



44933 North Fern Avenue, Lancaster, CA 93534

Mayor /Chairman Henry W. Hearn

Vice Mayor/Vice Chairman Ed Sileo

Council Member/Agency Director Jim Jeffra - Council Member/Agency Director Ronald D. Smith

Council Member/Agency Director Andrew Visokey

**CITY COUNCIL / LANCASTER REDEVELOPMENT AGENCY
REGULAR MEETING
AGENDA**

**Tuesday
July 11, 2006**

Regular Meeting – **6:00 p.m.**

Council Chambers – Lancaster City Hall

The City Clerk / Agency Secretary hereby declares the agenda was posted
by 5:00 p.m. on Friday, July 7, 2006
at the entrance to the Lancaster City Hall Council Chambers.

CALL TO ORDER

ROLL CALL

Council Members/Agency Directors: Jeffra, Smith, Visokey; Vice Mayor/Vice Chairman Sileo;
Mayor/Chairman Hearn

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION TO THE CITY/AGENCY

- 1) Gabriela Garcia of Amargosa Creek Middle School - winner of District/County School Oration Speech Contest - Sponsored by Modern Woodmen of America
- 2) United Way Award – Diane Grooms
- 3) ALADS (Association for Los Angeles Deputy Sheriffs, Inc.) - Steve Remige, President
 - Presenting highlights on support from the City of Lancaster for their commitment to quality public safety services.
 - Lancaster & Palmdale Station Deputy Sheriffs: Exemplary Performance Award, for outstanding efforts involving the Deputy Sorensen case.
 - Captain Carl Deeley: Outstanding Leadership Award, for his integrity, leadership skills and professionalism.

**CITY OF LANCASTER, CALIFORNIA
CITY COUNCIL / REDEVELOPMENT AGENCY REGULAR MEETING AGENDA
TUESDAY, JULY 11, 2006**

AGENDA ITEMS TO BE REMOVED

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Redevelopment Agency/City Council on any agendized item is requested to complete a speaker card for the Secretary/City Clerk and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Redevelopment Agency/City Council at the time such item is discussed by the Redevelopment Agency/City Council. Speaker cards are available at the rear of the Council Chambers. *Individual speakers are limited to three (3) minutes each.*

AGENCY ACTIONS

CONSENT CALENDAR - The **Redevelopment Agency Consent Calendar** may be acted upon with one motion, a second and the vote.

- RCC 1. Approve the Regular meeting minutes of June 27, 2006.
- RCC 2. Approve the Warrant Register (June 11, 2006 through June 24, 2006) in the amount of \$236,911.82.

COUNCIL ACTIONS

CONSENT CALENDAR - The **City Council Consent Calendar** may be acted upon with one motion, a second and the vote.

- CC 1. Waive further reading of any proposed ordinances. (This permits reading the title only in lieu of reciting the entire text.)
- CC 2. Approve the Regular meeting minutes of June 27, 2006.
- CC 3. Approve the Warrant Register (June 11, 2006 through June 24, 2006) in the amount of \$6,785,616.03.
- CC 4. Accept and approve the May 31, 2006 Monthly Report of Investments as submitted.

CITY OF LANCASTER, CALIFORNIA
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CONSENT CALENDAR (continued)

- CC 5. Oppose AB 2987 (Nunez/Levine) due to potential adverse economic and service issues relative to private telecommunications services provided in the City of Lancaster and adopt **Resolution No. 06-149**, pertaining to principles to guide the City of Lancaster's positions and participation in the ongoing State and Federal debate over a new telecommunications regulatory framework.
- CC 6. The Legislature has adopted SB1234 which requires every city to adopt a policy for reimbursement of actual and necessary expenses incurred by elected officials. The policy must include a description of the kinds of activities for which expenses will be reimbursable; provide for a reasonable time within which to file requests for reimbursement; requires the use of expense reports; and requires that all expenses be documented with receipts which are subject to disclosure as a public record. It is recommended that the City Council adopt the Elected Officials Expense Reimbursement Policy.
- CC 7. Authorize increase of the contract award amount to Hanes and Associates Inc. for **Public Works Construction Project No. 05-029**, Lancaster University Center Engineering Laboratory Building, by \$136,500.00 for a total revised contract amount of \$721,500.00.
- CC 8. Approve the monumentation work for Tract No. 53244, located on the east side of Challenger Way, south of Brianna Avenue. Owner: Richmond American Homes of California, Inc., a Colorado Corporation, and for Tract No. 060782, located on the southeast corner of Avenue J-4 and 42nd Street West. Owner: CDR IV, LLC.
- CC 9. Approve and accept for maintenance the work and materials for the drainage improvements for Drainage Maintenance District (Annexation No. 99-26) installed for Parcel Map No. 21382, located on the northeast corner of 4th Street East and Avenue L-12. Owner: Wayne Holloway.
- CC 10. Approve the map and accept the dedications as offered on the map for Tract No. 061680, located on the southwest corner of Avenue K and 60th Street West; approve and accept the Undertaking Agreement and Improvement Securities required as a condition of recordation of the map; make findings that this project will not violate any of the provisions of Sections 66473.5, 66474.1, and 66474.6 of the Subdivision Map Act; and instruct the City Clerk to endorse on the face of the map the certificate which embodies the approval of said map and the dedications shown thereon.

