

318/98

SCALE 1" = 200'

# TRACT NO. 060943

SHEET 2 OF 3 SHEETS

IN THE CITY OF LANCASTER  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

## Phase 2

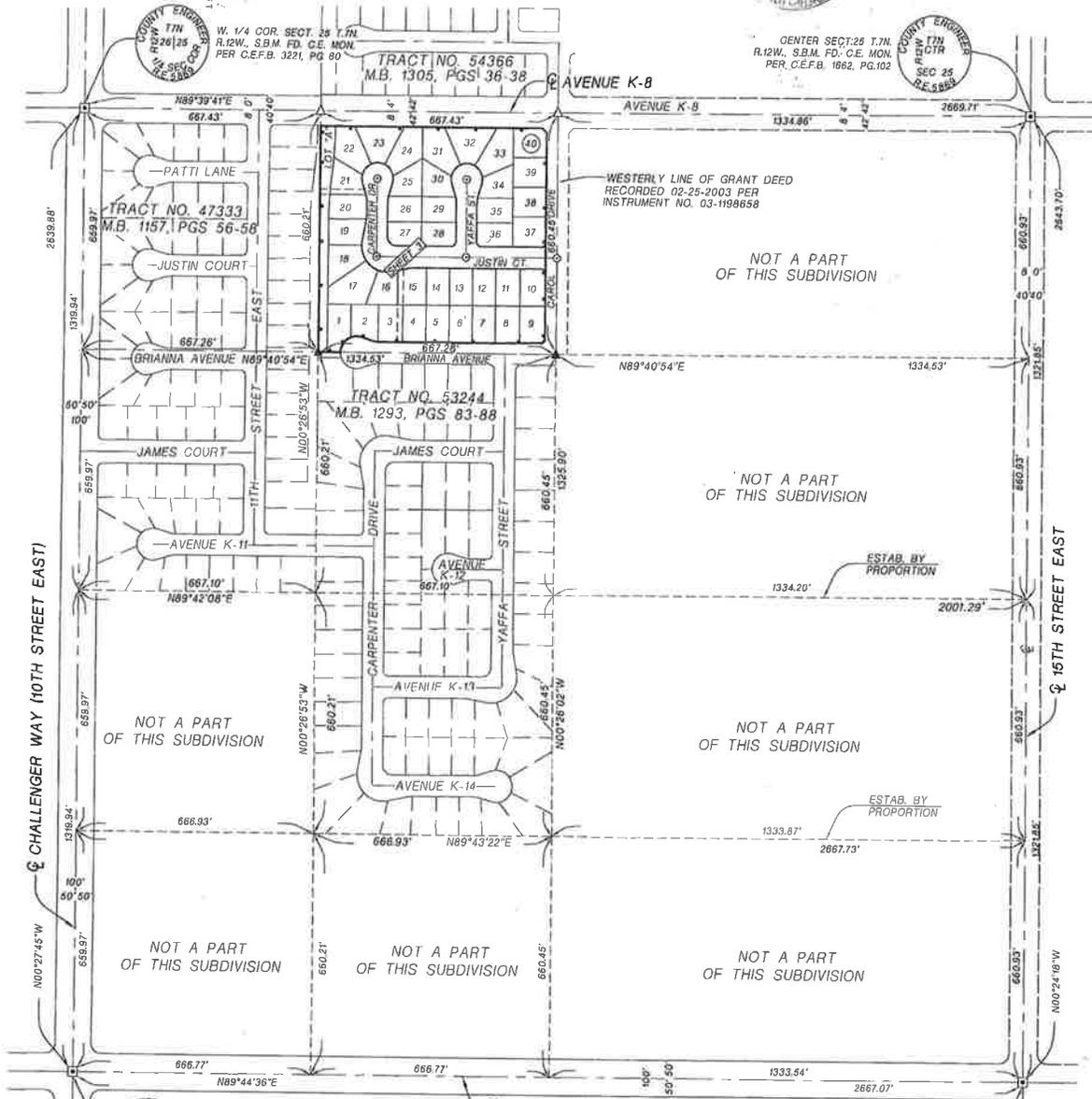
### Lots 30-33 and 40

RANDALL A. GREENWOOD R.C.E. 29220

### SURVEY DETAIL AND INDEX MAP

8.62 ACRES

40 LOTS



W. 1/4 COR. SECT. 25 T.7N.  
R.12W. S.B.M. FD. C.E. MON.  
PER C.E.F.B. 3221, PG. 80

CENTER SECT. 25 T.7N.  
R.12W. S.B.M. FD. C.E. MON.  
PER C.E.F.B. 1662, PG. 102

S.W. COR. SECT. 26 T.7N.  
R.12W. S.B.M. FD. C.S. MON.  
PER C.E.F.B. 1662, PG. 97

S. 1/4 COR. SECT. 26 T.7N.  
R.12W. S.B.M. FD. C.S. MON.  
PER C.E.F.B. 1662, PG. 99

