



44933 Fern Avenue, Lancaster, CA 93534

Chairman Jeff Little

Vice Chair Liza Rodriguez

Commissioner Mark Brown; Commissioner Tim Fuller;

Commissioner Howard Harris; Commissioner Jin Hur

Commissioner Drew Mercy

LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA

Wednesday,

November 14, 2018

10:00 a.m.

Council Chambers – Lancaster City Hall

Posted by 5:00 p.m. on Friday, November 9, 2018

at the entrance to the Lancaster City Hall Council Chambers

CALL TO ORDER

ROLL CALL

Commission Members: Brown, Fuller, Harris, Hur, Mercy; Vice Chair Rodriguez; Chairman Little

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Lancaster Criminal Justice Commission on any agendized item is requested to complete a speaker card for the Commission Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Commission at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out *prior* to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each.*

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, NOVEMBER 14, 2018**

Consent Calendar items may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three (3) minutes to address your concerns before the Lancaster Criminal Justice Commission takes action on the Consent Calendar.

CONSENT CALENDAR

CC 1. Approval of Minutes – October 10, 2018

COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Los Angeles County Sheriff's Department Crime Trends Report
Presenter: Los Angeles County Sheriff's Department
2. Los Angeles County Probation Department Update
Presenter: Los Angeles County Probation Department
3. California Highway Patrol Update
Presenter: California Highway Patrol
4. District Attorney Update
Presenter: District Attorney's Office
5. City Attorney Update
Presenter: Assistant City Attorney
6. Public Safety Update
Presenter: Public Safety Director
7. State Legislative Office Update
Presenters: Senator Wilk's Office and Assemblyman Lackey's Office

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Lancaster Criminal Justice Commission on any item ***NOT ON THE AGENDA*** regarding Commission business and speaker cards must be submitted ***prior*** to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. ***Individual speakers are limited to three (3) minutes each.***

COMMISSIONER COMMENTS

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, NOVEMBER 14, 2018**

ADJOURNMENT

Next Regular Meeting:

Wednesday, December 12, 2018 – 10:00 a.m.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.

**LANCASTER CRIMINAL JUSTICE COMMISSION
MINUTES
October 10, 2018**

CALL TO ORDER

Chairman Little called the meeting of the Lancaster Criminal Justice Commission to order at 10:07 a.m.

ROLL CALL

Present: Commission Members Brown, Harris, Hur; Chairman Little

Absent: Commissioner Fuller, Mercy; Vice Chair Rodriguez

Staff

Members: City Manager, Deputy City Manager, Public Safety Director, Assistant City Attorney, Deputy City Clerk

Additional

Attendees: Assemblyman Lackey's Office Representative Russell Williams, Los Angeles County District Attorney's Antelope Valley Branch Head Deputy District Attorney Sherwood, Los Angeles County Probation Department Supervisor Robert Sepulveda, California Highway Patrol Captain Broneer, Los Angeles County Sheriff's Department Lt. Jones, Los Angeles County Sheriff's Department Deputy Deciga

INVOCATION

None given

PLEDGE OF ALLEGIANCE

Commissioner Brown

COMMISSIONER COMMENTS

Chairman Little wished Commissioner Rodriguez a speedy recovery.

PRESENTATIONS

None

MINUTES

October 10, 2018

APPROVAL OF CRIMINAL JUSTICE COMMISSION CONSENT CALENDAR

CC 1. Approval of Minutes – September 12, 2018

On a motion by Commissioner Brown and seconded by Commissioner Harris, the Commission approved Item No. CC 1 by the following vote: 4-0-0-3; AYES: Brown, Harris, Hur, Little; NOES: None; ABSTAIN: None; ABSENT: Fuller, Mercy, Rodriguez

COMMISSION/ STAFF UPDATES

1. LOS ANGELES COUNTY SHERIFF’S DEPARTMENT CRIME TRENDS REPORT

Deputy Deciga provided statistics along with additional information for August 2018 for the Burglary Suppression Team, the LAN-CAP Team and the Robbery Team. Additionally, Deputy Deciga provided information for August 2018 for the LEAPS program.

The Los Angeles County Sheriff’s Department has continued with their Community Engagement with the following activities, Coffee with Vets, Kinder Care Presentation, Monthly Coffee with a Deputy, and National Night Out.

Discussion among the Commission, Deputy Deciga and staff included the domestic violence and grand theft auto statistics provided.

2. LOS ANGELES COUNTY PROBATION DEPARTMENT UPDATE

Department Supervisor, Robert Sepulveda, provided AB 109 case statistics for the month of September 2018 for violations, sanctions, flash incarcerations, Department of Mental Health referrals, Tarzana Treatment Center referrals, and home contact compliance checks. The provided statistics include Lancaster, Palmdale, Lake Los Angeles, Acton, up to the borders of San Bernardino County and Kern County.

Discussion among the Commission, Mr. Sepulveda and staff included the statistics provided for home contact compliance checks, referrals, violations, laws governing the implementation of AB 109, staffing and what’s being encountered.

3. CALIFORNIA HIGHWAY PATROL UPDATE

Captain Broneer of the California Highway Patrol provided statistics through the end of September 2018 along with a comparison to September 2017 for fatal accidents, traffic collisions, DUI related accidents, total arrests, motor vehicle thefts and staffing.

Discussion among the Commission, Captain Broneer, and staff included the statistics provided for fatal accidents, DUI related accidents, coordination of activities between Cal Trans and the City’s Traffic Engineering Department, motor vehicle thefts, possible correlation of activities to AB 109, State and County activities affecting the community and what can be done at a local level for public safety.