**CITY OF LANCASTER, CALIFORNIA
CITY COUNCIL / REDEVELOPMENT AGENCY REGULAR MEETING AGENDA
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CONSENT CALENDAR (continued)

- CC 11. Approve the map and accept the dedications as offered on the map for Tract No. 061225, located on the southeast corner of 30th Street East and Lancaster Boulevard; approve and accept the Undertaking Agreement and Improvement Securities required as a condition of recordation of the map; make findings that this project will not violate any of the provisions of Sections 66473.5, 66474.1, and 66474.6 of the Subdivision Map Act; and instruct the City Clerk to endorse on the face of the map the certificate which embodies the approval of said map and the dedications shown thereon.

Proposed Annexations to Lancaster Drainage Benefit Assessment District

- CC 12. Annexation No. 05-53, Permit No. 05-02673, located at 43944 Appaloosa Drive. Owner: Nens Corporation, a California Corporation.
- Annexation No. 06-26, Permit No. 06-00819, located on the west side of Division Street between Jackman Street and Kettering Street. Owner: Wendy Betton, an Unmarried Woman.
- Annexation No. 06-29, Tentative Tract Map No. 53229, located between Avenue K, future 62nd Street West, Avenue L, and 70th Street West. Owner: WSI Avanti Land, LLC, a Delaware Limited Liability Company.
- Annexation No. 06-45, Tract No. 061542, located on the south side of Avenue J-12 approximately 296 feet west of 56th Street West. Owner: ACS Development Corporation, a California Corporation.
- Annexation No. 06-48, Tract No. 063595, located at the northwest corner of Avenue J-6 and 37th Street West. Owner: Dennis D. Pursley and K. Christine Pursley, Husband and Wife as Community Property.
- Annexation No. 06-49, Tract No. 061905, located at the southeast corner of Avenue K-8 and future 27th Street West. Owner: RCDR VI, a Limited Liability Company.
- A) Adopt **Resolution No. 06-150**, initiating proceedings for the annexation of territories to Lancaster Drainage Benefit Assessment District to be established pursuant to the Benefit Assessment Act of 1982 and California Constitution Article XIID (Annexation Nos. 05-53, 06-26, 06-29, 06-45, 06-48, and 06-49.)
- B) Adopt **Resolution No. 06-151**, approving the Engineer's Report and the time and place for Public Hearing, and declaring its intention to annex territories into Lancaster Drainage Benefit Assessment District and to levy and collect assessments pursuant to the Benefit Assessment Act of 1982 and California Constitution Article XIID (Annexation Nos. 05-53, 06-26, 06-29, 06-45, 06-48, and 06-49.)

**CITY OF LANCASTER, CALIFORNIA
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TUESDAY, JULY 11, 2006**

CONSENT CALENDAR (continued)

