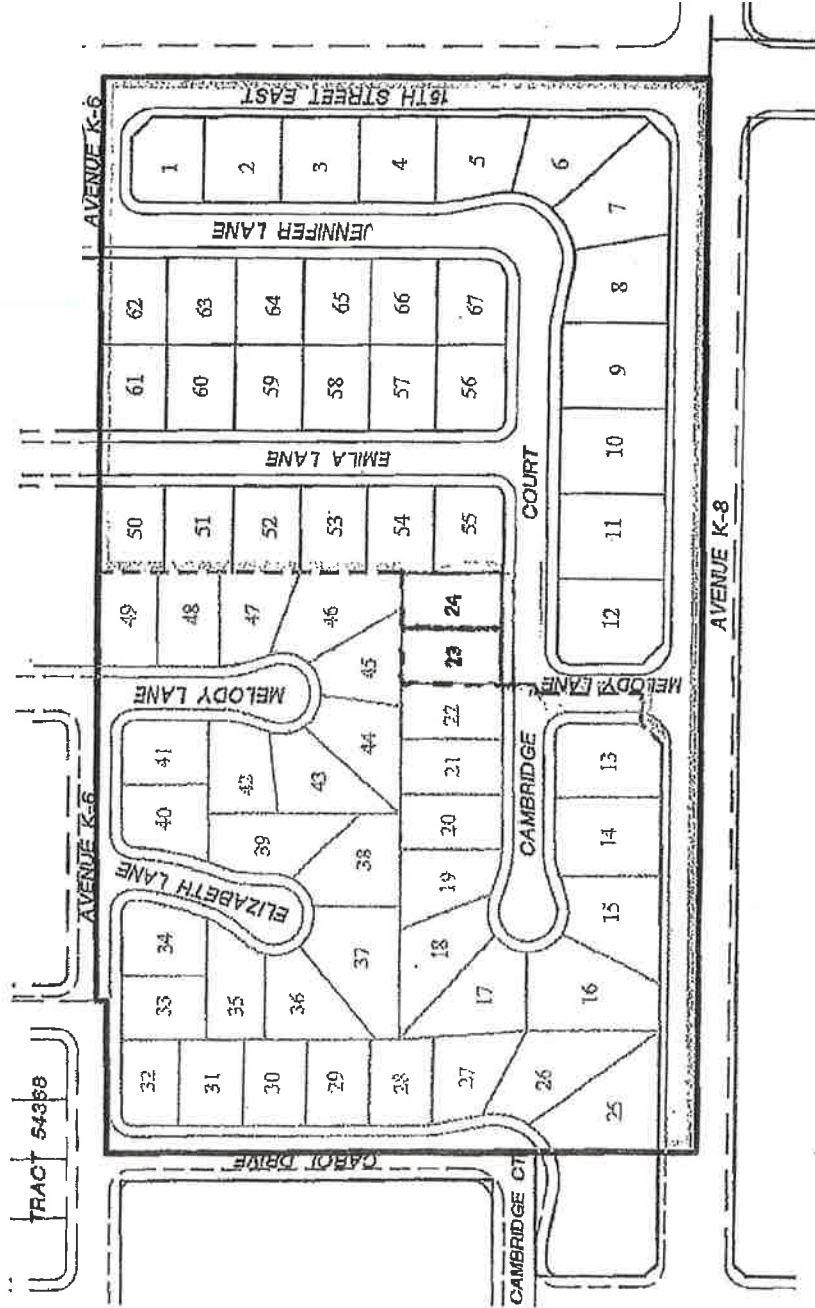


TRACT NO. 061078  
CITY OF LANCASTER

PHASE 2  
LOTS 13-22 AND 25-49



NO SCALE

SCALE 1' = 50'

SHEET 3 OF 3 SHEETS

# TRACT NO. 061278

IN THE CITY OF LANCASTER  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

16 LOTS

RANDALL A. GREENWOOD R.C.E. 29220

4.11 ACRES



I HEREBY CERTIFY THAT ACCURACY IN THE AMOUNT OF 4 ————— HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 061278 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

