



Chairman R. Steven Derryberry – Vice Chairman Lisa Moulton  
Commissioner Michelle Kiefer – Commissioner Dave Mashore

**LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION  
AGENDA  
TUESDAY, JANUARY 6, 2015  
4:00 P.M.**

**Museum of Art and History (MOAH)  
665 West Lancaster Boulevard, Lantern Room  
Lancaster, California, 93534**

**Posted by 5:00 p.m. on Friday, January 2, 2015**

**At the entrance to MOAH**

**At the entrance to Lancaster City Hall Council Chambers**

**CALL TO ORDER**

**ROLL CALL**

Commissioners Kiefer, Mashore, Vice Chairman Moulton, Chairman Derryberry

**PUBLIC BUSINESS FROM THE FLOOR – AGENDIZED ITEMS**

This is the time for citizens who would like to address the Lancaster Neighborhood Vitalization Commission on this agendized item. To speak on this item, please complete a speaker card. Individual speakers are limited to three (3) minutes each.

**NEW BUSINESS**

**1. DISCUSSION ON COMMUNITY WELLNESS PROGRAM**

**COMMISSIONERS COMMENTS**

**ADJOURNMENT**

**Next meeting:  
February 3, 2015  
4:00 pm**

CITY OF LANCASTER, CALIFORNIA  
LANCASTER NEIGHBORHOOD VITALIZATION COMMISSION AGENDA  
TUESDAY, JANUARY 6, 2015

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.