



44933 Fern Avenue, Lancaster, CA 93534

Chairman Drew Mercy

Vice Chair Jeff Little

Commissioner Mark Brown; Commissioner Tim Fuller;

Commissioner Howard Harris; Commissioner Jin Hur;

Commissioner Evelyn Medrano

LANCASTER CRIMINAL JUSTICE COMMISSION

AGENDA

Wednesday,

February 12, 2020

10:00 a.m.

Council Chambers – Lancaster City Hall

Posted by 5:00 p.m. on Friday, February 7, 2020

at the entrance to the Lancaster City Hall Council Chambers

CALL TO ORDER

ROLL CALL

Commission Members: Brown, Fuller, Harris, Hur, Medrano; Vice Chair Little; Chairman Mercy

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATION

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Lancaster Criminal Justice Commission on any agendized item is requested to complete a speaker card for the Commission Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Commission at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out and submitted *prior* to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each unless a different time limit is announced.*

Consent Calendar items may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three (3) minutes to address your concerns before the Lancaster Criminal Justice Commission takes action on the Consent Calendar.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, FEBRUARY 12, 2020**

CONSENT CALENDAR

CC 1. Approval of Minutes – December 9, 2019

CC 2. Approval of Minutes – December 11, 2019

CC 3. Approval of Minutes – January 8, 2020

COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Los Angeles County Sheriff's Department Crime Trends Report
Presenter: Los Angeles County Sheriff's Department
2. Los Angeles County Probation Department Update
Presenter: Los Angeles County Probation Department
3. California Highway Patrol Update
Presenter: California Highway Patrol
4. District Attorney Update
Presenter: District Attorney's Office
5. City Attorney Update
Presenter: Assistant City Attorney
6. Public Safety Update
Presenter: Public Safety Director
7. State Legislative Office Update
Presenters: Senator Wilk's Office and Assemblyman Lackey's Office

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Lancaster Criminal Justice Commission on any item ***NOT ON THE AGENDA*** regarding Commission business and speaker cards must be submitted ***prior*** to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. ***Individual speakers are limited to three (3) minutes each unless a different time limit is announced.***

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, FEBRUARY 12, 2020**

COMMISSIONER COMMENTS

ADJOURNMENT

Next Regular Meeting:

Wednesday, March 11, 2020 – 10:00 a.m.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.

LANCASTER CRIMINAL JUSTICE COMMISSION
SPECIAL TOWN HALL MEETING
MINUTES
December 9, 2019

CALL TO ORDER

Chairman Little called the special town hall meeting of the Lancaster Criminal Justice Commission to order at 6:00 p.m.

ROLL CALL

Present: Commission Members Fuller, Harris, Hur, Mercy, Chairman Little

Absent: Commission Member Brown; Vice Chair Rodriguez

Staff

Members: City Manager, Assistant to the City Manager, City Attorney, Chief of Police/Public Safety Director, Assistant City Clerk

Additional

Attendees: Vice Mayor Crist, Council Member Dorris

PLEDGE OF ALLEGIANCE

Commissioner Fuller

NB 1. DISCUSSION REGARDING ANYCOMM PROJECT AND THE CAMERA SURVEILLANCE POLICY

The City Manager, Robert Praske, CEO and founder of anyCOMM, and City Attorney presented the staff report for this item.

Discussion among the Commission, Mr. Praske, and staff included the design of the proposed nodes, device memory capability, motion detection options, Wi-Fi side of the technology, accessibility of the video data, policy pertaining to sensors, maintenance, installation, manufacturing and deployment.

Chairman Little announced to the public the different time limit to be used for the procedure to address the Commission regarding agenda items at tonight's meeting due to the larger than normal amount of speaker cards received.

MINUTES

December 9, 2019

NB 1. DISCUSSION REGARDING ANYCOMM PROJECT AND THE CAMERA SURVEILLANCE POLICY...

Addressing the Commission on this item:

Fran Sereseres – discussed the data collection, implementation time, data transmission and benefits to the disabled.

Chris Humphreys – discussed his concern pertaining to checks and balances, violation of civil rights, Civil Disobedience, and possible tracking of citizens.

Peter Bruneau – discussed the meeting noticing, right to privacy, easements currently in place, and removal of streetlights.

Christian Green – discussed the need to take time with the decision on deployment of the devices, benefits of the devices, privacy, current contract with anyCOMM, number of devices to be deployed, police involvement, potential violation of privacy rights, facial recognition technology, surveillance, and devices being installed for profit.

Lyne Erickson – discussed free Wi-Fi, companies going out of business, and invasion of privacy.

