# **MINUTES**

# REGULAR MEETING OF THE LANCASTER PLANNING COMMISSION April 16, 2018

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#### **CALL TO ORDER**

Chairman Vose called the regular meeting to order at 5:02 p.m.

## **INVOCATION**

Vice Chair Hall.

#### **PLEDGE OF ALLEGIANCE**

Commissioner Moore.

#### **ROLL CALL**

Present: Commissioners Cook, Harvey, Mercy, Moore, Smith, Vice Chair Hall,

and Chairman Vose.

Also present were Community Development Manager (Larissa De La Cruz), Assistant City Attorney (Jocelyn Corbett), City Engineer (Trolis Niebla), Associate Planners (Cynthia Campaña and Brenda Magaña), and Recording Secretary (Joy Reyes). There were 8 people in the audience.

#### **CONSENT CALENDAR**

### 1. <u>APPROVAL OF MINUTES</u>

It was moved by Commissioner Mercy and seconded by Commissioner Smith to approve the Minutes from the Regular Meeting of March 19, 2018. Motion carried with the following vote (7-0-0-0):

AYES: Cook, Hall, Harvey, Mercy, Moore, Smith, and Vose.

NOES: None.
ABSTAIN: None.
RECUSED: None.
ABSENT: None.

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#### **NEW PUBLIC HEARINGS**

### 2. <u>Conditional Use Permit No. 18-03</u>

Chairman Vose opened the public hearing at 5:06 p.m., to hear a request by Fernando Arana (Azteca Restaurant) for a Conditional Use Permit to allow a Type 41 (on-sale beer and wine for a bona fide restaurant) Alcoholic Beverage Control (ABC) license in an approximately 1,800 square-foot (existing) restaurant (Azteca Restaurant) in the Commerce District of the Downtown Lancaster Specific Plan. The proposed project would be located at 814 West Lancaster Boulevard (Assessor's Parcel No. 3133-009-006).

The reading of the staff report was waived, and there were none in the audience who wished to speak on the request.

The public hearing was closed at 5:06 p.m.

It was moved by Commissioner Mercy and seconded by Commissioner Cook to adopt Resolution No. 18-07, approving Conditional Use Permit No. 18-03 to allow a Type 41 (on-sale beer and wine for a bona fide restaurant) Alcohol Beverage Control License in an approximately 1,800 square-foot restaurant (Azteca Restaurant) in the Commerce District of the Downtown Lancaster Specific Plan, located at 814 West Lancaster Boulevard (APN: 3133-009-006). Motion carried with the following vote (7-0-0-0-0):

AYES: Cook, Hall, Harvey, Mercy, Moore, Smith, and Vose.

NOES: None. ABSTAIN: None. RECUSED: None. ABSENT: None.

### 3. <u>ONE-YEAR EXTENSION</u>

#### a. Tentative Parcel Map No. 72532 and Conditional Use Permit No. 06-08

Chairman Vose opened the item at 5:07 p.m., to hear a request by Antelope Valley Engineering, for a subdivision for 10 commercial parcels and the construction of a 395,355 square-foot commercial shopping center, with off-site sales of alcoholic beverages for the Anchor 1 building and the Drug Store in the Commercial Planned Development (CPD) zone. The proposed project is located on  $40.26\pm$  gross acres located on the southeast corner of Avenue L and 60th Street West).

The reading of the staff report was waived, and there were none in the audience who wished to speak on the request.

Brenda Magaña informed the Commission of the applicant's request to remove Condition No. 1 (Attachment to PC Resolution No. 14-04).

The public hearing was closed at 5:08 p.m.

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It was moved by Commissioner Smith and seconded by Commissioner Mercy to grant a one-year extension to May 19, 2019, based on the findings contained in the staff report and subject to the Conditions List and removal of Condition No. 1. Motion carried with the following vote (7-0-0-0-0):

AYES: Cook, Hall, Harvey, Mercy, Moore, Smith, and Vose.

NOES: None. ABSTAIN: None. RECUSED: None. ABSENT: None.

#### **DIRECTOR'S ANNOUNCEMENT**

None.

#### **COMMISSION AGENDA**

Chairman Vose stated that the Assistant City Attorney will be offering a link to information requested regarding harassment issues and appropriate interaction between Commissioners and staff. Chairman Vose also inquired about the presentation on Valley Fever that Commissioner Mercy had suggested at a previous meeting. Community Development Manager, Larissa De La Cruz, stated that they have been coordinating with the Antelope Valley Air Quality Management District to have the presentation on the agenda by this summer.

#### PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDA ITEMS

None.

#### **ADJOURNMENT**

Chairman Vose declared the meeting adjourned at 5:10 p.m. to the Special Meeting for Agenda Review on Monday, May 7, 2018, at 4:30 p.m., in the City Council Chambers, Lancaster City Hall.

	JAMES D. VOSE, Chairman
	Lancaster Planning Commission
ATTEST:	
JOY REYES, Recording Secretary	<u> </u>
City of Lancaster	