Proposed Annexations to Lancaster Lighting Maintenance District

- CC 13. Annexation No. 585, Permit No. 05-02673, located at 43944 Appaloosa Drive. Owner: Nens Corporation, a California Corporation.
- Annexation No. 682, Permit No. 06-00819, located on the west side of Division Street between Jackman Street and Kettering Street. Owner: Wendy Betton, an Unmarried Woman.
- Annexation No. 684, Tentative Tract Map No. 53229, located between by Avenue K, future 62nd Street West, Avenue L, and 70th Street West. Owner: WSI Avanti Land, LLC, a Delaware Limited Liability Company.
- Annexation No. 691, Tract No. 061542, located on the south side of Avenue J-12 approximately 296 feet west of 56th Street West. Owner: ACS Development Corporation, a California Corporation.
- Annexation No. 692, Conditional Use Permit 05-17, located at the northeast corner of Fern Avenue and Kettering Street. Owner: Southern California Association of Seventh-Day Adventists, a Religious Corporation.
- Annexation No. 707, Tract No. 063595, located on the northwest corner of Avenue J-6 and 37th Street West. Owner: Dennis D. Pursley and K. Christine Pursley, Husband and Wife as Community Property.
- Annexation No. 710, Tract No. 061905, located on the southeast corner of Avenue K-8 and future 27th Street West. Owner: RCDR VI, a Limited Liability Company.
- A) Adopt **Resolution No. 06-152**, initiating proceedings for the annexation of territories into Lancaster Lighting Maintenance District, an Assessment district established pursuant to the Landscaping and Lighting Act of 1972 and California Constitution Article XIID (Annexation Nos. 585, 682, 684, 691, 692, 707, and 710.)
- B) Adopt **Resolution No. 06-153**, approving the Engineer's Report and the time and place for Public Hearing, and declaring its intention to annex territories into Lancaster Lighting Maintenance District and to levy and collect assessments pursuant to Part 2 of Division 15 of the Streets and Highways Code of the State of California and California Constitution Article XIID (Annexation Nos. 585, 682, 684, 691, 692, 707, and 710.)

**CITY OF LANCASTER, CALIFORNIA
CITY COUNCIL / REDEVELOPMENT AGENCY REGULAR MEETING AGENDA
TUESDAY, JULY 11, 2006**

CONSENT CALENDAR (continued)

Proposed Annexations to Lancaster Landscape Maintenance District No. 1:

- CC 14. Annexation No. 349, Tentative Tract Map No. 53229, located between Avenue K, future 62nd Street West, Avenue L, and 70th Street West. Owner: WSI Avanti Land, LLC, a Delaware Limited Liability Company.
- Annexation No. 355, Tract No. 061542, located on the south side of Avenue J-12 approximately 296 feet west of 56th Street West. Owner: ACS Development Corporation, a California Corporation.
- Annexation No. 357, Tract No. 063595, located at the northwest corner of Avenue J-6 and 37th Street West. Owner: Dennis D. Pursley and K. Christine Pursley, Husband and Wife as Community Property.
- Annexation No. 358, Tract No. 061905, located on the southeast corner of Avenue K-8 and future 27th Street West. Owner: RCDR VI, a Limited Liability Company.
- A) Adopt **Resolution No. 06-154**, initiating proceedings for the annexation of territories into Lancaster Landscape Maintenance District No. 1, an Assessment District established pursuant to the Landscaping and Lighting Act of 1972 and California Constitution Article XIID (Annexation Nos. 349, 355, 357, and 358.)
- B) Adopt **Resolution No. 06-155**, approving the Engineer's Report and the time and place for Public Hearing, and declaring its intention to annex territories into Lancaster Landscape Maintenance District No. 1 and to levy and collect assessments pursuant to Part 2 of Division 15 of the Streets and Highways Code of the State of California and California Constitution Article XIID (Annexation Nos. 349, 355, 357, and 358.)
- CC 15. Adopt **Resolution No. 06-165**, requiring specific provisions in City Contracts related to Compliance with Immigration and Nationality Act.

**CITY OF LANCASTER, CALIFORNIA
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TUESDAY, JULY 11, 2006**

JOINT PUBLIC HEARINGS

JPH 1. Agreement for the Sale of Real Property by and between the Lancaster Redevelopment Agency and JCH Automotive Properties, LLC (Lots 8 & 9, APNs: 3125-024-040 & 039)

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Economic Development Director – *Vern Lawson*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Redevelopment Agency Recommendation:

A) Adopt **Resolution No. 11-06**, approving an Agreement for the Sale of Real Property by and between the Lancaster Redevelopment Agency and JCH Automotive Properties, LLC, a California Limited Liability Company (Lots 8 & 9, APNs: 3125-024-040 & 039.)

B) Authorize the Executive Director and/or his designee to sign all related documents.

City Council Recommendation:

A) Adopt **Resolution No. 06-156**, approving an Agreement for the Sale of Real Property by and between the Lancaster Redevelopment Agency and JCH Automotive Properties, LLC, a California Limited Liability Company (Lots 8 & 9, APNs: 3125-024-040 & 039.)

