



**LANCASTER PLANNING COMMISSION  
SPECIAL MEETING  
AGENDA  
Monday  
November 19, 2018  
4:30 p.m.**

Council Chambers – Lancaster City Hall  
The Commission Secretary hereby declares that the agenda was posted  
by 4:30 p.m. on Friday, November 16, 2018,  
at the entrance to the Lancaster City Hall Council Chambers.  
44933 Fern Avenue, Lancaster, California 93534

**PLANNING COMMISSION**

Chairman James D. Vose  
Vice Chairperson Sandy Smith  
Commissioner Diana Cook  
Commissioner Silvia Donovan  
Commissioner Cassandra D. Harvey  
Commissioner King L. Moore, II  
Commissioner Rutger R. Parris

**CITY OF LANCASTER, CALIFORNIA  
PLANNING COMMISSION  
SPECIAL MEETING AGENDA REVIEW  
MONDAY, NOVEMBER 19, 2018**

**The Planning Commission Agenda Review is to provide Commissioners with the opportunity to review upcoming regular meeting agenda items with staff. The final agenda will be posted by 5:00 p.m. on Friday, November 16, 2018, at the entrance to the Lancaster City Hall Council Chambers and on the City's website.**

**CALL TO ORDER**

**ROLL CALL**

Chairman Vose, Vice Chairperson Smith, Commissioners Cook, Donovan, Harvey, Moore, and Parris.

**AGENDA REVIEW ITEMS**

**1. Minutes from the Regular Meeting of September 17, 2018, and October 15, 2018**

**2. Conditional Use Permit No. 17-34**

Applicant: GM Oil

Location: 2301 West Lancaster Boulevard (Assessor Parcel Number (APN) 3153-015-038)

Request: A Conditional Use Permit to allow a Type 20 Alcoholic Beverage Control license in an existing Chevron gas station and mini-mart in the Commercial Planned Development zoning designation

**3. Conditional Use Permit No. 18-06**

Applicant: Avenue 9 Partners, LLC

Location: Southeast corner of 7th Street East and Avenue L-8 (Assessor's Parcel Number 3126-016-021)

Request: A Conditional Use Permit to allow for the operation and construction of a new 31,705 square-foot medical cannabis cultivation and manufacturing facility, and a distance requirement waiver

**CITY OF LANCASTER, CALIFORNIA  
PLANNING COMMISSION  
SPECIAL MEETING AGENDA REVIEW  
MONDAY, NOVEMBER 19, 2018**

**4. Conditional Use Permit No. 18-21**

Applicant: Cold Crush

Location: 500 West Lancaster Boulevard (Assessor's Parcel Number 3134-013-010)

Request: A Conditional Use Permit to allow a Type 47 (on-sale general for a bona fide restaurant) Alcoholic Beverage Control (ABC) license in an existing tenant space (Cold Crush) in the Transit District of the Downtown Lancaster Specific Plan (SP 08-01) zoning designation

**5. TTM 80290**

Applicant: Royal Investors Group, LLC

Location: ±20 gross acres at the northeast corner of Avenue J and 37<sup>th</sup> Street East; Assessor's Parcel Numbers (APNs) 3150-029-003 and 3150-029-004

Request: Subdivision of 74 single family residential lots in the R-7,000 (single family residential, minimum lot size 7,000 square feet) zone

**6. AVTA Bus Guidelines**

Applicant: City of Lancaster

Location: City-wide

Request: Antelope Valley Transit Authority Bus Stop Guidelines

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

The meeting is adjourned to the Regular Meeting on Monday, January 19, 2018, at 5:00 p.m., in the Lancaster City Hall Council Chambers.

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.