcoholic beverage and the third most popular drink after water and tea. Find out what makes the marriage of barley, water, hops and yeast so unique. This introductory tasting course is designed to break down the preconceived notions of what beer is and, more importantly, what it isn't. \$20 (\$23 NR) each course, or \$75 (\$82 NR) for the entire series. Must bring your valid drivers license to class. Kinetic Brewing Company, 735 W. Lancaster Blvd.

8105	Lagers	Mon.	Oct. 20	7:30-9:30 p.m.
8106	Ales	Mon.	Nov. 3	7:30-9:30 p.m.
8107	Wheat beers	Mon.	Nov. 17	7:30-9:30 p.m.
8108	Belgian beers	Mon.	Dec. 1	7:30-9:30 p.m.



**Computers 101** | **Benjamin Sullivan**

(All ages) Have you always wanted to know about computer basics? From the functionality of basic computer parts to more advanced online application of skills, online security and data back-up, this class will teach you everything you need to know to be computer savvy. No previous computer experience needed. \$20 (\$23 NR). Skytower Park, Activity Center.

8049		Wed.	Oct. 1-Nov. 19	6-7:30 p.m.
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**CPR & First Aid** | **CPR+ Training**

(12 yrs.-adult) Infant, child and adult CPR/First Aid. The goal of this class is to make your community, home and work environment safer by preventing illness and injury as well as quickly recognizing and responding to emergencies to save a life or reduce disability. Once you have successfully completed this course, you will receive an EMS Safety Services completion card. \$45 (\$52 NR). Offered at Lancaster City Park, Game Room and Jane Reynolds Park, Activity Center.

7979-7980		2nd Sat. of the month		1-5 p.m.
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## Sports

Obtain registration materials from the Parks, Recreation & Arts Department. Return with completed registration form, roster and league fee. Register early, space is limited.

### Adult Sports

**Basketball** | Registration: Oct. 20-Dec. 19

League play begins in early January. Games played at local high schools Mon.-Thu. nights. Registration limited to 24 teams. \$435/team.

Mon.-Thu. Adult Basketball

**Softball** | Registration: Aug. 25-Oct. 17

League play begins in November. Schedule consists of 10 league games and one classification game. Games played Sun.-Fri., you determine day. \$399/team.

Sun.-Fri.	Men's Slowpitch
Sun.-Fri.	Coed Slowpitch
Sun.-Fri.	Coed Hardball
Thu.	Women's Slowpitch

### Youth Sports

**Basketball** (5-13 yrs.)

Each division plays eight games. Games played on Saturdays, played at local high schools; practices held during the week with day, time and location determined by volunteer coach. \$57 (\$62 NR).

**Ages 5-9 yrs.**

Registration: Aug. 18-Sep. 19; League play begins October 2014.

**Ages 10-13 yrs.**

Registration: Aug. 18-Dec. 19; League play begins early January 2015.

6318	Boys Div. A	12-13 yrs.
6319	Boys Div. B	10-11 yrs.
6320	Girls Div. A	12-13 yrs.
6321	Girls Div. B	10-11 yrs.

**Youth Soccer** | **Soccer Shots**

(2-8 yrs.) Soccer Shots is the national leader in youth soccer development. Using creative and age appropriate curriculum, Soccer Shots introduces children to the sport of soccer in a noncompetitive and fun-filled environment. \$84 (\$91 NR), 6-week course. Call for sibling registration discounts. **Lancaster National Soccer Center, Westside U-10 Fields.**

**Oct. 11-Nov. 15**

Mommy/Daddy & Me (2-3 yrs.)	7956	Sat.	9-9:30 a.m.
Classic Pre-K Soccer (3-5 yrs.)	7958	Sat.	9:30-10:15 a.m.
Classic Pre-K Soccer (3-5 yrs.)	7959	Sat.	10-10:45 a.m.
Premier Soccer (6-8 yrs.)	7960	Sat.	9-10 a.m.

### Softball Tournament Contact Information

661-723-6077 | [www.big8softball.com](http://www.big8softball.com)



10  
BATTING  
CAGES!

## BATTING RANGE

43415 City Park Way • 661-942-7088

Mon.-Fri., 3-9 p.m. • Sat. & Sun., 9 a.m.-9 p.m.

