

RESOLUTION NO. 16-47

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, ADOPTING AN ENHANCED ELECTRICAL SAFETY REQUIREMENT APPLICABLE TO CERTAIN PUBLIC PROJECTS

WHEREAS, the City Council of the City of Lancaster, California, desires to adopt an enhanced electrical safety requirement (“Enhanced Electrical Safety Requirement”) applicable to public projects with on-site electrical work estimated at \$100,000.00 or more; and

WHEREAS, the Enhanced Electrical Safety Requirement will generally require workers who perform electrical work to be certified for the work they are performing, to have practical and theoretical experience, and meet certain safety standards; and

WHEREAS, the Enhanced Electrical Safety Requirement is adopted for the health, safety and welfare of workers on public project jobsites, residents of the City of Lancaster and the general public.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, DOES HEREBY RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. The following enhanced electrical safety requirements shall apply to all public projects with onsite electrical work estimated at \$100,000.00 or more:

A. A minimum of 70 percent (70%) of all “Journeyman Wiremen” must be graduates of a State of California Approved Electrical Apprenticeship Program or hold a valid C-10 California Contractor’s License issued by the State of California.

B. A minimum of 20 percent (20%) of the jobsite electrical workers shall be OSHA 10-hour General Industry Safety and Health Certified.

C. At least one (1) jobsite electrical worker shall be OSHA 30-hour General Industry Safety and Health Certified.

D. A contractor is required to certify its compliance with this Resolution. A contractor shall complete and sign a certification form promulgated by the City Manager and submit such certification with its bid proposal. Failure to sign and submit such certification may result in the contractor’s bid being deemed non-responsive. Additionally, to guarantee that required levels of compliance are maintained, a contractor shall submit an updated certification form at any time there are significant changes to staffing levels performing electrical work for the duration of the project and/or at such other times required by the administrative policy(ies) promulgated by the City Manager in implementation of this Resolution.

E. For purposes of this Resolution, “electrical work” is defined as placement, installation, erection, or connection of any electrical wires, fixtures, appliances, apparatus, raceways, conduits, solar photovoltaic cells, or any part thereof, which generates, transmits, transforms, or utilizes electrical energy in any form for any purpose, regardless of voltage.

F. Electrical work shall be performed by Journeyman Electrician, Transportation System Electrician, Transportation System Technician, or Apprentices currently being trained in a California Approved Electrical Apprenticeship Program under the supervision of a Journeyman electrician.

Section 2. This Resolution shall not apply to the City of Lancaster’s acquisition of streetlights and/or retrofit of streetlight bulbs.

Section 3. The City Manager is authorized to and shall promulgate administrative policies consistent with and that implement this Resolution.

Section 4. The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original resolutions.

Section 5. This Resolution shall take effect immediately upon its adoption.

PASSED, APPROVED, and ADOPTED this 13th day of September, 2016, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

BRITT AVRIT, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF LANCASTER)

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____ City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Resolution No. 16-47, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____ day of _____, _____.

(seal)
