



**ARCHITECTURAL AND DESIGN COMMISSION
REGULAR MEETING
AGENDA**

**Thursday
February 6, 2020
5:00 p.m.**

Council Chambers, Lancaster City Hall
The Commission Secretary hereby declares that the agenda was posted
by 5:00 p.m. on Monday, February 3, 2020,
at the entrance to the Lancaster City Hall Council Chambers.
44933 Fern Avenue, Lancaster, California 93534

ARCHITECTURAL AND DESIGN COMMISSION

Vice Chair April Bartlett
Commissioner Adam Chant
Commissioner Richard DeSpain
Commissioner Barbara Fahey
Commissioner Dan Tufts
Commissioner Cedric White
Commissioner Timothy Wiley

**CITY OF LANCASTER, CALIFORNIA
ARCHITECTURAL & DESIGN COMMISSION
REGULAR MEETING AGENDA
THURSDAY, FEBRUARY 6, 2020**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Vice Chair Bartlett, Commissioners Chant, DeSpain, Fahey, Tufts, White, and Wiley.

PUBLIC BUSINESS FROM THE FLOOR

Any person who would like to address the Architectural and Design Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the entrance of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

INTRODUCTION OF NEW COMMISSIONERS

MINUTES

1. [Approval of the Minutes from the Regular Meeting of January 9, 2020](#)

NEW BUSINESS

2. [Site Plan Review No. 19-06](#)

Presenter: Jocelyn Swain, Senior Planner

Location: West Side of 20th Street West, North of Pep Boys Store

Recommendation: Approve Site Plan Review No. 19-06

PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

ADJOURNMENT

This meeting is adjourned to Thursday, March 5, 2020, at 5:00 p.m., in the Lancaster City Hall Council Chambers.

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MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda, and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.