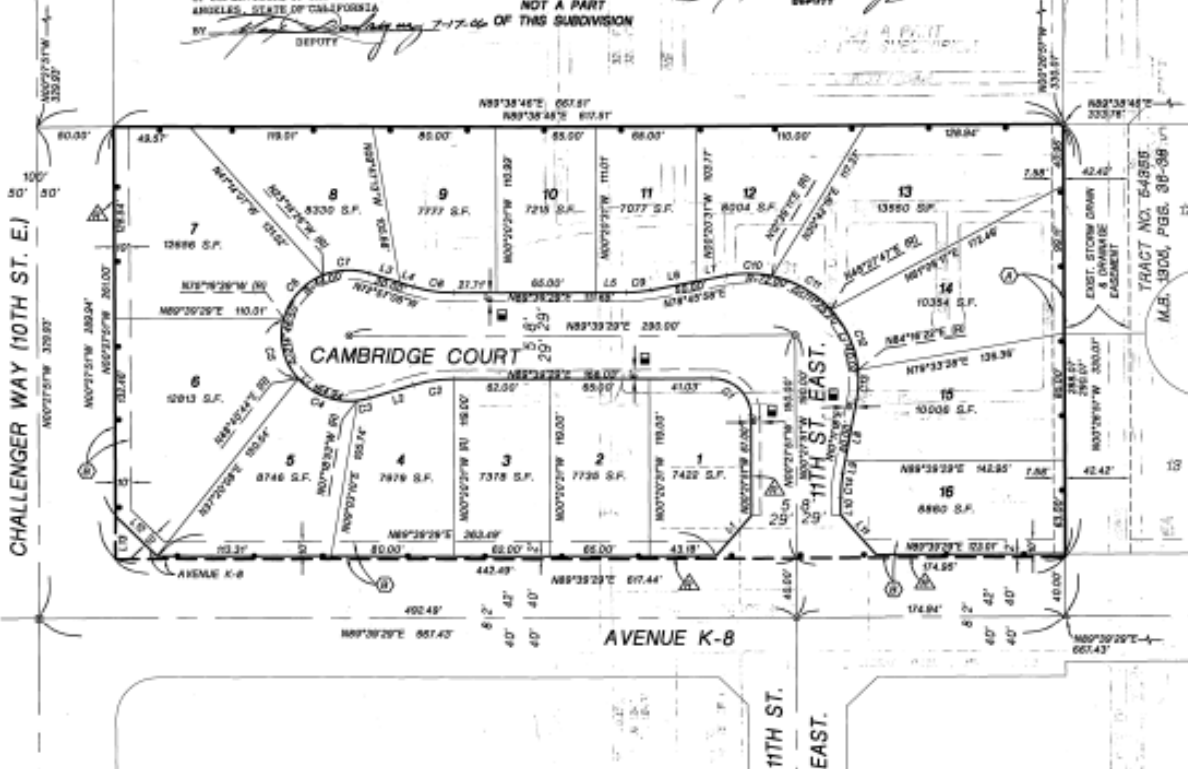
BY *[Signature]* DEPUTY

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 65466 AND 65468 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *[Signature]* DEPUTY

NOT A PART OF THIS SUBDIVISION



**LEGEND**

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- SW & T TO BE SET FLUSH, RCE 29220
- 2 3/8" O.D. I.P. TO BE SET
- FOUND MONUMENT AS DESCRIBED
- 3 3/8" O.D. I.P. TAGGED "RCE 29220" TO BE SET PER TRACT NO. 54386, BOOK 1306, PAGES 36-38. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT 54386, A 2 3/8" I.P. TAGGED "RCE 29220" SHALL BE SET.
- SPIKE & WASHER TAGGED "RCE 29220" TO BE SET PER TRACT NO. 54386, BOOK 1306, PAGES 36-38. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT 54386, A SPIKE & WASHER TAGGED "RCE 29220" SHALL BE SET.

▲ THE RIGHT TO RESTRICT DIRECT VEHICULAR ACCESS DEDICATED TO THE CITY OF LANCASTER

**ALTERNATE SECTION NOTE**

THE DASHED LINES WITHIN THE STREET RIGHT-OF-WAYS INDICATE PROPERTY LINES FOR THE PURPOSE OF COMPUTING REQUIRED AREAS AND BUILDING SETBACKS AS PROVIDED BY THE CITY OF LANCASTER ORDINANCE No. 22 AND ARE NOT FOR THE PURPOSE OF CONVEYING.

**EASEMENT NOTES:**

- (A) 7.5' WIDE EASEMENT DEDICATED TO THE CITY OF LANCASTER FOR STORM DRAIN AND DRAINAGE PURPOSES.
- (B) 10' WIDE EASEMENT DEDICATED TO THE CITY OF LANCASTER FOR LANDSCAPE AND MAINTENANCE PURPOSES.



**LINE DATA**

NO.	BEARING	DISTANCE
L1	S20°30'00"W	25.00
L2	N1°15'00"E	25.00
L3	N89°45'00"W	25.00
L4	N1°15'00"E	25.00
L5	S20°30'00"W	25.00
L6	N1°15'00"E	25.00
L7	S20°30'00"W	25.00
L8	N1°15'00"E	25.00
L9	S20°30'00"W	25.00
L10	N1°15'00"E	25.00
L11	S20°30'00"W	25.00
L12	N1°15'00"E	25.00
L13	S20°30'00"W	25.00
L14	N1°15'00"E	25.00
L15	S20°30'00"W	25.00
L16	N1°15'00"E	25.00

**CURVE DATA**

NO.	BEARING	DELTA	ARC	TAN
C1	20.00	89°45'00"	25.00	25.00
C2	20.00	170°00'00"	25.00	15.43
C3	40.00	170°00'00"	50.00	4.00
C4	40.00	202°30'00"	43.00	23.29
C5	40.00	89°45'00"	43.00	23.29
C6	40.00	202°30'00"	43.00	23.29
C7	40.00	89°45'00"	43.00	23.29
C8	40.00	170°00'00"	50.00	15.43
C9	20.00	89°45'00"	25.00	25.00
C10	20.00	170°00'00"	25.00	15.43
C11	20.00	89°45'00"	25.00	25.00
C12	20.00	170°00'00"	25.00	15.43
C13	20.00	89°45'00"	25.00	25.00
C14	20.00	170°00'00"	25.00	15.43