



44933 Fern Avenue, Lancaster, California 93534

## **ARCHITECTURAL AND DESIGN COMMISSION**

Chairperson April Bartlett  
Vice Chair Russell Bartholet  
Commissioner Howard Harris  
Commissioner Angela Hearn  
Commissioner Andrew Mercy  
Commissioner Timothy M. Wiley

## **AGENDA RECAP**

### **REGULAR MEETING**

**Thursday**  
**February 5, 2015**  
**5:00 p.m.**

**Council Chambers, Lancaster City Hall**

The Commission Secretary hereby declares that the agenda was posted by 4:00 p.m. on Monday, February 2, 2015, at the entrance to the Lancaster City Hall Council Chambers.

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### **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda, and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC BUSINESS FROM THE FLOOR**

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to three (3) minutes each.

Any person who would like to address the Architectural and Design Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the entrance of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

**CONSENT CALENDAR**

1. [Approval of Minutes from the Regular Meeting of May 1, 2014](#)  
**APPROVED (4-0-0-2) (ABSENT: Harris, Hearn)**

**PRESENTATIONS/COMMISSION DISCUSSION**

2. **Highlights of Tour of BLVD Music Programming at Westfield Valencia Town Center on June 5, 2014**  
Presenters: Chair April Bartlett and Assistant Planner Randie Davis
3. **Highlights of Tour for the City of Lancaster/Apprenticeship Training Centers on October 9, 2014**  
Presenter: Planning Director Brian Ludicke
4. **Safe Routes to School (SRTS) Master Plan - Status**  
Presenter: Assistant Planner Elma Watson
5. **Complete Streets**  
Presenters: Associate Planner Chuen Ng and Planning Director Brian Ludicke
6. **Upcoming "Curbside Chat" by Chuck Marohn of Strong Towns – March 4, 2015**

**PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

**ADJOURNMENT**

This meeting is adjourned to Thursday, March 5, 2015, at 5:00 p.m., in the Lancaster City Hall Council Chambers.