## Tennis

Lancaster City Park Tennis Center | 43063 10th St. West

**Private Lessons** (Four-lesson package)

One-on-one lessons arranged with tennis pro following registration.

7859	Four 1-hour lessons	\$145 (\$152 NR)
7860	Four 1/2-hour lessons	\$100 (\$107 NR)

**Pee Wee** (4-6 yrs.), \$36 (\$43 NR).

Introduce your child to tennis; learn basic skills and principles of the game. Required: 21"- 23" tennis racket.

*Jim Majd, Court 8*

7939	Sat.	Oct. 4-25	10-11 a.m.
7940	Sat.	Nov. 1-22	10-11 a.m.

**Juniors** (7-17 yrs.)

Long recognized as an individual sport, this class focuses on team competition. Novice and advanced play levels available. Bring tennis racket.

*Linda Ruiz, Court 3, \$51 (\$58 NR). Materials: \$5.*

7942	M/W	Oct. 1-27	5-6 p.m.
7943	M/W	Oct. 29-Nov. 24	5-6 p.m.
7944	M/W	Nov. 26-Dec. 17	5-6 p.m.
7946	M/W-Adv.	Oct. 1-27	6-7 p.m.
7947	M/W-Adv.	Oct. 29-Nov. 24	6-7 p.m.
7948	M/W-Adv.	Nov. 26-Dec. 17	6-7 p.m.

*Jim Majd, Court 5, \$51 (\$58 NR). \*No class Nov. 27.*

8124	T/TH	Oct. 7-30	5-6 p.m.
8125	T/TH	Nov. 4-Dec. 2*	5-6 p.m.

**Adult** (18+ yrs.), \$45 (\$51 NR).

Lifetime sport encourages participants of all ages and various physical abilities to play. Fun, fitness-focused class provides a social experience for all. Bring tennis racket. No class Nov. 28.

*Jim Majd, Court 5*

6838	T/TH	Oct. 1-24	6-7 p.m.
6839	T/TH	Nov. 5-Dec. 3	6-7 p.m.

**Court Maintenance** - Courts closed while cleaned.

**Public Play** - Except during tournaments, City lessons or court rentals.

**Tennis Court Lights** - Courts are lit from dusk to 10 p.m., 7 days a week. First come, first served. One-hour use if players are waiting for an open court.

# Aquatics

COURSE REGISTRATION NOW ONLINE!

## To Register:

1. Read descriptions.
2. Determine which class you would like to take.
3. Select the schedule that is convenient (see page 27).
4. Check the table to see if your class is offered.
5. Use class code from table when registering.

## Eastside Pool 661-723-6255 (open year round)

at Deputy Pierre W. Bain Park, 45045 5th St. East. Eastside Pool can be rented for birthdays, parties and special events! For rental or aquatic program information, call 661-723-6255.

## Webber Pool 661-723-6288 (open during summer)

at Jane Reynolds Park, 716 Oldfield Street.

## PUBLIC SWIM TIMES

Children less than 4 ft. tall and 7 yrs. old must be accompanied in the water by an adult (one-on-one). Flotation devices are not allowed. Lap swim is open to adults 16 and older. Lap swimmers must circle swim whenever there are more than two swimmers per lane.

### Eastside Pool:

Early Bird Lap	Mon.-Thu.	5:45-7 a.m.
Noon Lap	Mon.-Sat.	11:45 a.m.-1 p.m.
Senior & Therapy	Mon.-Fri.	10-11:30 a.m.
Evening Lap	Wed.	8:30-9:30 p.m.

**Eastside Pool Holiday Closures:** September 1, November 11 & 27

**Webber Pool: Open July 4 through September 2**

## PUBLIC SWIM FEES

Infant (3 yrs. and under)	Free
Child (4-12 yrs.)	\$1
Teen (13-16 yrs.)	\$1.25
Adult (17+ yrs.)	\$1.75
Senior (55+ yrs.)	\$1

## 30 Punch Swim Pass:

Teen	\$25
Adult	\$37
Senior/Child	\$20

## Class Information

All classes: 8 lessons, 30 minutes long, except Level 6, Aquacise and Hydrofit which are 45 minutes. For full descriptions of classes, visit City Hall or go online to [www.cityoflancastrca.org](http://www.cityoflancastrca.org).

