RECORDING REQUESTED BY: CITY OF LANCASTER			
	WHEN RECORDED MAIL TO:		
	CITY OF LANCASTER CITY CLERK DEPARTMENT 44933 N. FERN AVENUE LANCASTER, CA 93534	SPACE ABOVE THIS LINE FOR RECORDER'S USE This document is exempt from payment of a recording fee pursuant to government Code Section 6103 and 27383.	
	NOT	ICE OF COMPLETION OF	
	PUBLIC	IMPROVEMENT AND WORK	
NOTIO	CE IS HEREBY GIVEN:		
1.	The City of Lancaster, Los Angeles Cimprovement known as:	County, State of California, is the owner on file of a certain public	
	DOWNTOWN LANCASTER GA	KS CONSTRUCTION PROJECT NO. 12-010 ATEWAY (REBID), 10 TH STREET WEST AND LANCASTER IP ID LAF3830, (LA11G4T), RPSTPLE-5419(036)	
2.	The address of said owner is 44933 North	e address of said owner is 44933 North Fern Avenue, Lancaster, California 93534.	
3.	The location of said public improvement is as follows: Intersection of Lancaster Boulevard and 10 th Street West, Lancaster. See Exhibit 'A' attached hereto and made a part hereof.		
4.	On December 17, 2013, a contract was entered into with C. A. Rasmussen, Inc. for the construction, installation and completion of the above described public improvement and work, and filed for record in the office of the City Clerk of the City of Lancaster.		
5.	The work was completed on July 9, 2015, by said company according to the plans and specifications and to the satisfaction of the Public Works Manager and was accepted by the City on January 12, 2016. That upon said contract Liberty Mutual Insurance Company (Surety) was surety for the bond given by the said company as required by law.		
ATTEST:		DATED this day of	
		CITY OF LANCASTER	
×		– BY:	
BRITT AVRIT, CMC City Clerk City of Lancaster		CARLYLE S. WORKMAN, PE Public Works Manager	
I cer	tify (or declare) under penalty of perjury th	nat the foregoing is true and correct.	
DAT	TE SIGNA	ATURE	

PLACE OF EXECUTION

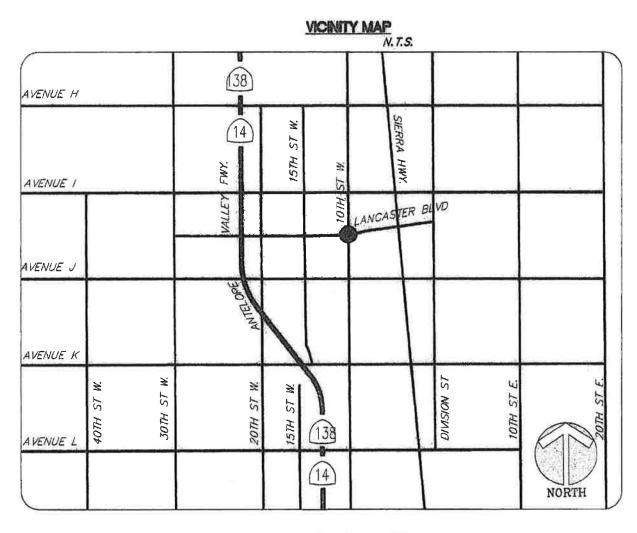
Exhibit 'A'

CITY OF LANCASTER

PUBLIC WORKS CONSTRUCTION PROJECT NO. 12-010 (RE-BID)

DOWNTOWN LANCASTER GATEWAY

FTIP ID LAF3830 (LA11G4T) RPSTPLE-5419(036)



• PROJECT LOCATION