B) Authorize the City Manager and/or his designee to sign all related documents.

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JOINT PUBLIC HEARINGS (continued)

JPH 2. Agreement for the Sale of Real Property by and between the Lancaster Redevelopment Agency and SC Premier Properties LLC (APN: 3153-015-905, 906, 907, 920, 946, 951, 952 and 956) located at the northeast corner of 27th Street West and Lancaster Blvd.

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Economic Development Director – *Vern Lawson*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Redevelopment Agency Recommendation:

Adopt **Resolution No. 12-06**, approving a Disposition and Development Agreement for the Sale of Real Property by and between the Lancaster Redevelopment Agency and SC Premier Properties LLC (APN: 3153-015-905, 906, 907, 920, 946, 951, 952 and 956) and authorize the Executive Director to execute all attendant documents related to the sale.

City Council Recommendation:

Adopt **Resolution No. 06-157**, approving a Disposition and Development Agreement for the Sale of Real Property by and between the Lancaster Redevelopment Agency and SC Premier Properties LLC (APN: 3153-015-905, 906, 907, 920, 946, 951, 952 and 956) and authorize the Executive Director to execute all attendant documents related to the sale.

**CITY OF LANCASTER, CALIFORNIA
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JOINT PUBLIC HEARINGS (continued)

JPH 3. Agreement for the Sale of Real Property by and between the Lancaster Redevelopment Agency, Chabad Synagogues, Inc. and Hardy Management Company, LLC (APN: 3137-010-028.)

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Economic Development Director – *Vern Lawson*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Redevelopment Agency Recommendation:

Adopt **Resolution No. 13-06**, approving an Agreement for Sale of Real Property by and between the Lancaster Redevelopment Agency, Chabad Synagogues, Inc. and Hardy Management Company LLC (APN: 3137-010-028) and authorize the Executive Director to execute all attendant documents related to the sale.

City Council Recommendation:

Adopt **Resolution No. 06-158**, approving a Agreement for Sale of Real Property by and between the Lancaster Redevelopment Agency, Chabad Synagogues, Inc. and Hardy Management LLC (APN: 3137-010-028) and authorize the Executive Director to execute all attendant documents related to the sale.

**CITY OF LANCASTER, CALIFORNIA
CITY COUNCIL / REDEVELOPMENT AGENCY REGULAR MEETING AGENDA
TUESDAY, JULY 11, 2006**

PUBLIC HEARINGS

PH 1. Appeal of Business License Revocation – Smith and Thompson Pumping Company - 244-258 West Avenue L-9.

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Planning Director- *Brian Ludicke*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Recommendation:

- 1) Deny the appeal and uphold the revocation of the business license on the basis that the use is not allowed within the LI (Light Industrial) zone classification.
- 2) Direct staff to pursue appropriate legal and procedural actions to ensure the cessation of any business operations on the site that are in violation of the City's Municipal Code.

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TUESDAY, JULY 11, 2006**

**Proposed Annexations to Lancaster Drainage Benefit Assessment District
and associated assessments**

PH 2. Annexation No. 05-53, Permit No. 05-02673, located at 43944 Appaloosa Drive. Owner: Nens Corporation, a California Corporation.

Annexation No. 06-26, Permit No. 06-00819, located on the west side of Division Street between Jackman Street and Kettering Street. Owner: Wendy Betton, an Unmarried Woman.

Annexation No. 06-29, Tentative Tract Map No. 53229, located between Avenue K, future 62nd Street West, Avenue L, and 70th Street West. Owner: WSI Avanti Land, LLC, a Delaware Limited Liability Company.

Annexation No. 06-45, Tract No. 061542, located on the south side of Avenue J-12 approximately 296 feet west of 56th Street West. Owner: ACS Development Corporation, a California Corporation.

Annexation No. 06-48, Tract No. 063595, located at the northwest corner of Avenue J-6 and 37th Street West. Owner: Dennis D. Pursley and K. Christine Pursley, Husband and Wife as Community Property.

Annexation No. 06-49, Tract No. 061905, located on the southeast corner of Avenue K-8 and future 27th Street West. Owner: RCDR VI, a Limited Liability Company.

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Public Works Director- **Randy Williams**
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Recommendation:

Adopt **Resolution No. 06-159**, confirming the diagrams and assessments and ordering the annexation of territories into Lancaster Drainage Benefit Assessment District and levy of assessment (Annexation Nos. 05-53, 06-26, 06-29, 06-45, 06-48 and 06-49.)

