



**LANCASTER PLANNING COMMISSION  
REGULAR MEETING  
AGENDA  
Monday  
January 28, 2018  
5:00 p.m.**

Council Chambers – Lancaster City Hall  
The Commission Secretary hereby declares that the agenda was posted  
by 5:00 p.m. on Friday, January 25, 2019  
at the entrance to the Lancaster City Hall Council Chambers.  
44933 Fern Avenue, Lancaster, California 93534

**PLANNING COMMISSION**

Chairman James D. Vose  
Vice Chairperson Sandy Smith  
Commissioner Diana Cook  
Commissioner Silvia Donovan  
Commissioner Cassandra D. Harvey  
Commissioner King L. Moore, II  
Commissioner Rutger R. Parris

**CITY OF LANCASTER, CALIFORNIA  
PLANNING COMMISSION  
REGULAR MEETING AGENDA  
MONDAY, JANUARY 28, 2019**

**CALL TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

Chairman Vose, Vice Chairperson Smith, Commissioners Cook, Donovan, Harvey, Moore, and Parris

**PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

Any person who would like to address the Planning Commission on any agendized item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Planning Commission at the time such item is discussed by the Planning Commission. Speaker cards are available at the rear of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

**MINUTES**

1. [Approval of Minutes from the Regular Meeting of November 26, 2018](#)

**NEW PUBLIC HEARINGS**

2. [Conditional Use Permit No. 18-12](#)

Applicant: GAMA

Location: 166 West Avenue J-5 (Assessor's Parcel Number: 3126-016-035)

Request: A Conditional Use Permit to allow for the construction and operation of a 10,928 square-foot medical cannabis cultivation and manufacturing facility, located at 166 West Avenue J-5 (Assessor's Parcel Number (APN) 3126-016-035)

Recommendation: Adopt Resolution No. 19-01 approving Conditional Use Permit No. 18-12 to allow for the construction and operation of a 10,928 square-foot medical cannabis cultivation and manufacturing facility, located at 166 West Avenue J-5 (APN 3126-016-035)

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**3. Conditional Use Permit No. 18-19**

Applicant: Adel Mikhail

Location: 903 West Avenue J (Assessor's Parcel Number (APN) 3133-016-067)

Request: A Conditional Use Permit (CUP) to allow a Type 21 (off-sale general) Alcoholic Beverage Control (ABC) license and waiver from distance requirements in an existing tenant space (International Supermarket) in the Commercial (C) zone

Recommendation: Adopt Resolution No. 19-02 approving Conditional Use Permit No. 18-19 to allow a Type 21 (off-sale general) Alcoholic Beverage Control (ABC) license and waiver from distance requirements in an existing tenant space (International Supermarket) in the Commercial (C) zone, located at 903 West Avenue J (APN 3133-016-067)

**4. Conditional Use Permit No. 18-29**

Applicant: Ariana Mahler (Axe N Dagger)

Location: 2330 Mall Loop Road, Suite 109 (Assessor's Parcel No. 3153-015-037)

Request: A Conditional Use Permit to allow a recreational axe-throwing center in an existing 2,974 square-foot tenant space within the Lancaster Marketplace in the Commercial Planned Development (CPD) zone

Recommendation: Adopt Resolution No. 19-03 approving Conditional Use Permit No. 18-29 to allow a recreational axe-throwing center in an existing 2,974 square-foot tenant space within the Lancaster Marketplace in the Commercial Planned Development (CPD) zone, located at 2330 Mall Loop Road, Suite 109 (APN: 3153-015-037)

**COMMUNITY DEVELOPMENT MANAGER'S ANNOUNCEMENTS**

**COMMISSION AGENDA**

**CITY OF LANCASTER, CALIFORNIA  
PLANNING COMMISSION  
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MONDAY, JANUARY 28, 2019**

**PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

**ADJOURNMENT**

The meeting is adjourned to the Special Meeting for Agenda Review on Monday, February 11, 2019, at 4:30 p.m., in the Lancaster City Hall Council Chambers.

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.