



44933 North Fern Avenue, Lancaster, CA 93534  
Chairman David Vierra, Vice Chairman Jeff Little  
Commissioner Mark Brown; Commissioner Sheldon Carter;  
Commissioner Howard Harris; Commissioner Lee Smith,

## **LANCASTER CRIMINAL JUSTICE COMMISSION**

### **AGENDA**

**Wednesday,**

**June 10, 2015**

**10:00 a.m.**

Council Chambers – Lancaster City Hall  
Posted by 5:00 p.m. on Friday, June 5, 2015  
at the entrance to the Lancaster City Hall Council Chambers

### **CALL TO ORDER**

### **ROLL CALL**

Commission Members: Brown, Carter, Harris, Smith, Vice Chairman Little; Chairman Vierra

### **INVOCATION**

### **PLEDGE OF ALLEGIANCE**

### **PRESENTATION**

LEAPS Presentation

### **PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

Citizens who would like to address the Criminal Justice Commission on any agendized item may do so when the item is being considered by the Commission. Please complete a speaker card and identify the agenda item you would like to discuss. Individual speakers are limited to three (3) minutes each.

### **CONSENT CALENDAR**

CC 1. Approval of Minutes – April 8, 2015

### **NEW BUSINESS**

NB 1. Discussion of proposed addition to the Lancaster Municipal Code relating to nuisance gatherings and social host accountability

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA  
WEDNESDAY, JUNE 10, 2015**

**COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS**

1. Arrest Statistics  
Presenter: Los Angeles County Sheriff Department
2. California Highway Patrol Update  
Presenter: California Highway Patrol
3. District Attorney Update  
Presenter: District Attorney's Office
4. Business Watch Subcommittee/Public Safety Update  
Presenter: Lee D'Errico

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Criminal Justice Commission on any item **NOT ON THE AGENDA**. State law prohibits the Commission from taking action on items not on the agenda and your matter will be referred to staff. Individual speakers are limited to three (3) minutes each.

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

Next Regular Meeting:

**Wednesday, July 8, 2015 – 10:00 a.m.**

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.