



**LANCASTER PLANNING COMMISSION
REGULAR MEETING
AGENDA**

**Monday
March 19, 2018
5:00 p.m.**

Council Chambers – Lancaster City Hall
The Commission Secretary hereby declares that the agenda was posted
by 4:00 p.m. on Friday, March 16, 2018,
at the entrance to the Lancaster City Hall Council Chambers.
44933 Fern Avenue, Lancaster, California 93534

PLANNING COMMISSION

Chairman James D. Vose
Vice Chairman Thomas (Randy) Hall
Commissioner Diana Cook
Commissioner Cassandra D. Harvey
Commissioner Drew Mercy
Commissioner King L. Moore, II
Commissioner Sandy Smith

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CALL TO ORDER

INVOCATION

Pastor Gasmis Bambuka. (Christ Apostolic Church, WOSEM Lancaster).

PLEDGE OF ALLEGIANCE

ROLL CALL

Commissioners Cook, Harvey, Mercy, Moore, Smith, Vice Chair Hall, Chairman Vose.

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Planning Commission on any agendized item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Planning Commission at the time such item is discussed by the Planning Commission. Speaker cards are available at the rear of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

MINUTES

1. [Approval of Minutes from the Regular Meeting of February 26, 2018](#)

PUBLIC HEARING

NEW BUSINESS

2. [Conditional Use Permit No. 17-30](#)

Applicant:	Raj Nangia, PMM Collective Inc.
Location:	42144 8th Street East (Assessor Parcel Number 3126-017-030)
Request:	The applicant is requesting a conditional use permit (CUP) to allow for the operation of an 18,167 square-foot medical cannabis cultivation facility within an existing building and a waiver for distance requirements in the Heavy Industrial (HI) zone.
Recommendation:	Adopt Resolution No. 18-05 approving Conditional Use Permit 17-30 to allow for the operation of an 18,167 square-foot medical cannabis cultivation facility located at 42144 8 th Street East (APN: 3126-017-030)

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3. Conditional Use Permit No. 18-01

Applicant: DAMN fine pizza, LLC (Blaze Fast Fire'd Pizza)

Location: 1037 West Avenue K (APN 3123-028-048)

Request: Conditional Use Permit (CUP) to allow a Type 41 (on-sale beer and wine for a bona fide restaurant) Alcoholic Beverage Control (ABC) license in an approximately 2,500-square-foot restaurant (Blaze Fast Fire'd Pizza) and attached outdoor seating area, in the Commercial (C) Zone

Recommendation: Adopt Resolution No. 18-06 approving CUP No. 18-01 to allow a type 41 (on-sale beer and wine for a bona fide restaurant) Alcoholic Beverage Control License in an approximately 2,500 square-foot restaurant (Blaze Fast Fire'd Pizza) and attached outdoor seating area, in the Commercial Zone located at 1037 West Avenue K (APN: 3123-028-048)

4. Two-Year Extension

a. Tentative Tract Map No. 67239

Applicant: Royal Investors Group, LLC

Location: 30.66± gross acres located on the northwest corner of 35th Street West and Avenue M-8 (Assessor's Parcel Number: 3111-001-023, 027, 028, 063)

Request: A two-year extension to an approved Tentative Tract Map (TTM) for a 49 single-family lot subdivision in the Semi-Rural Residential (SRR) zone

Recommendation: Grant a two-year extension to February 19, 2020, based on the findings contained in the staff report and subject to the Conditions List, Attachment to Resolution No. 08-04

COMMUNITY DEVELOPMENT MANAGER'S ANNOUNCEMENT

COMMISSIONER COMMENTS

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PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

ADJOURNMENT

The meeting is adjourned to the Special Meeting for Agenda Review on Monday, April 16, 2018, at 4:30 p.m., in the Lancaster City Hall Council Chambers.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.