**CITY OF LANCASTER, CALIFORNIA
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PUBLIC HEARINGS (continued)

**Proposed Annexations to Lancaster Lighting Maintenance District
and associated assessments**

PH 3. Annexation No. 585, Permit No. 05-02673, located at 43944 Appaloosa Drive. Owner: Nens Corporation, a California Corporation.

Annexation No. 682, Permit No. 06-00819, located on the west side of Division Street between Jackman Street and Kettering Street. Owner: Wendy Betton, an Unmarried Woman.

Annexation No. 684, Tentative Tract Map No. 53229, located between Avenue K, future 62nd Street West, Avenue L, and 70th Street West. Owner: WSI Avanti Land, LLC, a Delaware Limited Liability Company.

Annexation No. 691, Tract No. 061542, located on the south side of Avenue J-12 approximately 296 feet west of 56th Street West. Owner: ACS Development Corporation, a California Corporation.

Annexation No. 692, Conditional Use Permit 05-17, located on the northeast corner of Fern Avenue and Kettering Street. Owner: Southern California Association of Seventh-Day Adventists, a Religious Corporation.

Annexation No. 707, Tract No. 063595, located on the northwest corner of Avenue J-6 and 37th Street West. Owner: Dennis D. Pursley and K. Christine Pursley, Husband and Wife as Community Property.

Annexation No. 710, Tract No. 061905, located on the southeast corner of Avenue K-8 and future 27th Street West. Owner: RCDR VI, a Limited Liability Company.

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Public Works Director- *Randy Williams*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Recommendation:

Adopt **Resolution No. 06-160**, confirming the diagrams and assessments and ordering the annexation of territories into Lancaster Lighting Maintenance District (Annexation Nos. 585, 682, 684, 691, 692, 707 and 710.)

**CITY OF LANCASTER, CALIFORNIA
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TUESDAY, JULY 11, 2006**

PUBLIC HEARINGS (continued)

**Proposed Annexations to Lancaster Landscape Maintenance District No. 1
and associated assessments:**

PH 4. Annexation No. 349, Tentative Tract Map No. 53229, located between Avenue K, future 62nd Street West, Avenue L, and 70th Street West. Owner: WSI Avanti Land, LLC, a Delaware Limited Liability Company.

Annexation No. 355, Tract No. 061542, located on the south side of Avenue J-12 approximately 296 feet west of 56th Street West. Owner: ACS Development Corporation, a California Corporation.

Annexation No. 357, Tract No. 063595, located at the northwest corner of Avenue J-6 and 37th Street West. Owner: Dennis D. Pursley and K. Christine Pursley, Husband and Wife as Community Property.

Annexation No. 358, Tract No. 061905, located on the southeast corner of Avenue K-8 and future 27th Street West. Owner: RCDR VI, a Limited Liability Company.

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Public Works Director- *Randy Williams*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Recommendation:

Adopt **Resolution No. 06-161**, confirming the diagrams and assessments and ordering the annexation of territories into Lancaster Landscape Maintenance District No. 1 (Annexation Nos. 349, 355, 357 and 358.)

**CITY OF LANCASTER, CALIFORNIA
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PUBLIC HEARINGS (continued)

- PH 5. Condemnation proceedings for property located on the northeast corner of 60th Street West and Avenue K-4, APN 3204-009-011; portions thereof. Owner: Evr-Grn Family Investment, a California Limited Partnership.

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Public Works Director- *Randy Williams*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Recommendation:

Adopt **Resolution No. 06-162**, directing and authorizing the condemnation of certain real property in the City of Lancaster, California and declaring the public necessity therefore (APN 3204-009-011; portions thereof.)

- PH 6. Traffic Impact Fee for Los Angeles County Department of Public Works for impacts associated with new development in the City of Lancaster and a resolution adopting a traffic impact fee.

Procedure

- a. Mayor declares public hearing open
- b. Hear staff report – Public Works Director- *Randy Williams*
- c. City Clerk report re: communications
- d. Receive public testimony in favor, opposed, rebuttal
- e. Close public hearing
- f. Council discussion

Recommendation:

Adopt **Resolution No. 06-163**, approving a Traffic Impact fee to be collected by the City of Lancaster for Los Angeles County Department of Public Works for impacts associated with certain new development in the City of Lancaster. Approve agreement with the County of Los Angeles, Department of Public Works for impacts associated with certain new development in the City of Lancaster.