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 22,975.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP NO. 60943 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
*[Signature]*  
DEPUTY



#### LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- FOUND MONUMENT AS DESCRIBED
- SW & T "TO BE SET" FLUSH, RCE 29220

- 2 3/8" O.D. IRON PIPE TO BE SET PER TRACT NO. 53244
- SPIKE AND WASHER TO BE SET FLUSH, RCE 29220 PER TRACT NO. 54366

SCALE: 1"=200'

SHEET 2 OF 3 SHEETS

# TRACT NO. 060779

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

EDWARD L. BOLDEN, JR. RCE 10533

SURVEY DETAIL AND INDEX MAP

18 LOTS

4.91 ACRES

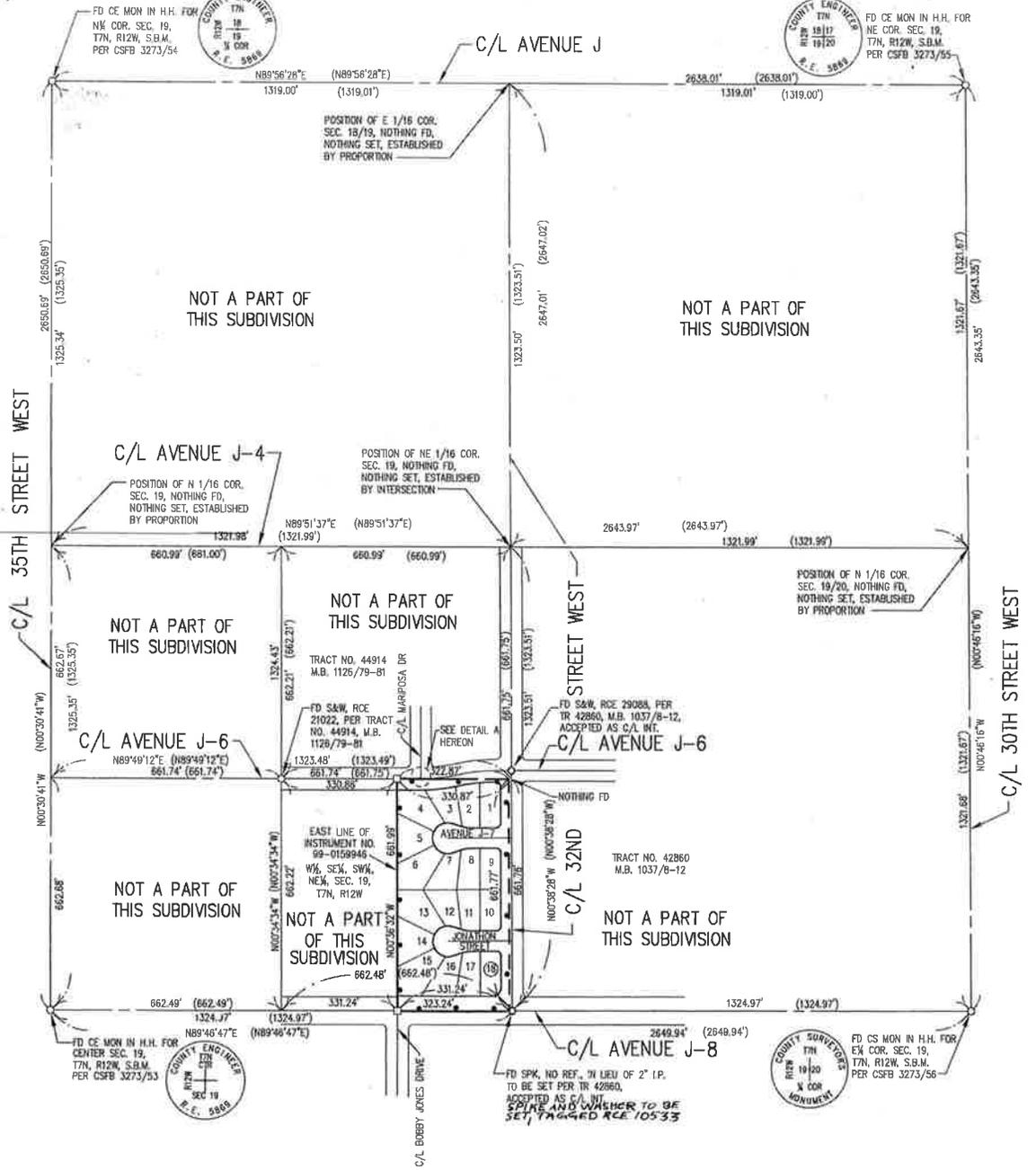
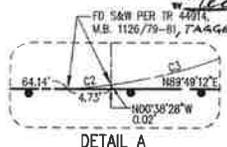
### LEGEND