### Parent/Tot

(6 mos.-3 yrs.) Parents, teach your child to feel more relaxed and comfortable in the water.

### Preschool

(3-5 yrs.) Teaches your child to feel comfortable in the water, learn breath control, flutter kick, front and back float. This is not a learn-to-swim class.

### Preschool 2

(3-5 yrs.) Prerequisite: Three sessions of Preschool swim class. Preschoolers advance to prone kick glide, underwater movement, and combination arm and kick movements.

### Preschool 3

(3-5 yrs.) Prerequisite: Three sessions of Preschool 2 swim class. Preschoolers advance to side breathing and enhance combined arm and kick movements.

Eastside Pool can be rented for birthdays, parties and special events! Call 661-723-6255 for information.





### **Level 1: Introduction to Water Skills**

(6-14 yrs.) Helps students feel comfortable in the water. Learn to: enter and exit water safely; submerge mouth, nose and eyes; exhale underwater through mouth and nose; open eyes underwater; pick up submerged object and float on front and back.

### **Level 2: Fundamental Aquatic Skills**

(6-14 yrs.) Teaches fundamental skills and enhances Level 1 skills. Learn to: enter water by stepping or jumping from side; exit water safely using ladder or side; submerge entire head; perform front and back glide; roll over from front to back, back to front; swim on side; swim on front and back and tread water.

### **Level 3: Stroke Development**

(6-14 yrs.) Builds on skills in Level 2 through additional guided practice. Participants learn to: jump into deep water from side; dive from kneeling or standing position; submerge and retrieve an object; bob with head fully submerged; use rotary breathing in horizontal position; perform front and back glide; perform survival float; perform front and back crawl; butterfly-kick and body motion; perform HELP and Huddle position; perform a reaching assist; use Check-Call-Care in an emergency; change from horizontal to vertical position on front and back.

### **Level 4: Stroke Improvement**

(6-14 yrs.) Develops confidence in skills learned and improve Level 3 skills. Learn to: perform shallow dive or dive from stride position; swim underwater; perform feet-first surface dive; perform open turns on front and back using any stroke; tread water using sculling arm motions and kick, front and back crawl, breaststroke, butterfly, elementary backstroke and swim on side.

### **Level 5: Stroke Refinement**

(6-14 yrs.) Provides further coordination and refinement of Level 4 strokes. Learn to: tread water with two different kicks; learn survival swimming; perform rescue breathing. Perform standing dive; shallow dive; glide two body lengths and begin any front stroke.

### **Level 6: Swimming & Skill Proficiency**

(6-14 yrs.) Refines the strokes so students swim them with ease, efficiency, power and smoothness over greater distances. Class is designed with "menu" options that focus on preparing students to participate in more advanced courses.

### **Adult Swim Lessons**

(15+ yrs.) Everyone can learn to swim. All skills taught.

### **Aquacise: Aerobic Water Exercise**

(15+ yrs.) Water exercise class to help firm up arms and legs and increase circulatory endurance using a variety of movements.

### **Hydrofit: Muscle Toning & Fitness**

(15+ yrs.) Exercise class for an invigorating water workout. Uses belts, ankle cuffs and Styrofoam barbells.

### **Private Swim Lessons**

Private swim lessons for all ages. The fee is \$142 for eight 1/2-hour lessons.

7646

Lesson times to be arranged

### **Lifeguard Training Class**

(15+ yrs.) Enrollees must be able to: (1) swim 500 yards continuously, demonstrating the correct use of the front crawl and breaststroke; (2) swim 20 yards, retrieve a 10 lb. brick and return it to the starting point; (3) provide own manuals and a pocket mask. Must take CFAS and CPRPR\* at Red Cross and show certification on first day. Must attend all classes – no exceptions. \$112 (\$129 NR). Call Gerald Wesley or Lauryne Newman, 661-723-6255 for times and information. \*CPR for the Professional Rescuer.

### **Water Safety Instructor Class**

(17+ yrs.) Upon successful completion, students are certified as Red Cross swim lesson instructors. Must provide own Red Cross manuals. Current certificate in Lifeguard Training desirable. Required Red Cross FIT course included. Approximately 40 hours of training. Must attend all classes – no exceptions. \$78 (\$85 NR). Call Gerald Wesley or Shanae Keltner, 661-723-6255 for times and information.

