

# 5k Run/Walk Team Roster

**Date:** Saturday, February 20<sup>th</sup>

**7:15am** Sign-in begins

**8:00am** Opening Ceremonies for the Lancaster Corporate Challenge

**\*8:30am** 5k Run/Walk

\*or as soon as Opening Ceremonies are completed

**10:00am** Race Awards

**Location:** Lancaster City Hall – 44933 Fern Avenue

Teams consist of at least 4 runners/walkers and must be coed. The top two men's times and top two women's times will be used for the team's final score. You may enter more than one team in this event.

Individual awards will be given out in the Men and Women's categories. The top three teams will be recognized at the Closing Ceremonies.

**Company:** \_\_\_\_\_ **Team Name (if different):** \_\_\_\_\_

**Team Captain:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Participants:**

**Team 1:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**Alternates:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**Additional Runners (optional):**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

(attach an additional sheet if necessary)

**This form is due to the Corporate Challenge Office by January 29th**

This event is brought to you by:



## 8-Ball Tournament

**Date:** March 2<sup>nd</sup> & 3<sup>rd</sup>

**Event Start Time:** 7:00pm, **Sign-in** begins at 6:30pm

**Location:** Brunswick Sands Bowling – 43233 Sierra Highway, Lancaster

Each coed team may consist of up to 4 players, with a minimum of 2 players – 1 male and 1 female at the table at all times. See rules for subbing players.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

### Participants:

Male: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Female: 3) \_\_\_\_\_ 4) \_\_\_\_\_

### Alternates:

Male: 1) \_\_\_\_\_ 2) \_\_\_\_\_

Female: 1) \_\_\_\_\_ 2) \_\_\_\_\_

**This form is due to Corporate Challenge Committee by February 8<sup>th</sup>**

This event is brought to you by:



## Bowling Team Roster

**Date:** March 12<sup>th</sup>    **Event Start Time:** 10:00am, **Sign-in** begins at 9:15am

**Location:** Brunswick Sands Bowling – 43233 Sierra Highway, Lancaster

Tournament will be played in a 4 player format. All teams are coed (ratio of men to women is up to the team). Each team will bowl 3 games.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

**Participants:** *Please list your players in the order in which you would like them to bowl.*

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**Alternates:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

**This form is due to Corporate Challenge Committee by February 19<sup>th</sup>**

This event is brought to you by:



## Field Day Challenge Team Roster

**Date:** April 30<sup>th</sup>    **Event Start Time:** 9:30am    **Sign-in** begins at 9:00am

**Location:** Lancaster City Park (exact location to be determined)

Teams must be coed. Teams will be allowed to play with more women than men. Minimum of 6 players, no maximum.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

### Participants:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

8) \_\_\_\_\_

9) \_\_\_\_\_

10) \_\_\_\_\_

11) \_\_\_\_\_

12) \_\_\_\_\_

13) \_\_\_\_\_

14) \_\_\_\_\_

15) \_\_\_\_\_

16) \_\_\_\_\_

**This form is due to the Corporate Challenge Committee by April 8<sup>th</sup>**

This event is brought to you by:



## 18 Hole Golf Tournament Team Roster

**Date:** May 14<sup>th</sup>      **Event Start Time:** 8:30am, **Sign-in** begins at 8:00am

**Location:** Rancho Sierra Golf Course - 47205 60th St. East, Lancaster

Coed teams – Foursomes with at least 1 female player. Team entry fee does not include a cart. **Carts can be reserved through the golf course and are available on a first come, first served basis on the day of the tournament only.** Please do not call the course ahead of time to reserve a cart.

This includes: green fees; goody bag and a boxed lunch. Prizes will be given for closest to the hole on two holes.

Non-golfers can ride along in a cart for \$11. Spectators may not walk-along the greens.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

### Participants:

1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

### Alternates:

1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

**This form is due to the Corporate Challenge Committee by April 22<sup>nd</sup>**

This event is brought to you by:



## Horseshoes Team Roster

**Date:** April 9<sup>th</sup>      **Event Start Time:** 8:30am, **Sign-in** begins at 8:00am

**Location:** City of Lancaster Maintenance Yard – 615 W. Avenue H

Teams consist of Men's, Women's and Coed Doubles (6 players per team) Men and women cannot double up to play on the coed team. Teams play until they reach 21 points.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

