



Chairman R. Steven Derryberry – Vice Chairman Lisa Moulton
Commissioner Michelle Kiefer – Commissioner Dave Mashore

**LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION
AGENDA
TUESDAY, SEPTEMBER 2, 2014
4:00 P.M.**

**LANCASTER CITY HALL
Parks, Recreation and Arts Conference Room
44933 Fern Avenue
Lancaster, California, 93534
Posted by 5:00 p.m. on Friday, August 29, 2014**

CALL TO ORDER

ROLL CALL

Commissioners Kiefer, Mashore, Vice Chairman Moulton, Chairman Derryberry

PUBLIC BUSINESS FROM THE FLOOR – AGENDIZED ITEMS

This is the time for citizens who would like to address the Lancaster Neighborhood Vitalization Commission on this agendized item. To speak on this item, please complete a speaker card. Individual speakers are limited to three (3) minutes each.

NEW BUSINESS

1. DISCUSSION ON COMMUNITY WELLNESS PROGRAM

COMMISSIONERS COMMENTS

ADJOURNMENT

**Next meeting:
October 7, 2014
Lancaster City Hall Council Chambers
4:00 pm**

CITY OF LANCASTER, CALIFORNIA
LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION AGENDA
TUESDAY, SEPTEMBER 2, 2014

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.