



**LANCASTER PLANNING COMMISSION
LANCASTER ARCHITECTURAL AND DESIGN COMMISSION
LANCASTER CRIMINAL JUSTICE COMMISSION
LANCASTER HEALTHY COMMUNITY COMMISSION
LANCASTER HOMELESS IMPACT COMMISSION**

WORKSHOP AGENDA

Monday

February 12, 2018

2:30 p.m.

Council Chambers – Lancaster City Hall
posted by 5:00 p.m. on Friday, February 9, 2018
at the entrance to the Lancaster City Hall Council Chambers.
44933 Fern Avenue, Lancaster, CA 93534

CALL TO ORDER

ROLL CALL

Planning Commissioners: Cook, Harvey, Mercy, Moore, Smith, Vice Chairman Hall, Chairman Vose

Architectural & Design Commissioners: Chant, McDonald, Vice Chair Bartlett, Chairman Carter

Criminal Justice Commissioners: Brown, Fuller, Harris, Hur, Vice Chair Rodriguez, Chairman Little

Healthy Community Commissioners: Fahey, Hearn, Latanzi, Martinez, Wiley, Vice Chair Fluke,
Chairman Derryberry

Homeless Impact Commissioners: Holly, Lake, Dr. Muhammad, Sereseres, Vice Chair Sgt. Dawson,
Chair Termeer

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Legislative Bodies on the agendized item is requested to complete a speaker card for the City Clerk. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out *prior* to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each.*

NEW BUSINESS

NB 1. Lancaster Commission duties and responsibilities

Recommendation:

Receive information regarding Lancaster Commission duties and responsibilities

**CITY OF LANCASTER, CALIFORNIA
COMMISSION WORKSHOP AGENDA
MONDAY, FEBRUARY 12, 2018**

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Legislative Bodies regarding Commission business on any item ***NOT ON THE AGENDA***; speaker cards must be submitted ***prior*** to the beginning of this portion of the Agenda. Please complete a speaker card for the City Clerk and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. State law prohibits the Legislative Body from taking action on items not on the agenda and your matter may be referred to staff. ***Individual speakers are limited to three (3) minutes each.***

ADJOURNMENT