MINUTES

October 10, 2018

4. DISTRICT ATTORNEY UPDATE

Deputy District Attorney Robert Sherwood provided felony and misdemeanor filing statistics through August 2018 along with a comparison to the last year, and notice of recent changes to misdemeanor filings for illegal camping citations issued.

Discussion among the Commission, Deputy District Attorney Sherwood, and staff included the recent changes to misdemeanor filings for illegal camping citations issued.

5. CITY ATTORNEY UPDATE

The Assistant City Attorney provided an update on SB 946 pertaining to sidewalk vendors and possible changes to regulations including update on monthly activities for the legal department.

Discussion among the Commission and staff included the possible impacts of SB 946 to the community, and nuisance property update. Staff will work on scheduling a representative from the Los Angeles County Health Department to attend a future commission meeting to present more information on SB 946.

6. PUBLIC SAFETY UPDATE

The Public Safety Director provided an update on the activities of the Quality of Life Crew, implementation of a new program with the Los Angeles County Police Department, resource management and public safety.

Additionally, Mr. D'Errico discussed the success of the City's past community events and provided information on the City's upcoming BooLVD event scheduled for October 27, 2018, which he invited everyone to attend.

7. STATE LEGISLATIVE OFFICE UPDATE

Russell Williams from Assemblyman Tom Lackey's office provided state legislative updates which included SB 1437, and information on a self defense workshop for women on October 15, 2018 at Antelope Valley Partners for Health.

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

Marva Greenleaf – discussed her intentions for the greater good, scheduling of the gun shows including the tax revenues from the shows, what she has experienced within the community, domestic violence, domestic terrorism, her volunteer work and community pride.

Heather Varden – discussed the Food Distribution Ordinance, homelessness and looks forward to working with the City.

David Paul – discussed homeless encampments, past meetings he has attended, liberty and justice for all, and thanked everyone for their efforts.

COMMISSIONER COMMENTS

None

Lancaster Criminal Justice Commission

MINUTES

October 10, 2018

ADJOURNMENT

Chairman Little adjourned the Criminal Justice Commission meeting at 11:17 a.m. and stated the next meeting of the Criminal Justice Commission would take place Wednesday, November 14, 2018 at 10:00 a.m.

PASSED, APPROVED and ADOPTED this 14th day of November 2018, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

KATHLEEN STENBACK
DEPUTY CITY CLERK
COMMISSION SECRETARY

JEFF LITTLE
CHAIRMAN

**CERTIFICATION OF MINUTES
LANCASTER CRIMINAL JUSTICE COMMISSION**

I, _____, _____ of the City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Lancaster Criminal Justice Commission Minutes, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, CA on this _____ day of _____, _____.

(seal)

LEAPS PROGRESS REPORT



AERO VIEW LLC

SCSI Spiral Commercial Services, Inc



October
2018

Vol 4-10

LAW ENFORCEMENT AERIAL PLATFORM SYSTEM (LEAPS) PROVIDES AERIAL OBSERVATION SURVEILLANCE FOR THE CITY OF LANCASTER AND THE LASD

During September 2018, LASD formally logged 85 LEAPS service calls supporting tactical field operations. LEAPS was dispatched 117 times totaling 28.4 hours and was airborne providing strategic surveillance for 263.3 hours.

LEAPS provided airborne observation and support in the arrest of 14 suspects. Notable incidents during the month of September included aerial surveillance and support of deputies during searches for several missing persons. LEAPS also provided vital early overhead observation for deputies during calls of persons with firearms and during approaches to several parked stolen vehicles.

LASD sworn deputies are utilized as LEAPS ground system operators. Operators are able to easily search for and obtain recorded video from the LEAPS system to aid in criminal prosecutions. For more information regarding LEAPS, please visit www.aeroviewllc.com.



14
Arrests



22
Fights and Assaults



5
Burglary
Robbery



10
Traffic Stops



23
Other Offenses,
Suspicious
Circumstances



4
Persons
with Gun

Dispatch Summary



AERO VIEW LLC

SCSI Spiral Commercial Services, Inc



27%

PEOPLE

Includes Emergency Medical Service responses, assaults, robberies, threats, missing persons, person with gun, domestic violence and murder



13%

PROPERTY

Including burglary, stolen property, vandalism, grand theft, petty theft and others



24%

ARRESTS AND DETENTIONS

Includes suspicious persons or circumstances, detentions, assists in patrol arrests



14%

VEHICLES

Includes abandoned vehicles, traffic stops and accidents, auto theft, drunk driving, hit and run



22%

OBSERVATIONS

General over flights, virtual patrol and non-specific calls

AeroView specializes in aerial surveillance solutions and operations at a competitive price point.

AeroView operates the LEAPS aircraft seven days a week 365 days a year for the City of Lancaster.

AeroView provides via SCSI all training, maintenance, and technical support for the City of Lancaster's LEAPS aircraft, camera and ground equipment.

CONTACT LEAPS: Tim O'Quinn
661.723.3148

tim.oquinn@spiraltechinc.com

www.aeroviewllc.com

In addition to providing a force multiplier to the LASD in support of criminal activity suppression and deterrence, and search and rescue support, the LEAPS activity returns 99% of its revenue to the Lancaster community in the form of (1) salaries for pilots and systems support staff, (2) ongoing support from businesses at Fox Field for airframe maintenance and FAA compliance, avionics support and fuel, (3) ongoing support from local Lancaster businesses for purchasing and fabrication of LEAPS components and subsystems, and (4) local taxes and fees. This is further underpinned by Aero View LLC's commitment to remain headquartered in Lancaster for ten years. Taxes and fees account for less than 1% of costs. The LEAPS also provides the City of Lancaster with tactical and strategic reconnaissance support for (1) civic functions and activities, (2) emergency first responder support and (3) Department of Public Safety activities.