

RESOLUTION NO. 16-07

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DECLARING ITS INTENTION TO ACCEPT AN OFFER OF DEDICATION LOCATED ON 100TH STREET WEST, BETWEEN AVENUE J AND AVENUE K, AND DECLARING THE PUBLIC NECESSITY THEREFOR.

WHEREAS, an offer of dedication of right-of-way was made for 100<sup>th</sup> Street West between Avenue J and Avenue K, for public road purposes, per Tract Map No. 39252, recorded on May 27, 1981, of Official Records in the County of Los Angeles.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LANCASTER AS FOLLOWS:

Section 1. The City Council does hereby declare its intention to accept that Offer of Dedication for said road easement and reject the offer to abandon all rights of direct vehicular ingress and egress at this time as shown on the attached Exhibit "A".

Section 2. Said acceptance has been duly recommended for approval based on the fact that the easement is required for the public's interest, safety and welfare.

Section 3. The acceptance of the Offer to Dedicate for that certain easement for public road purposes is shown on sheets 14,15,16,17 of 18 of Tract Map No. 39252.

Section 4. The City Clerk is hereby ordered to cause a certified copy of this resolution attested to by the City Clerk under the seal of the City, to be recorded in the office of the County Recorder of Los Angeles County.

PASSED, APPROVED and ADOPTED this 23<sup>rd</sup> day of February, 2016, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

\_\_\_\_\_  
BRITT AVRIT, CMC  
City Clerk  
City of Lancaster

\_\_\_\_\_  
R. REX PARRIS  
Mayor  
City of Lancaster

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss  
CITY OF LANCASTER            )

CERTIFICATION OF RESOLUTION  
CITY OF LANCASTER

I, \_\_\_\_\_,  
City of Lancaster, California, do hereby certify that this is a true and correct copy of the original  
Resolution No. 16-07, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this  
\_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

(seal)

\_\_\_\_\_

SCALE: 1" = 100' 1" = 400'

TRACT NO. 39252

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 13 WEST, SAN BERNARDINO MERIDIAN.

DATE: MAY 27 1981 31 981 65 3 PM 2 Palacios 380

81-52705

OWNER'S CERTIFICATE:

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION...

ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS FINAL MAP, CONSISTING OF 17 SHEETS, IS A TRUE AND COMPLETE SURVEY AS SHOWN, AND WAS MADE BY ME OR UNDER MY DIRECTION ON OCTOBER 27, 1980...

Robert K. Kameoka ROBERT K. KAMEOKA, R.C.E. NO. 15429

BASIS OF BEARINGS:

THE BEARINGS SHOWN HEREON ARE BASED ON THE BEARING N 0° 10' 02" W, OF THE WESTERLY LINE OF SECTION 19, T. 7 N., R. 13 W., S. B. M., AS SHOWN ON LOS ANGELES COUNTY SURVEYORS MAP NO. 8-5276-2 & 3.

A SOIL REPORT WAS PREPARED ON APRIL 18, 1980 BY BRUCE A. RACKARD, R.C.E. NO. 13801, AND IS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF AVENUE "J", AVENUE "K", AND 90 TH STREET WEST WITHIN OR ADJACENT TO THIS SUBDIVISION REMAIN PUBLIC STREETS, WE HEREBY ABANDON ALL RIGHTS OF DIRECT VEHICULAR INGRESS AND EGRESS FROM ABUTTING LOTS TO THE SAID STREETS EXCEPT THE OPENINGS FOR AVENUE J-2, AVENUE J-4, AVENUE J-8, AVENUE J-12, AVENUE J-15, 35 TH STREET WEST, 37 TH STREET WEST, 39 TH STREET WEST, 41 TH STREET WEST, ALL PRIVATE AND FUTURE STREETS...

STATE OF CALIFORNIA) SS: COUNTY OF LOS ANGELES) ON THIS 26 DAY OF MAY 1981, BEFORE ME Beverly D. Regenberk, a Notary Public in and for said State, personally appeared Philip S. Ward, known to me to be the Vice President and Emanuel Rubin, known to me to be the Secretary of ROLAND LAND COMPANY, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation herein named and acknowledged to me that such corporation executed the same.



Beverly D. Regenberk

ROLAND LAND COMPANY, A Corporation. Philip S. Ward Vice President Emanuel Rubin Secretary

NOTE: ALL 2" IRON PIPES SHOWN AS SET ARE SET 12" DEEP.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION (SUCCESSOR TO PACIFIC LIGHT AND POWER CORPORATION, A CORPORATION) OWNER OF AN EASEMENT FOR POLE LINE PURPOSES CREATED BY DEED RECORDED IN BOOK 5897, PAGE 57, OF DEEDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66430, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. PORTION OF SAID EASEMENT IS BLANKET IN NATURE.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER, FOR POWER DISTRIBUTION PURPOSES (AS WIDE WITH RIGHT OF INGRESS AND EGRESS) AS DISCLOSED BY DEED RECORDED IN BOOK 3103, PAGE 190, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66430, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY. SAID EASEMENT IS WITHIN PORTION OF AVENUE J-2 BEING DEDICATED.

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, EASEMENT HOLDER FOR TRANSMISSION LINE PURPOSES, AS DISCLOSED BY DEED RECORDED IN BOOK 3551, PAGE 399, IN BOOK 38592, PAGE 248, AND IN BOOK 415276, PAGE 193, ALL OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66430, SUBSECTION (C)(1) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATE: MAY 26 1981 BY Robert K. Kameoka Deputy County Engineer

NOTE: ALL LOTS SUBJECT TO FLOOD HAZARD. FLOOR ELEVATIONS OF FUTURE BUILDINGS ARE TO BE ELEVATED ABOVE FLOOD HAZARD LEVEL.

IN RE TRACT NO. 39252 IT IS ORDERED THAT THE MAP OF TRACT NO. 39252 IS HEREBY APPROVED; AND THAT THE BOND IN THE AMOUNT OF \$ 9,850.00 FILED WITH THE CLERK OF THE COUNTY OF LOS ANGELES SPECIAL ASSESSMENTS COLLECTED AS TAXES BE APPROVED. THAT ALL STREETS, HIGHWAYS AND OTHER PUBLIC WAYS AND EASEMENTS SHOWN ON SAID MAP AND OFFERED FOR DEDICATION BE AND THE SAME ARE HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE OFFER OF DEDICATION FOR ABANDONMENT OF THE RIGHTS OF INGRESS AND EGRESS TO AVENUE J, AVENUE K AND 90TH STREET WEST BE AND IS HEREBY ACCEPTED ON BEHALF OF THE PUBLIC. THAT THE ABANDONMENT OF ACCESS RIGHTS TO AVENUE J-8 AND 100TH STREET WEST (BOTH PRIVATE AND FUTURE STREETS) HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED. THAT THE RIGHT TO RESTRICT ACCESS TO 95TH STREET WEST (PRIVATE AND FUTURE STREET) HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED. THAT THE PRIVATE AND FUTURE STREETS SHOWN ON SAID MAP AND HEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66432 AND 66493 OF THE SUBDIVISION MAP ACT. JAMES S. WIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



JAMES S. WIZE, EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. DATE: MAY 26 1981

