

**RECORDING REQUESTED BY:**

CITY OF LANCASTER

**WHEN RECORDED MAIL TO:**

CITY OF LANCASTER  
CITY CLERK DEPARTMENT  
44933 N. FERN AVENUE  
LANCASTER, CA 93534

**SPACE ABOVE THIS LINE FOR RECORDER'S USE**

This document is exempt from payment of a recording fee pursuant to government Code Section 6103 and 27383.

**NOTICE OF COMPLETION OF  
PUBLIC IMPROVEMENT AND WORK**

**NOTICE IS HEREBY GIVEN:**

1. The City of Lancaster, Los Angeles County, State of California, is the owner on file of a certain public improvement known as:

**PUBLIC WORKS CONSTRUCTION PROJECT NO. 10-022  
JOHN AND JACQUELYN MILLER ELEMENTARY SCHOOL, SAFE ROUTES TO SCHOOL  
PROGRAM, STATE PROJECT NO. SR2SL-5419(038)**

2. The address of said owner is 44933 North Fern Avenue, Lancaster, California 93534.
3. The location of said public improvement is as follows: Various Locations, City of Lancaster. See Exhibit 'A' attached hereto and made a part hereof.
4. On August 21, 2013, a contract was entered into with ANM Construction & Engineering for the construction, installation, and completion of the above described public improvement and work, and filed for record in the office of the City Clerk of the City of Lancaster.
5. The work was completed on June 27, 2014, by said company according to the plans and specifications and to the satisfaction of the Director of Public Works and was accepted by the City on October 28, 2014. That upon said contract Merchants Bonding Company (Mutual) was surety for the bond given by the said company as required by law.

ATTEST:

DATED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

CITY OF LANCASTER

\_\_\_\_\_  
BRITT AVRIT, CMC  
City Clerk  
City of Lancaster

BY: \_\_\_\_\_  
ROBERT C. NEAL, PE  
Director of Public Works

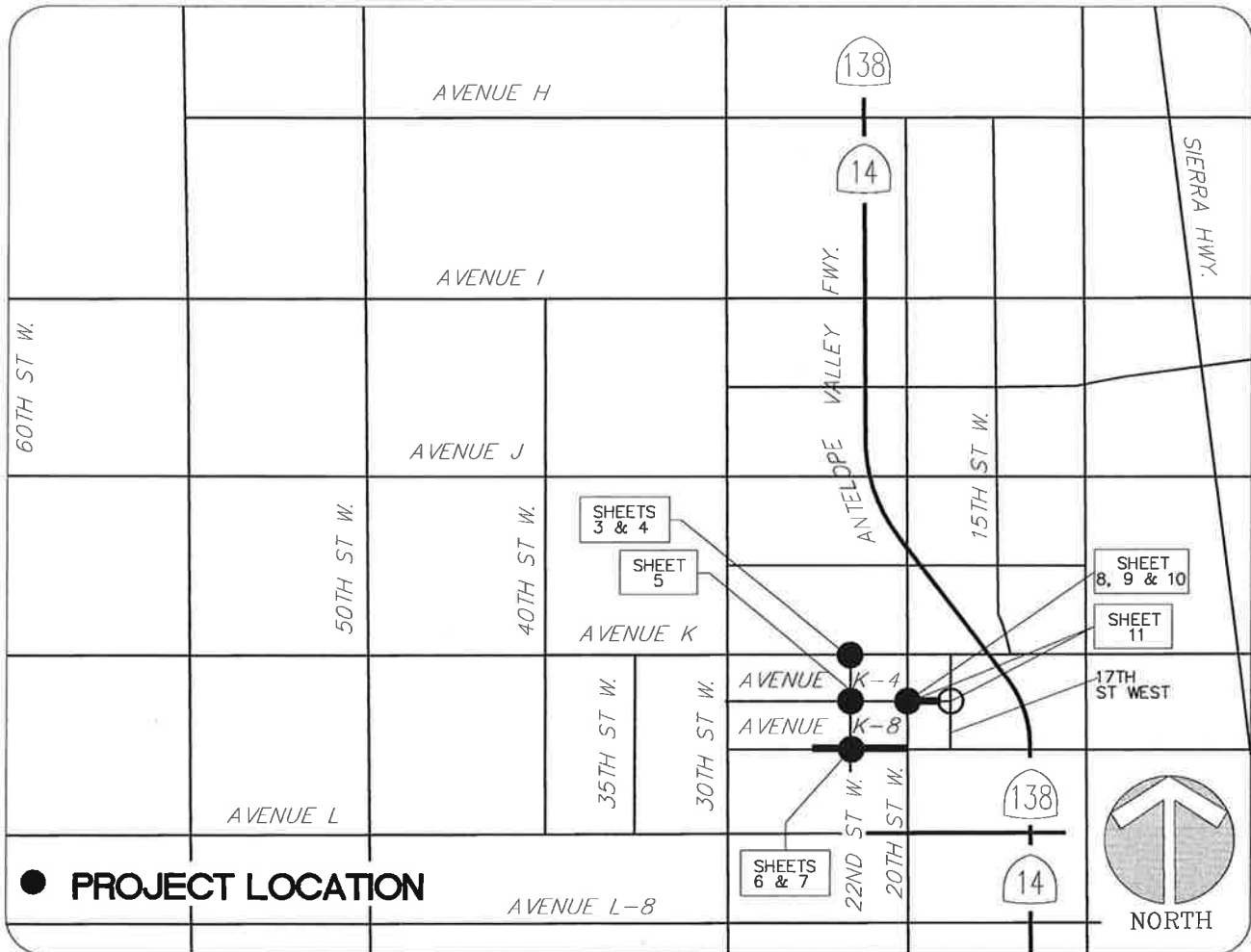
I certify (or declare) under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PLACE OF EXECUTION

PWCP 10-022  
JOHN & JACQUELYN MILLER ELEMENTARY SCHOOL  
SAFE ROUTE TO SCHOOL PROGRAM  
STATE PROJECT NO. SR2SL-5419(038)



**VICINITY MAP**  
N. T. S.