



44933 Fern Avenue, Lancaster, California 93534

**ARCHITECTURAL AND DESIGN COMMISSION
REGULAR MEETING
AGENDA**

**Thursday
December 6, 2018
5:00 p.m.
Council Chambers, Lancaster City Hall**

The Commission Secretary hereby declares that the agenda was posted
by 5:00 p.m. on Monday, December 3, 2018,
at the entrance to the Lancaster City Hall Council Chambers.
44933 Fern Avenue, Lancaster, California 93534

Chairman Sheldon Carter
Vice Chair April Bartlett
Commissioner Adam Chant
Commissioner Richard DeSpain
Commissioner Adolfo Estrada
Commissioner Shannon McDonald
Commissioner Dan Tufts

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Commissioners Chant, DeSpain, Estrada, McDonald, Tufts, Vice Chair Bartlett and Chairman Carter.

PUBLIC BUSINESS FROM THE FLOOR

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to three (3) minutes each. Any person who would like to address the Architectural and Design Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the entrance of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

CONSENT CALENDAR

1. **Approval of the Minutes from the Regular Meeting of November 1, 2018**

NEW BUSINESS

2. **Director's Review No. 18-102**

Presenter: Cynthia Campana, Associate Planner

Location: Assessor's Parcel Number 3123-028-042, -046, 048, 050
(northwest corner of 10th Street West and Avenue K)

Request: Director's Review No. 18-102: New 4,238 square-foot commercial pad within an existing shopping center

Recommendation: Approve Director's Review No. 18-102

3. Site Plan Review No. 18-07

- Presenter: Brenda Magaña, Associate Planner
- Location: Assessor's Parcel Number 3128-008-017 (southeast corner of Market Street and Enterprise Parkway)
- Request: Preview of Site Plan Review (SPR) No. 18-07 for a new 11,296 square-foot building located on the southeast corner of Market Street and Enterprise Parkway, in the Light Industrial (LI) zoning designation
- Recommendation: Review and Provide feedback for Site Plan Review 18-07

4. Director's Review No. 18-95

- Presenter: Mitzi Alvarado, Associate Planner
- Location: Assessor's Parcel Number 3126-032-067 (Near the southwest corner of East Avenue K-6 and Gingham Avenue)
- Request: Preview Director's Review No. 18-95: Two new industrial buildings within the Business Park Specific Plan
- Recommendation: Review and Provide feedback for Directors Review 18-95

PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

ADJOURNMENT

This meeting is adjourned to the special meeting on Thursday, January 10, 2019, at 5:00 p.m., in the Lancaster City Hall Council Chambers.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda, and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.