

**STAFF REPORT**  
**City of Lancaster**

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06/28/16
MVB

Date: June 28, 2016

To: Mayor Parris and City Council Members

From: Jason Caudle, Deputy City Manager

Subject: **Draft Climate Action Plan Presentation**

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**Recommendation:**

Receive and file Climate Action Plan presentation.

**Fiscal Impact:**

None from this action.

**Background:**

In order to meet the State greenhouse gas (GHG) emission reduction target established through Assembly Bill (AB) 32, staff has prepared a project-based Draft Climate Action Plan documenting the City's progress in reducing greenhouse gas emissions. The City's emissions inventory was prepared with the help of a consultant utilizing a 2010 baseline and a current year of 2015. Staff then identified approximately 60 potential projects, which would improve the quality of life within the City while at the same time reducing the City's greenhouse gas emissions.

The Draft Plan will be available for public review June 28, 2016, through July 29, 2016. During this time, staff will be holding a workshop for members of the public and hosting a series of meetings with various business groups to receive their feedback. Input that is received will be analyzed and incorporated into the Plan. The Final Climate Action Plan will be brought back to the City Council in September for consideration and recommended adoption.

JS:lcs