

RESOLUTION NO. 14-67

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DECLARING ITS INTENTION TO ACCEPT AN OFFER OF DEDICATION LOCATED ON 7TH STREET WEST AND AVENUE L-6, EAST OF 10TH STREET WEST AND DECLARING THE PUBLIC NECESSITY THEREFOR

WHEREAS, an offer of dedication of right-of-way was made for 7th Street West and Avenue L-6 for public road purposes, per Parcel Map No. 11759, recorded on January 7, 1980, of Official Records in the County of Los Angeles;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANCASTER AS FOLLOWS:

Section 1. The City Council does hereby declare its intention to accept that Offer of Dedication for said road easement as shown on the attached Exhibit "A".

Section 2. Said acceptance has been duly recommended for approval based on the fact that the easement is required for the public's interest, safety and welfare.

Section 3. Improvements for said easement shall be accepted for maintenance at such time as the right-of-way is accepted.

Section 4. The acceptance of the Offer to Dedicate for that certain easement for public road purposes is shown on sheet 2 of 2 sheets of Parcel Map No. 11759.

Section 5. The City Clerk is hereby ordered to cause a certified copy of this resolution attested to by the City Clerk under the seal of the City, to be recorded in the office of the County Recorder of Los Angeles County.

PASSED, APPROVED AND ADOPTED this _____ day of _____, _____, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

BRITT AVRIT, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY OF LANCASTER

I, _____,
City of Lancaster, California, do hereby certify that this is a true and correct copy of the original
Resolution No. 14-67, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this
_____ day of _____, _____.

(seal)

PARCEL MAP NO. 11759

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 12 WEST, SAN BERNARDINO MERIDIAN.

CHARLES J. BECK
R.C.E. 19289
DECEMBER 11, 1978

30-32980
80-22360

FILED
AT REQUEST OF
ROBERT ROBERT MOREFIELD
JAN 7 AM 1979
11 PM 4 PM
BOOK 121
AT PAGE 88
OF PARCEL MAPS
LOS ANGELES COUNTY, CALIF.
Registered Recorder
R. J. J. J. J.
72

Map & Grant

4 PARCELS

54.62 ACRES

OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AND THE OWNER OR AN INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BOUNDARIES, AND I CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION I HEREBY CERTIFY TO THE CITY OF LANCASTER THE FOLLOWING STRIPS OF LAND FOR PUBLIC USE OF SAID CITY DESIGNATED AS 10TH STREET WEST, AVENUE L-C, AVENUE L-B AND 7TH STREET WEST.

Robert Morefield
ROBERT MOREFIELD

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND HAS COMPILED FROM RECORDED DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ROBERT MOREFIELD ON DECEMBER 11, 1978. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

Charles J. Beck
CHARLES J. BECK R.C.E. 19289

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON THIS 16th day of October, 1979 before me Richard Kopycky a Notary Public in and for said State, personally appeared Robert Morefield known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

Richard M. Loman

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED 1-2-80 SIGNED Richard Kopycky

CITY CLERK'S ASSESSMENT CERTIFICATE

I HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS LEVIED UNDER THE JURISDICTION OF THE CITY OF LANCASTER, TO WHICH THE LANDS ENCLOSED IN THE WITHIN SUBDIVISION OR ANY PART THEREOF IS SUBJECT, AND WHICH MAY BE PAID IN FULL, HAVE BEEN PAID IN FULL.

DATED 1-2-80 SIGNED Christine Ellen Anderson
CITY CLERK, CITY OF LANCASTER

CITY CLERK'S CERTIFICATE

CITY OF LANCASTER)
COUNTY OF LOS ANGELES) SS
STATE OF CALIFORNIA)

I, Christine Ellen Anderson, CITY CLERK OF THE CITY OF LANCASTER, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED FOR APPROVAL TO THE LANCASTER CITY ENGINEER AS A REGULAR RECORDING MATTER FILED BY THE 5th day of November, 1978 and that thereafter said Council Ord. by an Ordinance passed and entered, monies said Ord. and did accept the order of dedication to the City of Lancaster the following strips of land for public right-of-way designated as Avenue L-A, Avenue L-B and 7th Street West, and did accept the order of dedication to the City of Lancaster 10th Street West, and the right to restrict the erection of buildings or other structures within those areas designated as flood hazard areas.

DATED 1-2-80 SIGNED Christine Ellen Anderson
CITY CLERK, CITY OF LANCASTER

THE SIGNATURE OF SOUTHERN CALIFORNIA Edison COMPANY, HOLDERS OF AN EASEMENT FOR POLES AND LINES AS DISCUSSED BY SAID PARCEL IN BOOK 121 PAGE 88 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, HAS BEEN OBTAINED UNDER THE PROVISIONS OF SECTION 66435, SUBSECTION (2)(1) OF THE SUBDIVISION MAP ACT. THEIR INTEREST IS NOT MAP 11759 AND THEREFORE THEIR SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

IMPROVEMENT NOTE

AS A CONDITION TO OBTAINING A BUILDING PERMIT, WATER LINES, FIRE HYDRANTS, SEWAGE SYSTEM, AND STREET IMPROVEMENTS SHALL BE INSTALLED TO THE SATISFACTION OF THE CITY ENGINEER.

NOTE: PARCELS 1, 2 & 3 ARE SUBJECT TO FLOOD HAZARD.