Ron Kasan - Outreach Director, Antelope Valley Chapter of the ACLU; discussed past lawsuits pertaining to civil and privacy rights, unfairly targeting citizens, facial recognition software, and the feeling of being marginalized.

Commissioner Brown arrived to the meeting at this time; 6:51 p.m.

Maureen Feller – discussed the deployment of cameras, number of cameras to be deployed, property taxes paid for streetlights, Fourth Amendment, and violation of civil rights.

Preston Clark – discussed the camera range.

Mike Delaney – discussed the civil liberties concern, cyber security, and risk to aerospace community.

Ruth Sanchez – Member, Antelope Valley Chapter of the ACLU; discussed the need for clarification on the number of cameras to be installed, funding of these cameras, purpose of the drone, data storage, purpose.

Aubray McPherson – discussed the Wi-Fi network services and access, possible creation of a monopoly system, tracking of sound, monitoring, and testing of citizens.

Mitch Klein – Business Representative, International Brotherhood of Electrical Workers; discussed public safety and possible job creation.

David Paul – discussed bulk data collection, public safety, privacy, and safer streets.

Per direction provided by Vice Mayor Crist, Chairman Little provided the public with an additional speaking opportunity.

Maureen Feller – discussed civil rights, Freedom of Information Act, devices, and data ownership.

MINUTES

December 9, 2019

NB 1. DISCUSSION REGARDING ANYCOMM PROJECT AND THE CAMERA SURVEILLANCE POLICY CONTINUED...

Vice Mayor Crist reconfirmed the additional opportunity to speak was for anyone who wanted to speak that had not already had the opportunity to speak.

Unidentified speaker – discussed the possible repurposing of the cameras.

Doretta Thompson – discussed what the cameras were detecting, tracking of citizens, and premature emergency response.

Jordan Williams – discussed the access to video footage and possible use for crime detection.

Jeff Werkler – discussed his internet search of anyCOMM, and contract term.

Christy Van - Member, Antelope Valley Chapter of the ACLU; discussed Chinese tariffs on camera components.

Discussion among the Commission, Mr. Praske, and staff included the design of the proposed nodes, advancements in technology, Wi-Fi access, data collection, data transmission, camera range, Chinese tariffs, device manufacturing, security, investment in the City at no cost to the City, pilot program with the City of San Francisco, leasing availability for internet service providers, frequency tracking vs. recording, camera policy, civil liberty concerns, contract negotiations, and public safety.

The City Attorney stated the meeting was agendaized for discussion, not action, in order to take in comments, and make a recommendation to Council at a future meeting.

Vice Mayor Crist stated there were some additional people still wanting to speak and invited them to do so. Additionally, Vice Mayor Crist requested additional information from Mr. Praske on geonetting.

Roshelle Dillick – discussed the drone, future plans for the drone, and the associated costs.

Chris Humphreys – discussed civil disobedience.

Anya – discussed cell service providers, access to data by law enforcement including access speed.

Vice Mayor Crist stated he would be available after the meeting to receive additional comments and suggestions.

COMMISSIONER COMMENTS

None

MINUTES

December 9, 2019

ADJOURNMENT

Chairman Little adjourned the Criminal Justice Commission Special Town Hall meeting at 8:10 p.m. and stated the next meeting of the Criminal Justice Commission would take place Wednesday, December 11, 2019 at 10:00 a.m.

PASSED, APPROVED and ADOPTED this 12th day of February 2020, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

KATHLEEN STENBACK
ASSISTANT CITY CLERK
COMMISSION SECRETARY

DREW MERCY
CHAIRMAN

CERTIFICATION OF MINUTES
LANCASTER CRIMINAL JUSTICE COMMISSION

I, _____, _____ of the City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Lancaster Criminal Justice Commission Minutes, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, CA on this _____ day of _____, _____.

(seal)

**LANCASTER CRIMINAL JUSTICE COMMISSION
MINUTES
December 11, 2019**

CALL TO ORDER

Chairman Little called the meeting of the Lancaster Criminal Justice Commission to order at 10:00 a.m.

ROLL CALL

Present: Commission Members Brown, Fuller, Harris, Hur; Chairman Little

Absent: Commission Member Mercy; Vice Chair Rodriguez

Staff

Members: City Manager, City Attorney, Chief of Police/Public Safety Director, Assistant City Attorney, Assistant City Clerk

Additional

Attendees: Assemblyman Tom Lackey's District Director Vanessa Wilk, Los Angeles County District Attorney's Antelope Valley Branch Head Deputy District Attorney Sherwood, California Highway Patrol Sergeant Murray, Los Angeles County Sheriff's Department Captain Weber, Los Angeles County Sheriff's Department Deputy Green, Vice Mayor Crist

INVOCATION

Bobbie Moody, Aglow International

PLEDGE OF ALLEGIANCE

Commissioner Harris

PRESENTATIONS

1. California Municipal Compliance Consultants
Presenter: Mike Kuper

The Chief of Police/Public Safety Director stated the presentation by California Municipal Compliance Consultants would be moved to a future meeting; Commission/ Staff Updates Item No. 6 was moved to this portion of the agenda.