### Participants:

Men's                    1) \_\_\_\_\_ 2) \_\_\_\_\_

Women's                1) \_\_\_\_\_ 2) \_\_\_\_\_

Coed Doubles         1) \_\_\_\_\_ 2) \_\_\_\_\_

### Alternates:

Men:                    1) \_\_\_\_\_ 2) \_\_\_\_\_

                              3) \_\_\_\_\_ 4) \_\_\_\_\_

Women:                1) \_\_\_\_\_ 2) \_\_\_\_\_

                              3) \_\_\_\_\_ 4) \_\_\_\_\_

**This form is due to the Corporate Challenge Committee by March 18<sup>th</sup>**

This event is brought to you by:



## Kickball Team Roster

**Date:** April 25<sup>th</sup>, May 2<sup>nd</sup> & 16<sup>th</sup>    **Event Start Time:** 6:50pm,    **Sign-in** begins at 6:30pm

**Location:** Lancaster City Park, Fields #1-4

Teams must be coed. Teams will be allowed to play with more women than men. Minimum of 8 players, maximum of 12.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

### Participants:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

8) \_\_\_\_\_

9) \_\_\_\_\_

10) \_\_\_\_\_

11) \_\_\_\_\_

12) \_\_\_\_\_

### Alternates:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

8) \_\_\_\_\_

**This form is due to the Corporate Challenge Committee by April 4<sup>th</sup>**

This event is brought to you by:



# Range Shooting Team Roster

**Dates to choose from:**

- April 15<sup>th</sup>: 3:00pm – 5:00pm
- April 20<sup>th</sup>: 3:30pm – 5:30pm
- April 23<sup>rd</sup>: 10:00am – Noon

**Location:** The Gun Shop - 44633 Sierra Hwy, Lancaster – (661) 942-8377

Teams consist of three shooters. Any combination of males and females is acceptable. Assigned dates and times will be done on a first come, first served basis. Please be sure to provide us with you arrival time and a second choice in case the spot has been filled.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

**Preferred Date and Time:** \_\_\_\_\_ (please choose a time to arrive)

**Second Choice:** \_\_\_\_\_

**Participants:**

- 1) \_\_\_\_\_ 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**Alternates:**

- 1) \_\_\_\_\_ 2) \_\_\_\_\_
- 3) \_\_\_\_\_

**This form is due to the Corporate Challenge Committee by March 25<sup>th</sup>**

This event is brought to you by:





**SCAVENGER HUNT**  
**NO ROSTER NEEDED**

# Softball Team Roster

**Date:** March 7<sup>th</sup>, 14<sup>th</sup> & 28<sup>th</sup>, April 4<sup>th</sup>      **Event Start Time:** 6:45pm, **Sign-in** begins at 6:30pm

**Location:** Lancaster City Park, Fields #1-4, 43063 10<sup>th</sup> St. West

Teams must be coed. There must be an even number of men and women on the field at all times.  
Minimum of 10 players, maximum of 16.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

**Participants:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

8) \_\_\_\_\_

9) \_\_\_\_\_

10) \_\_\_\_\_

11) \_\_\_\_\_

12) \_\_\_\_\_

13) \_\_\_\_\_

14) \_\_\_\_\_

15) \_\_\_\_\_

16) \_\_\_\_\_

**Alternates:**

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

**This form is due to the Corporate Challenge Committee by February 12<sup>th</sup>**

This event is brought to you by:



# Talent Show

**Date:** May 21<sup>st</sup>

**Time:** 10:00am

**Location:** American Heroes Park – Community Building – 701 W. Kettering

Tickets will be available at the door for \$5 each.

Event entry fees and ticket sales will be donated to the Leukemia & Lymphoma Society.

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**Company:** \_\_\_\_\_ **Team Name (if different):** \_\_\_\_\_

**Team Captain:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Type of Act:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Number of Participants in the Act:** \_\_\_\_\_

**This form is due to the Corporate Challenge Office by April 22<sup>nd</sup>**

This event is brought to you by:



## Indoor Volleyball Team Roster

**Date:** February 16<sup>th</sup>, 18<sup>th</sup>, 24<sup>th</sup> & 25<sup>th</sup>

**Event Start Time:** 6:40pm, **Sign-in** begins at 6:15pm

**Location:** Quartz Hill High School – 6040 W. Avenue L

Teams must be coed. There must be an even number of men and women on the floor at all times.  
Minimum of 6 players, maximum of 12.

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**Company:** \_\_\_\_\_

Team Name (if different): \_\_\_\_\_

Team Captain: \_\_\_\_\_ Cell #: \_\_\_\_\_

### Participants:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

7) \_\_\_\_\_

8) \_\_\_\_\_

9) \_\_\_\_\_

10) \_\_\_\_\_

11) \_\_\_\_\_

12) \_\_\_\_\_

### Alternates:

1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_

6) \_\_\_\_\_

**This form is due to the Corporate Challenge Committee by January 26<sup>th</sup>**

This event is brought to you by:

