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### ARCHITECTURAL AND DESIGN COMMISSION SPECIAL MEETING AGENDA

Thursday
January 10, 2019
5:00 p.m.
Council Chambers, Lancaster City Hall

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Monday, January 7, 2019, at the entrance to the Lancaster City Hall Council Chambers. 44933 Fern Avenue, Lancaster, California 93534

Chairman Sheldon Carter
Vice Chair April Bartlett
Commissioner Adam Chant
Commissioner Richard DeSpain
Commissioner Adolfo Estrada
Commissioner Shannon McDonald
Commissioner Dan Tufts

# CITY OF LANCASTER, CALIFORNIA Architectural & Design Commission Special Meeting Agenda January 10, 2019

#### **CALL TO ORDER**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

Commissioners Chant, DeSpain, Estrada, McDonald, Tufts, Vice Chair Bartlett and Chairman Carter.

#### **PUBLIC BUSINESS FROM THE FLOOR**

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to three (3) minutes each. Any person who would like to address the Architectural and Design Commission on any agendized item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the entrance of the Council Chambers. **Individual speakers are limited to three (3) minutes each.** 

#### **CONSENT CALENDAR**

#### 1. Approval of the Minutes from the Regular Meeting of December 6, 2018

#### **NEW BUSINESS**

#### 2. <u>Site Plan Review No. 18-05</u>

Presenter: Mitzi Alvarado, Associate Planner

Location: Assessor's Parcel Number 3126-021-026 (Southwest corner of

Avenue L and 6<sup>th</sup> Street East)

Request: Site Plan Review No. 18-05: Two 7,546 sq. ft. warehouse buildings

with new parking and landscape improvements

Recommendation: Approve Site Plan Review No. 18-05

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#### PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.** 

#### **ADJOURNMENT**

This meeting is adjourned to the regular meeting on Thursday, February 7, 2019, at 5:00 p.m., in the Lancaster City Hall Council Chambers.

#### MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda, and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

#### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.