MINUTES

December 11, 2019

COMMISSION/ STAFF UPDATES

6. PUBLIC SAFETY UPDATE

The Chief of Police/Public Safety Director introduced consultants from Hillard Heintze to present information on the Hybrid Law Enforcement Model.

Discussion among the Commission, Hillard Heintze, Captain Weber and staff included the purpose behind the Hybrid Law Enforcement Model, budget, public safety, quality of life issues, metrics used to gauge performance, application process for employment, coordination with the Los Angeles County Sheriff's Department, budget, strategic planning, and anticipated deployment.

Addressing the Commission on this item:

David Paul – discussed national trends to find qualified individuals for employment, problem solving, system bottlenecks, and his support for the model.

Mike Kuper – discussed the Hybrid Law Enforcement Model presented, community oriented policing, call volume, employment of retired deputies, and the benefit to the citizens

APPROVAL OF CRIMINAL JUSTICE COMMISSION CONSENT CALENDAR

CC 1. Approval of Minutes – November 13, 2019

On a motion by Commissioner Brown and seconded by Commissioner Harris, the Commission approved Item No. CC 1 by the following vote: 5-0-0-2; AYES: Brown, Fuller, Harris, Hur, Little; NOES: None; ABSTAIN: None; ABSENT: Mercy, Rodriguez

COMMISSION/ STAFF UPDATES

1. LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CRIME TRENDS REPORT

Deputy Green provided the statistics for October of 2019 for the Burglary Suppression Team, LAN-CAP Team, Robbery Team, and LEAPS program.

The Los Angeles County Sheriff's Department has continued with their Community Engagement with the following activities: Monthly Coffee with a Deputy, Cole Middle School Red Ribbon Week, Laps for Literacy Glow Walk-Run, BooLVD, and Trunk or Treat at Valley Oasis.

Discussion among the Commission, Captain Weber, Deputy Green, and staff included the monthly statistics provided, decrease in crime trends and mailbox crimes.

2. LOS ANGELES COUNTY PROBATION DEPARTMENT UPDATE

This item was not discussed.

MINUTES

December 11, 2019

3. CALIFORNIA HIGHWAY PATROL UPDATE

Sergeant Murray provided year-to-date statistics through November 2019 including year-to-date totals for fatal accidents, traffic collisions, DUI related accidents, total arrests, and motor vehicle theft.

The California Highway Patrol has continued with their Community Engagement with the CHiPS for Kids toy drive for distribution to underprivileged children in the community.

4. DISTRICT ATTORNEY UPDATE

Head Deputy District Attorney Sherwood provided information on the November 2019 felony and misdemeanor filings along with a comparison to the previous years.

5. CITY ATTORNEY UPDATE

The Assistant City Attorney provided an update on ordinance updates currently in the works.

7. STATE LEGISLATIVE OFFICE UPDATE

Vanessa Wilk from Assemblyman Tom Lackey's office reconfirmed the legislature reconvenes on January 6th, and provided information on Assemblyman Lackey's and Senator Wilk's continued community engagement activities.

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

David Paul – discussed his recent attendance at community meetings, problem solving, and his appreciation for the community.

COMMISSIONER COMMENTS

None

MINUTES

December 11, 2019

ADJOURNMENT

Chairman Little adjourned the Criminal Justice Commission meeting at 11:30 a.m. and stated the next meeting of the Criminal Justice Commission would take place Wednesday, January 8, 2020 at 10:00 a.m.

PASSED, APPROVED and ADOPTED this 12th day of February 2020, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

KATHLEEN STENBACK
ASSISTANT CITY CLERK
COMMISSION SECRETARY

DREW MERCY
CHAIRMAN

**CERTIFICATION OF MINUTES
LANCASTER CRIMINAL JUSTICE COMMISSION**

I, _____, _____ of the City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Lancaster Criminal Justice Commission Minutes, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, CA on this _____ day of _____, _____.

(seal)

**LANCASTER CRIMINAL JUSTICE COMMISSION
MINUTES
January 8, 2020**

CALL TO ORDER

Chairman Mercy called the meeting of the Lancaster Criminal Justice Commission to order at 10:00 a.m.