### **Oasis Aquatics Swim Team**

(5-18 yrs.) Oasis Aquatics is a United States Swimming affiliated year-round competitive swim team offering competitive training and swim meets. Visit [www.oasisaquatics.org](http://www.oasisaquatics.org) for more information.

### **Oasis Masters Swim Program**

(18+ yrs.) Conditioning, swim skills, instruction, competitive events and ocean swimming. Call Tom Otto for fees and information at 661-946-7537 or 661-722-0585.

### **A.V. Special Olympics**

Swimming opportunities for individuals with intellectual disabilities. Call Dawn Brooks at 661-946-7042.

### **Desert Sirens Synchronized Swim Team**

Desert Sirens/AVSynchro is affiliated with USA Synchro. This is a year-round competitive synchronized swim team. Meets Tuesday and Thursday evenings and Saturday mornings. For more information, please call Barbara Clark at 661-945-5102 or email AVSynchro@yahoo.com.

# Aquatics Class Schedule

The numbers listed under each time frame are the class codes to use when registering. **All classes held at Eastside Pool.**

## Session 0: September 20 - November 8 Saturday (1x/week for 8 weeks) \$35 (\$40 NR).

Class Level	9 a.m.	9:40 a.m.	10:20 a.m.
Parent/Tot		8024	
Preschool	8028	8029	
Preschool 2	8033		
Level 1	8000		
Level 2	8004		
Level 3		8008	
Level 4			8012
Level 5			8016
Level 6			8020
Adult		7989	
Aquacise			7993

## Session 7: September 16 - October 9 Tuesday/Thursday (2x/week for 4 weeks) \$35 (\$40 NR).

Class Level	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	8025			
Preschool	8030			
Preschool 2		8034		
Preschool 3	8037			
Level 1	8001			
Level 2	8005			
Level 3		8009		
Level 4			8013	
Level 5			8017	
Level 6			8021	
Adult		7990		
Aquacise		7994		
Hydrofit				7997

## Session 8: October 14 - November 6 Tuesday/Thursday (2x/week for 4 weeks) \$35 (\$40 NR).

Class Level	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	8026			
Preschool	8031			
Preschool 2		8035		
Preschool 3	8038			
Level 1	8002			
Level 2	8006			
Level 3		8010		
Level 4			8014	
Level 5			8018	
Level 6			8022	
Adult		7991		
Aquacise		7995		
Hydrofit				7998

## Session 9: November 13 - December 11 (No class Nov. 27) Tuesday/Thursday (2x/week for 4 weeks) \$35 (\$40NR).

Class Level	7 p.m.	7:40 p.m.	8:20 p.m.	8:25 p.m.
Parent/Tot	8027			
Preschool	8032			
Preschool 2		8036		
Preschool 3	8039			
Level 1	8003			
Level 2	8007			
Level 3		8011		
Level 4			8015	
Level 5			8019	
Level 6			8023	
Adult		7992		
Aquacise		7996		
Hydrofit				7999





## Rewards for Recycling?

### Bank on it!

### Earn free rewards as you reduce, reuse and recycle

Waste Management and **RecycleBank** have teamed up in the City of Lancaster to offer exciting new rewards redeemable by those who recycle using Waste Management's curbside recycling program.

Thousands have already taken advantage of our offers. If you haven't joined in yet, there's never been a better time. Simply register for free with **RecycleBank**, place recyclable items in your Green recycling cart each week and you can earn discounts and special offers from a variety of local merchants as well as great national brands.

Signing up is free, quick and easy. Just go to [www.recyclebank.com/wm](http://www.recyclebank.com/wm). In seconds, you'll be on your way to earning points from great local merchants, including:

- 1800 Burritos & Tacos
- Adams Barbershop
- The Bandstand Coffee & Tea
- The Brooklyn Deli
- Juice Box
- Naill'ami

- Pinker's Place
- Sassy Couture
- Vitamin World
- Xogurt ...
- and many more national brands!*



Waste Management encourages residents to drop off Household Hazardous Waste at the Antelope Valley Environmental Collection Center, 1200 West City Ranch Road in Palmdale. Hours are 9 a.m. to 3 p.m. the first and third Saturday of each month. Residents can also drop off paint, oil and batteries as well as old electronics like TVs and computers. This service is provided to Antelope Valley residents free of charge.

