# **CITY COUNCIL**



Mayor R. Rex Parris, Council member Angela Underwood-Jacobs, and Council member Ken Mann are sworn into office following the April 12, 2016 city election.

### City Council

## **Budget Summary**

	_	Actuals FY 2015	E	ear End stimates FY 2016	- 1	dopted Budget FY 2017	Approved Budget FY 2018	
Dollars by Division								
City Council	\$	163,313	\$	164,705	\$	482,890	\$	366,875
Dollars by Category								
Personnel		108,774		107,550		123,235		147,220
Operations & Maintenance		54,539		57,155		359,655		219,655
Total Dollars by Category	\$	163,313	\$	164,705	\$	482,890	\$	366,875
Dollars by Funding Source								
General Fund		156,020		160,945		476,690		360,675
Community Services Foundation		7,293		3,760		6,200		6,200
Total Dollars by Funding Source	\$	163,313	\$	164,705	\$	482,890	\$	366,875

#### Description

The Mayor and four Council Members comprise the governing body of the City of Lancaster and also serve as the Lancaster Redevelopment Agency Successor Agency and Lancaster Financing Authority Board of Directors. All legislative powers of the City as set forth in the California State Constitution, California Government Code, and Lancaster Municipal Code are vested in the City Council. The Council's major responsibilities include:

- City government administration through the City Manager
- Enactment, amendment, and repeal of laws, ordinances, and policies that govern City operations and services as related to the health, safety, and general welfare of Lancaster residents, businesses, and visitors, and as affecting the environmental interests, physical growth, and economic development of the community
- Public leadership through involvement and promotion of community-wide programs and mobilization of maximized local resources
- Positive promotion of City government and its services
- Identification of and responsiveness to community needs and desires
- Oversight of the financial affairs of the City

City Council meetings are held the second and fourth Tuesday of each month with special or adjourned meetings scheduled as needed.

#### **Accomplishments**

All of the accomplishments listed by departments in this budget document were accomplished at the direction and with the active support of the City Council. The accomplishment in FY 2015-2016 addresses the following priority areas:

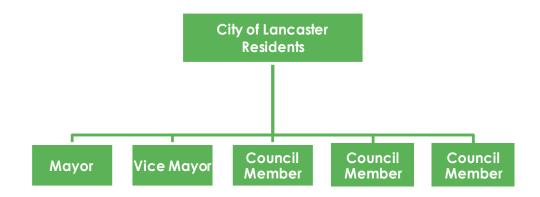
- Sustainablility
- Public Safety / Enhanced Crime Prevention Measures
- Fiscal Responsibility / Stability
- Culture and Recreation
- Growth and Development
- **Business Retention and Attraction**

#### Budget Goals / Performance Objectives

- Continue to strategically address emerging public issues through City Council initiated plans and community engagement
- Provide policy direction to the City Manager relative to public safety, economic development, future planning, and government efficiency
- Actively support legislation that addresses community concerns and/or benefits economic development in the Antelope Valley and provide effective public forums for public input into the City Council decision making process.
- Continue to explore the use and expansion of recycled water opportunities
- Continue to create alternative energy solutions and partnerships as we attain our position as a "Net Zero" City.

## Org Detail - City Council

Division no. 4100



### Budget Detail - City Council

Div.	Obj.	Obj. Description	Actuals Y 2015	Year End Estimates FY 2016		Adopted Budget FY 2017		Approved Budget FY 2018	
		Personnel							
4100	111	SALARIES-SPECIAL	35,400		36,000		36,000		36,000
4100	121	FRINGE BENEFITS	684		525		525		525
4100	122	PERS	9,762		9,950		9,950		13,035
4100	124	HEALTH INSURANCE	61,611		59,725		75,420		96,050
4100	125	WORKER'S COMP	1,317		1,350		1,340		1,610
		Personnel Total	\$ 108,774	\$	107,550	\$	123,235	\$	147,220
		Operations & Maintenance							
4100		REGISTRATION	1,145		3,835		3,835		3,835
4100	201	TRAVEL EXPENSE	4,367		6,055		6,055		6,055
4100		LOCAL & REGIONAL EVENTS	3,384		3,300		3,300		3,300
4100		MILEAGE	5,900		6,000		6,000		6,000
4100		CITY PROMOTION & ADVERTISING	30,004		14,000		22,000		22,000
4100 4100	206	PUBLICATIONS & DUES SPECIAL ACTIVITY SUPPLIES	1,539		12,265		11,515 30,000		11,515 30,000
4100	253	REPROGRAPHICS	- 439		- 885		500		500
4100	259	OFFICE SUPPLIES	186		205		250		250
4100	261	COMMUNITY AWARDS	-		-		125,000		125,000
4100		FURN & OFFICE EQUIP (NON CAP)	_		1,850		125,000		123,000
4100	301	PROFESSIONAL SERVICES	200		5,000		145,000		5,000
4100		PROFESSIONAL SERVICES	7,248		3,700		6,200		6,200
4100		GOVERNMENT FILING FEES	45		60		-		-
		perations & Maintenance Total	\$ 54,539	\$	57,155	\$	359,655	\$	219,655
		CRANDITOTAL	1/2.212	Ĉ.	1/4-705	<u> </u>	400.000	Ć.,	2// 075
		GRAND TOTAL	\$ 163,313	\$	164,705	\$	482,890	\$	366,875
Fundi	ing S	ources							
	101	GENERAL FUND	156,020		160,945		476,690		360,675
		COMMUNITY SERVICES FND	7,293		3,760		6,200		6,200
		GRAND TOTAL	\$ 163,313	\$	164,705	\$	482,890	\$	366,875