CITY OF LANCASTER, CALIFORNIA
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NEW BUSINESS

- NB 1. Agreement for Conveyance of Real Property Operating Covenant and Restrictive Covenants between the City Of Lancaster and Lancaster Honda, Taheripour-Shetabi Family Trust (APN: 3128-003-902.)

Procedure

- a. Hear staff report – Assistant City Manager, *Al Holliman*
- b. Receive public testimony
- c. Council discussion

Recommendation:

Authorize the City Manager and/or his designee to sign all related documents.

- NB 2. Introduction of **Ordinance No. 855** - Tobacco Retailer Ordinance to encourage responsible tobacco retailing and to discourage violations of tobacco-related laws.

Procedure

- a. Hear staff report – Housing Director, *Elizabeth Brubaker*
- b. Receive public testimony
- c. Council discussion

Recommendation:

Introduce **Ordinance No. 855**, adding Chapter 5.42 to the Lancaster Municipal Code to establish the Tobacco Retailer Ordinance.

- NB 3. Introduction of **Ordinance No. 856** - Proposed Amendment to Chapter 10.04 of the Municipal Code (Traffic Ordinance) which will make it unlawful for any person to park a vehicle on any private property used or zoned for residential purposes in any area other than on a paved driveway or paved parking area.

Procedure

- a. Hear staff report – Housing Director, *Elizabeth Brubaker*
- b. Receive public testimony
- c. Council discussion

Recommendation:

Introduce **Ordinance No. 856**, approving the proposed amendments to Chapter 10.04 of the Municipal Code.

**CITY OF LANCASTER, CALIFORNIA
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TUESDAY, JULY 11, 2006**

NEW BUSINESS (continued)

- NB 4. Introduction of **Ordinance No. 857** - Amendment to Chapter 8.28 of the Lancaster Municipal Code - to update the Property Maintenance Ordinance to address the problems impacting neighborhoods and provide code enforcement with the tools necessary to sustain and protect the health, safety and welfare of the neighborhoods within the City of Lancaster.

Procedure

- a. Hear staff report – Housing Director, *Elizabeth Brubaker*
- b. Receive public testimony
- c. Council discussion

Recommendation:

Introduce **Ordinance No. 857**, amending Title 8 of the Lancaster Municipal Code, replacing Chapter 8.28 Property Maintenance in its entirety.

- NB 5. Land Use Management Options-Intersection of Avenue L and 60th Street West

Procedure

- a. Hear staff report – Planning Director, *Brian Ludicke*
- b. Receive public testimony
- c. Council discussion

Recommendation:

Review and discuss options presented to Council.

COUNCIL AGENDA

- CA 1. Request for Support for Proposal from the Child Abuse Task Force (CATF) to Disband the CATF.

Presenter: Vice Mayor Sileo

Recommendation:

Support proposal from the Child Abuse Task Force (CATF) to disband the CATF and incorporate functions and membership of the CATF into the existing Antelope Valley Child Abuse Prevention Council (AVCAPC).

**CITY OF LANCASTER, CALIFORNIA
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TUESDAY, JULY 11, 2006**

Informational Item:

Planning Director, Brian Ludicke
Status Report on Amargosa Creek Specific Plan

CITY MANAGER'S / EXECUTIVE DIRECTOR'S ANNOUNCEMENTS

CITY CLERK'S / AGENCY SECRETARY'S ANNOUNCEMENT

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the City Council / Redevelopment Agency on any item **NOT ON THE AGENDA** regarding City / Agency business. Please complete a speaker card for the City Clerk / Agency Secretary and identify the subject you would like to address. State law prohibits the City Council / Redevelopment Agency from taking action on items not on the agenda. Your matter will be referred to the City Manager / Executive Director. Individual speakers are limited to three (3) minutes each.

COUNCIL / AGENCY COMMENTS

CLOSED SESSION

ADJOURNMENT (Agency and Council)

Special Joint Meeting:
Wednesday, July 12, 2006 – 8:00 a.m. – Essex House

Next Regular Meeting:
Tuesday, July 25, 2006, 6:00 p.m.

**CITY OF LANCASTER, CALIFORNIA
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MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661)723-6020. Services such as American sign language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk's Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk's Department at (661) 723-6020.