1. BASIS OF BEARINGS IS THE CENTERLINE OF 32ND STREET WEST, BEING N 0°36'28" W AS SHOWN ON TRACT NO. 44914, M.B. 1126/79-81.
2.  INDICATES FOUND MONUMENTS AS INDICATED.
3.  INDICATES TRACT BOUNDARY MONUMENTS TO BE SET. (2" IRON PIPE, 6" DOWN, TAGGED "RCE 10533", OR 6" SPIKE AND WASHER, TAGGED "RCE 10533" WHERE 2" IRON PIPE CANNOT BE SET)
4.  INDICATES STREET MONUMENTS TO BE SET. (6" SPIKE AND WASHER TAGGED "RCE 10533")
5. LEAD AND TACK, TAGGED "RCE 10533" TO BE SET IN CURB AT ALL LOT LINES PROJECTED FOR FRONT LOT CORNERS. LEAD AND TACK, TAGGED "RCE 10533" TO BE SET ON TOP OF BLOCK WALL AT REAR CORNERS.
6. SPIKE AND WASHER, TAGGED "RCE 10533", TO BE SET, AT ALL STREET INTERSECTIONS, END OF CURVE(S) AND BEGINNING OF CURVE(S).
7. (1319.01') = RECORD DATA PER TRACT NO. 44914, M.B. 1126/79-81.
8.  INDICATES BOUNDARY OF LAND BEING SUBDIVIDED BY THIS MAP.
9.  RESTRICTED DIRECT VEHICULAR ACCESS DEDICATED TO THE CITY OF LANCASTER.
10.  DASHED LINES WITHIN STREET RIGHT-OF-WAY INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREAS AND BUILDING SETBACKS, AS PROVIDED IN LOS ANGELES COUNTY CODE, TITLE 22, AND ARE NOT FOR THE PURPOSE OF CONVEYING.



I HEREBY CERTIFY THAT RECEIVED IN THE AMOUNT OF \$ 6725.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS PROVIDED BY THE LAUREL TRACT MAP PER ACT NO. 1031157 M.B. NO. 60779

RECORDED BY LAW  
EXECUTIVE DIRECTOR, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
W. J. [Signature] DATE 6-19-07



FD SPK, NO REF., IN LIEU OF 2" I.P. TO BE SET PER TR 42860, ACCEPTED AS C/L INT. SPIKE AND WASHER TO BE SET, TAGGED RCE 10533

PMT 15-00612

