

SCALE: 1"=100'

SHEET 2 OF 3 SHEETS

TRACT NO. 54207

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

DAVID CROSSWHITE & ASSOCIATES P.L.S. 5104

5.03 ACRES

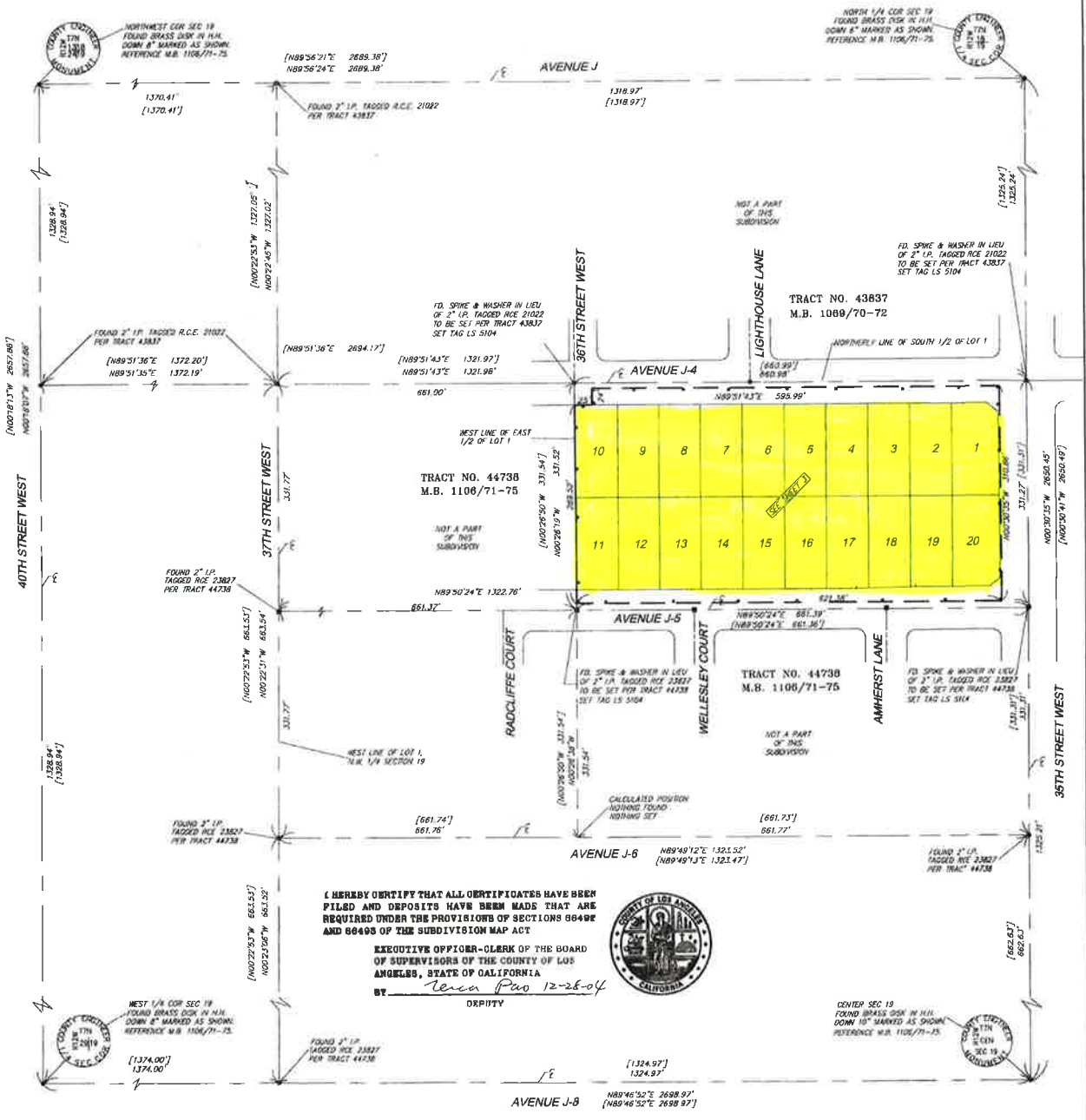
20 LOTS

SURVEY DETAIL MAP

SURVEY DETAIL AND INDEX MAP

LEGEND

1. BASIS OF BEARINGS IS THE CENTERLINE OF AVENUE J-5 BEING N89°50'24"E AS SHOWN ON TRACT NO. 44738, M.B. 1106/71-75.
2. ● INDICATES FOUND SPIKE & WASHER, NO TAG, PER TRACT 43837 UNLESS OTHERWISE NOTED. SET TAG LS 5104.
3. ■ INDICATES FOUND SPIKE & WASHER, NO TAG, PER TRACT 44738 UNLESS OTHERWISE NOTED. SET TAG LS 5104.
4. SET LEAD AND TACK IN CURB AT ALL LOT LINES PROJECTED FOR FRONT LOT CORNERS. SET LEAD AND TACK ON TOP OF BLOCK WALL AT REAR CORNERS.
5. SPIKE AND WASHER, TAGGED "LS 5104", TO BE SET, AT ALL STREET INTERSECTIONS, END OF CURVE(S) AND BEGINNING OF CURVE(S).
6. 2" IRON PIPE TAGGED "LS 5104" TO BE SET AS SHOWN ON MAP, 6" DOWN (SUBDIVISION CODE 21.20.020 OF L.A. CO. CODE TITLES 21 & 22)
7. △ VEHICULAR ACCESS RIGHTS DEDICATED TO THE CITY OF LANCASTER
8. () INDICATES RECORD DATA PER M.B. 1069/70-72.
9. [] INDICATES RECORD DATA PER M.B. 1106/71-75.
10. ——— INDICATES BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66496 AND 66498 OF THE SUBDIVISION MAP ACT

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Terica Pao 12-26-04*

DEPUTY



CENTER SEC 19 FOUND BRASS DISK IN HALL DOWN 10" MARKED AS SHOWN REFERENCE M.B. 1106/71-75