### Serving Lancaster for more than 40 years

Waste Management's local team takes great pride in consistently providing exceptional service, a proven safety record and a commitment to the many neighborhoods we serve which is unmatched in the industry. Thank you for allowing us to serve you.

For more information, visit [www.keepingavclean.com](http://www.keepingavclean.com) or call WM Customer Service at **661-947-7197**.



## VIRTUAL VOUCHERS

### A greener way to provide free and easy access to the landfill

Customers in Lancaster can take two free trips to the landfill each year.

Waste Management has created a "paperless" voucher system to help make the process even easier.

Simply present proof of residency along with your WM bill (in good standing) and you'll be admitted with up to one ton of refuse, free of charge!

Limitations apply. Visit [www.keepingavclean.com](http://www.keepingavclean.com) for full details or call WM at **661-947-7197**.

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Waste Management. Please extend your thanks and patronage to all our City Partners.*

# Fall in Love with Great Music!

Free concerts Thursday evenings September 4 through October 16 at the BeX Bandstand on The BLVD

September 4 | **HOUS BAND**

Heartfelt songs of contemporary rock artist Jen Housholder

September 11 | **WILD SIDE**

High-energy local classic rock

September 18 | **MARIACHI DIVAS**

Grammy Award-winning all female ensemble

*No concert September 25*

October 2 | **RENEE ROJANARO**

Jazzy, captivating vocalist

October 9 | **TONY MOLINA AND FRIENDS**

Latin and jazz rhythms

October 16 | **LIVE RADIO**

Capturing the spirit of the 70s, 80s and beyond

*The free concerts start at 6 p.m.* Seating is on a first-come, first-served basis. Bring your own chair or enjoy dining on the BeX patio. *Come early for the Farmers Market starting at 4 p.m.*

Visit [www.cityoflanasterca.org/concertseries](http://www.cityoflanasterca.org/concertseries) for more information. Sponsored by Sierra Toyota • Scion and BeX Grill.

SIERRA TOYOTA • SCION

ALL American

CONCERT SERIES

ON THE BeX BANDSTAND



facebook.com/sierratoyotaconcertseries



# MOAH MUSEUM OF ART & HISTORY

665 W. Lancaster Boulevard (at Ehrlich Avenue)

661-723-6250 | [lanastermoah.org](http://lanastermoah.org)

Open Tuesday - Sunday 11 a.m. - 6 p.m.

Thursday 11 a.m. - 8 p.m.

Closed Monday and Holidays

**Suggested Donation:**

\$5 Adults, \$3 Seniors/Youth

**Western Hotel Museum** | 557 W. Lancaster Blvd.

Open the second and fourth Saturday and accompanying Friday of each month from 11 a.m. - 4 p.m.

**MOAH: CEDAR** | 44857 Cedar Avenue

Art gallery open Thursday - Sunday, 2 - 8 p.m.

**Lancaster Museum & Public Art Foundation Board of Directors:**

Lyle Norton, President; Sanie Andres, Ralph Bozigian, Ingrid Chapman, Steve Eglash, Stevie Love, Ben Maish, Josh Mann, Lauren Mercy, Leo Stallworth, Steven Strauss, Daniel L. Venturoli, Lori Young

**September 13 – November 9, 2014**

In celebration of National Hispanic Heritage Month, MOAH presents three exhibitions that explore ethnicity in art, craft and the written word.

*Public opening reception Saturday, September 13, 11 a.m. to 6 p.m.*

**Guillermo Bert: Encoded Textiles**

**Main Gallery**

Inspired by indigenous textiles, Los Angeles-based artist Guillermo Bert merges 21st century technology with imagery and language in *Encoded Textiles*.

Bert worked with Chilean tribe members to create classic tapestries which incorporate timeless messages into the artwork itself. By scanning these embedded codes, its secrets are revealed.



**Juan Delgado and Thomas McGovern:**

**Vital Signs** | **South Gallery**

*Vital Signs*, a collaboration between poet Juan Delgado and photographer Thomas McGovern, shares the stories of working class Latino communities residing in the Inland Empire.

**Linda Vallejo: Make 'Em All Mexican** | **East Gallery**

Linda Vallejo re-contextualizes familiar iconography through a culturally personal lens in *Make 'Em All Mexican*. She has collected and repurposed tchotchkes of American life and transformed them into insightful cultural statements.

THE LANCASTER  
*Performing Arts*  
 CENTER  
 FOUNDATION



The Lancaster Performing Arts Center (LPAC) Foundation is pleased to announce R. Steven Derryberry as its new president, following Lou Bozigan's retirement earlier this year. Mr. Derryberry has served on the LPAC Foundation Board of Directors since 2009, the last two years as its Vice President. "I look forward to continuing my work with the board as we move forward in our efforts to ensure LPAC's continued vitality through expanding programs which will accommodate the needs of our growing population," said Mr. Derryberry.

**LPAC Foundation Board of Directors:**

R. Steven Derryberry, President  
 Marco Johnson, Vice President  
 Timothy W. Doerfler, Treasurer  
 Marilyn Norris, Secretary  
 Directors: Inpamani Arul, M.D.;  
 David Friedman; Joyce Gonzales;  
 C. Todd Porter; John Porter, Ed.D.;  
 Becky Smith; Mark E. Thompson and  
 Louis V. "Lou" Bozigan, Honorary Board  
 Member.

LPAC  
 LANCASTER  
 PERFORMING ARTS  
 CENTER

PURCHASE  
 YOUR TICKETS  
 TODAY!



IRVIN MAYFIELD  
 & The New Orleans  
 Jazz Orchestra



ORQUESTA DE BAJA  
 CALIFORNIA



JACK  
 HANNA



ROBERTA  
 FLACK



Visit [LPAC.org](http://LPAC.org)  
 or call 661.723.5950





# THE REALLY REALLY BIG Giveaway

**3 BIG WINNERS!!**

## REGISTER TO WIN A...

New 2014 Honda Civic LX 4DR

New 2014 Subaru Impreza 2.0i

**Lancaster  
Honda**  
MSRP \$19,380

OR

**AV Subaru**  
MSRP \$19,100



**AV Honda  
MOTORSPORTS**

New 2014  
**TRX  
400X**

MSRP \$0,999



New Set  
of 4 Tires  
& Rims

UP TO \$0,000



## WAYS TO ENTER

- Visit [www.hondaoflancaster.com](http://www.hondaoflancaster.com) or [www.avsubaru.com](http://www.avsubaru.com)
- Entry form at Participating Display Locations
- Entry form at Lancaster Honda & AV Subaru
- Entry form in Antelope Valley Press

No Purchase Necessary. Odds of winning depend on number of entries received. See dealer for complete set of rules.

## DRAWING TO BE HELD

Saturday, November 15

at Lancaster Honda

Winner Must Be Present to Win



**HONDA**

**Lancaster Honda**

[www.hondaoflancaster.com](http://www.hondaoflancaster.com)

43744 Drivers Way • Lancaster

**661.945.3521**



[www.teamtire.com](http://www.teamtire.com)

43704 10th St. W • Lancaster

**661.945.7173**

**AV Honda  
MOTORSPORTS**

1124 East Palmcote Blvd.  
Palmcote

**661.947.1515**



**SUBARU**

Confidence in Motion

**AV Subaru**

[www.avsubaru.com](http://www.avsubaru.com)

43743 10th St. West • Lancaster

**661.949.1535**

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## PRIME DESERT WOODLAND PRESERVE

**MOON WALKS** | Saturdays | \$2 donation welcome  
September 13, 7:30 p.m. • October 11, 7 p.m. • November 15, 7 p.m.

Jeremy Amarant, Director of Palmdale School District's SAGE Planetarium, will teach you about the stars as he and Park Rangers lead visitors on a one-mile walk on the trails. Weather permitting, AV Astronomy Club members will have their telescopes for a closer look at the night sky.

**WILD BIRD PRESENTATION** | Saturday, September 20, 1 p.m. | Free

Los Angeles County Park Ranger Frank Hoffman partners for the first time with City of Lancaster Park Rangers to give a presentation on a variety of wild animals and birds that you will be able to see "live" at the Interpretive Center. Don't miss it!

