

August 1, 2014

MEMO TO:

TDA ARTICLE 8 RECIPIENTS

FROM:

KELLY HINES, DIRECTOR LOCAL PROGRAMMING

**SUBJECT:** 

**FY 2014-15 ALLOCATIONS AND CLAIM FORMS** 

At its June 19, 2014 meeting, the Los Angeles County Metropolitan Transportation Authority (Metro) adopted the FY 2014-15 Transportation Development Act (TDA) Article 8 allocations. Pursuant to the action, and in accordance with the allocation recommendations and actions taken in June (Exhibit A), Metro invites your agency to claim its TDA Article 8 funds. The following items are included in this packet:

- 1. FY 2014-15 Allocations
- 2. Guidelines to the Administration of TDA Article 8
  - Appendix I, Instructions

Claim Form

Transit Assurances

Sample Resolution

- Appendix II, Audit Guidelines
- Appendix III, State Controller's Guidelines

Relating to Gas Tax Expenditures (Sections 100-400)

3. Exhibit A - Recommendations (Metro Board Report)

To claim and receive funds, please submit the enclosed forms along with your agency's certified resolution to:

Ms. Armineh Saint Transportation Planning Manager Metropolitan Transportation Authority One Gateway Plaza Mail Stop: 99-4-4

Los Angeles, CA 90012-2952

DIRECTOR, LOCAL PROGRAMMING

## **Los Angeles County Metropolitan Transportation Authority**

## FY 2015 TDA ARTICLE 8 APPORTIONMENTS

(Transit/Streets & Highways)
Proposed

|                            |                | ADTICLE 0  | ALLOCATION OF |             |
|----------------------------|----------------|------------|---------------|-------------|
|                            | and the second | ARTICLE 8  |               | A ARTICLE 8 |
| AGENCY                     | POPULATION [1] | PERCENTAGE |               | REVENUE     |
|                            |                |            |               |             |
|                            |                |            |               |             |
| Avalon                     | 3,797          | 0.60%      | \$            | 147,850     |
| Lancaster                  | 158,630        | 25.12%     |               | 6,176,827   |
| Palmdale                   | 154,535        | 24.47%     |               | 6,017,373   |
| Santa Clarita<br>LA County | 204,951        | 32.46%     |               | 7,980,500   |
| Unincorporated[2]          | 109,504        | 17.34%     |               | 4,263,930   |
| Total                      | 631,417        | 100.00%    | \$            | 24,586,480  |
|                            |                | Estimated  |               |             |
|                            |                | Revenues:  | \$            | 24,586,480  |

<sup>[1]</sup> Population estimates are based on State of California Department of Finance census 2013 data-report

<sup>[2]</sup> The Unincorporated Population figure is based on 2007 estimates by Urban Research minus 26,518 for the annexation of North County areas

## RESOLUTION NO. 15-05

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, AUTHORIZING THE CITY MANAGER, OR HIS DESIGNEE, TO APPLY FOR ALL FUNDS AVAILABLE TO THE CITY OF LANCASTER, FROM THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY, ALLOCATED FOR STREET AND ROAD IMPROVEMENTS FOR THE FISCAL YEAR 2014-2015 IN THE AMOUNT OF \$6,176,827; AND THE RESERVES FOR FISCAL YEAR 2013-2014 IN THE AMOUNT OF \$2,938,252

WHEREAS, Article 8 of the Transportation Development Act provides that cities can use eligible funds of the County's Local Transportation Fund for local streets and road expenditures when the City's unmet transportation needs have been satisfied; and

WHEREAS, the City of Lancaster has met its unmet public transportation needs through an agreement with the Los Angeles County Metropolitan Transportation Authority to provide public transportation in the City of Lancaster;

WHEREAS, the City of Lancaster desires to use its portion of its allocation of Transportation Development Act funds for minor street and road improvements;

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER, STATE OF CALIFORNIA, THAT:

Section 1. The City Manager, or his designee, is authorized to sign on behalf of the City of Lancaster and is the City's designated contact person.

Section 2. The City Manager, or his designee, is authorized to, and shall, apply for all funds available to the City of Lancaster allocated for street and road improvements for Fiscal Year 2014-2015 in the amount of \$6,176,827; and reserves for Fiscal Year 2013-2014 in the amount of \$2,938,252.

| PASSED, APPROVED, and ADOPTED this  |                | _day of                            | _, 2015, by the following |  |  |
|---|----------------|------------------------------------|---------------------------|--|--|
| AYES:   |                |                                    |                           |  |  |
| NOES:   |                |                                    |                           |  |  |
| ABSTAIN:  |                |                                    |                           |  |  |
| ABSENT:   |                |                                    |                           |  |  |
|   |                |                                    |                           |  |  |
| ATTEST:   |                | APPROVE                            | D:                        |  |  |
| BRITT AVRIT, CMC City Clerk City of Lancaster   | ±              | R. REX PA<br>Mayor<br>City of Land |                           |  |  |
|   |                |                                    |                           |  |  |
| STATE OF CALIFORNIA<br>COUNTY OF LOS ANGELES<br>CITY OF LANCASTER   | )<br>) ss<br>) |                                    |                           |  |  |
| CERTIFICATION OF RESOLUTION CITY COUNCIL  |                |                                    |                           |  |  |
| I,, City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Resolution No. 15-05, for which the original is on file in my office. |                |                                    |                           |  |  |
| WITNESS MY HAND AND THE S of  | EAL OF THE CIT | Y OF LANCAS                        | TER, on this day          |  |  |
| (seal)  |                |                                    |                           |  |  |
|   |                |                                    |                           |  |  |

Resolution No. 15-05

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