



## **Broker Breakfast Meeting Agenda**

### **Special Meeting of the Lancaster City Council**

Tuesday, February 11, 2020  
7:30 am  
Lancaster Museum of Art & History  
Lantern Room  
665 W Lancaster Blvd, Lancaster, CA 93534

*The City Clerk hereby declares that the agenda was posted by 7:30 am on Friday, February 7, 2020 at the entrance to the Lancaster Museum of Art & History.  
665 W. Lancaster Boulevard, Lancaster, CA 93534 and at the entrance to the Lancaster City Hall Council Chambers 44933 Fern Avenue, Lancaster, CA 93534*

### **City Council**

Mayor R. Rex Parris  
Vice Mayor Marvin Crist  
Council Member Raj Malhi  
Council Member Ken Mann  
Council Member Darrell Dorris

- I. Welcome and Introduction**
- II. Presentation: Pending Projects in the City of Lancaster**
- III. Presentation: Lancaster Demographics and Trade Area**
- IV. Question & Answer/Public Comment**

Any person who would like to address the City Council on any non-agendized item may do so at this time. Each person will be given an opportunity to address the City Council. Individual speakers will be limited to three (3) minutes each unless a different time limit is announced.
- V. Adjournment**

## **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

## **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.