**TORTOISE PRESENTATION** | Saturday, September 27, 1 p.m. | Free

Mark Bratten, a wildlife and environmental biologist at Edwards Air Force Base, will give a presentation on the habitats and habits of these amazing animals, including having live tortoises on display.



**SCARY SCIENCE** | Saturday, October 11, 5 p.m. | Free

"Mad Scientist" and Director of Palmdale School District's SAGE Planetarium Jeremy Amarant will send chills down your spine with this spectacular presentation of science and astronomy. Kids and adults alike will be dazzled by screaming spoons, shivering quarters, wandering water and more.

**BIRD WATCHING WALK** | Saturday, October 25, 8 a.m. | Free | *Bring binoculars*

Audubon member Vern Benhart and Park Rangers will lead us on an educational bird watching walk, beginning in the Interpretive Center, then continuing on to the trails.

**POPPY PRESERVE PRESENTATION** | Saturday, November 8, 3 p.m. | Free

State Ranger Jean Rhyne will give a presentation about the California Poppy Preserve. She'll highlight the similarities and differences in plants found at PDWP and those native to the Poppy Preserve. Rhyne will also speak about the duties of State Rangers and their 185th anniversary. Be sure to bring the kids as this will be a great learning experience for the entire family.

Photo by Christi Fiscus



43201 35th Street West • Lancaster  
(Avenue K-8 at 35th Street West)

Come visit the 100-acre Preserve, featuring nearly three miles of trails. The trails are open from 6 a.m. to sunset.

The Interpretive Center is open Saturday, Sunday and Wednesday from 10 a.m. to 4 p.m. Group tours are available by calling the Preserve Ranger at 661-723-6230 or the PDW Supervisor at 661-723-6257. Fees to attend presentations will be collected at the door of the Interpretive Center on the day of each presentation. All presentations and walks last approximately one hour. Presentations are free for children three years and under. Meet at the Interpretive Center at posted times for all group walks.

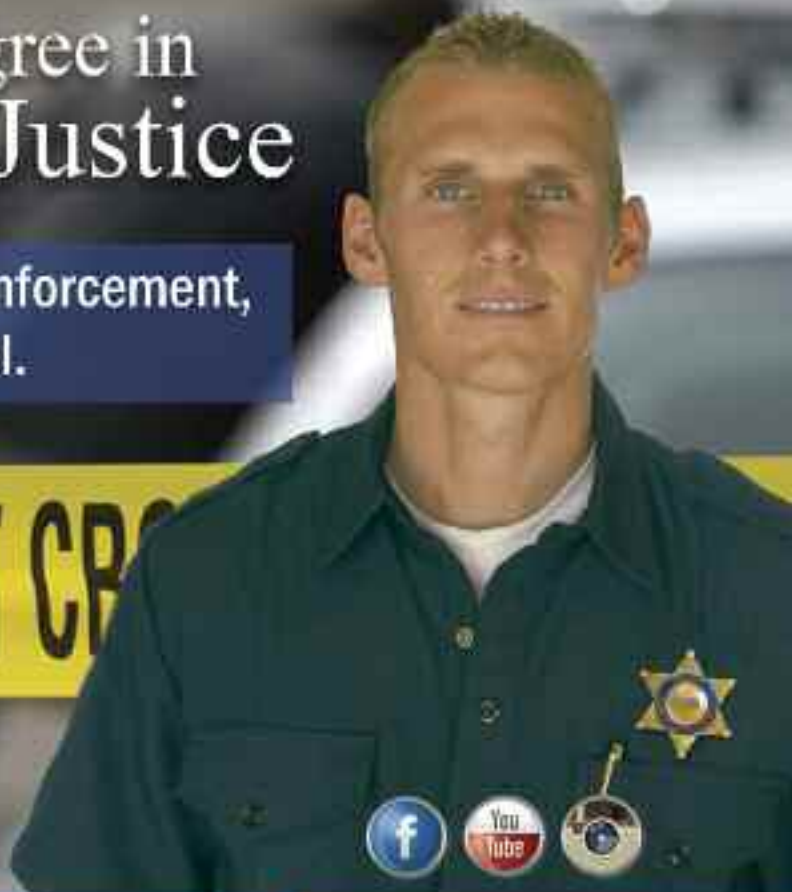
*Parking and attendance are limited for events held in the Interpretive Center. No reservations are required.*



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