ROLL CALL

Present: Commission Members Brown, Fuller, Harris, Hur, Medrano; Vice Chair Little, Chairman Mercy

Absent: None

Staff

Members: City Manager, Chief of Police/Public Safety Director, Assistant City Attorney, Assistant City Clerk

Additional

Attendees: Los Angeles County District Attorney's Antelope Valley Branch Head Deputy District Attorney Sherwood, Los Angeles County Probation Department Supervisor Robert Sepulveda, Los Angeles County Sheriff's Department Lieutenant Morrow, Los Angeles County Sheriff's Department Deputy Deciga, Los Angeles County Sheriff's Department Deputy Green, Vice Mayor Crist, Council Member Dorris

INVOCATION

Pat Tanner, Pastor of Biblical Counseling, Grace Chapel of Lancaster

PLEDGE OF ALLEGIANCE

Vice Chair Little

PRESENTATION

1. California Municipal Compliance Consultants
Presenter: Mike Kuper

Discussion among the Commission, Mr. Kuper and staff included the information provided including what is being encountered out in the field, steps being implemented, partnership with other agencies, and quarterly updates to be provided at future meetings.

MINUTES

January 8, 2020

CRIMINAL JUSTICE COMMISSION CONSENT CALENDAR

Consent Calendar items were moved to the February 12, 2020 meeting.

CONTINUED NEW BUSINESS ITEM

CNB 1. Continued discussion regarding anyCOMM project and the camera surveillance policy and possible recommendation to City Council.

The City Manager presented this item.

Addressing the Commission on this item:

John Eakin – discussed the vendors involved, how the investors will recover their investment and data charges.

David Paul – discussed his approval of the cameras for improving the quality of life and possibility of utilizing these cameras for traffic control.

Robert Teller - wanted to know why the cameras were needed for the City, cost to the taxpayers for the cameras, violation of citizen's rights, invasion of privacy, and the reasons behind this subject being presented at the commission meeting.

Preston Clark – discussed the angle of view for the cameras.

Arthur Calloway – discussed the angle of view for the cameras, security of data, security clearances for staff accessing the information, reports from other cities utilizing these cameras, relocation of anyCOMM, chain of custody on data, and offered his services to perform a site survey.

The City Manager addressed the speakers' questions relating to the angle of view for the cameras, implementation costs, revenue, data access, traffic safety perspective, the need for the camera service, ability to turn on and off the camera services, opportunity to utilize the camera system for disaster situations, facial recognition software, geonetting, public record access, visibility of public space, and chain of custody.

Discussion among the Commission, Mr. Caudle, Vice Mayor Crist and staff included the information provided including angle of view for the cameras, access and storage of data, public record access, limitation of use, policy revisions needing to be addressed prior to presentation to Council, twenty-eight-day storage period, and decentralized storage system.

On a motion by Commissioner Fuller and seconded by Commissioner Brown, the Commission recommended the anyCOMM project and the camera surveillance policy to City Council, as presented with revisions on the footage that may assist with disaster events and/or defensive litigation, and for traffic-related purposes, and the clarification on the twenty-eight (28) days for storage, with the suggestion that before it gets to City Council the limitations are considered for what type of infractions would trigger accessing data or requesting that data, by the following vote: 7-0-0-0; AYES: Brown, Fuller, Harris, Hur, Medrano, Little, Mercy; NOES: None; ABSTAIN: None; ABSENT: None

MINUTES

January 8, 2020

COMMISSION/ STAFF UPDATES

1. LOS ANGELES COUNTY SHERIFF’S DEPARTMENT CRIME TRENDS REPORT

Deputy Green provided the statistics for November of 2019 for the Burglary Suppression Team, LAN-CAP Team, Robbery Team, and LEAPS program.

Lieutenant Morrow provided additional information on why the robberies in November spiked.

The Los Angeles County Sheriff’s Department has continued with their Community Engagement with the following activities: Friendsgiving at Mental Health America, Fall Festival at Gorman Elementary, Business Before Breakfast at AM Cafe, and Town Hall at AVPH.

Discussion among the Commission, Lieutenant Morrow, Deputy Green, and staff included the monthly statistics provided and changes being seen with crime reporting.

2. LOS ANGELES COUNTY PROBATION DEPARTMENT UPDATE

Department Supervisor, Robert Sepulveda, provided the AB 109 monthly statistics for December of 2020 including information on evidence-based practices.

3. CALIFORNIA HIGHWAY PATROL UPDATE

Captain Broneer introduced his new Lieutenant Rudy Rodriguez.

Additionally, Captain Broneer provided information on homeless encampment cleanups they work with Caltrans on, and the 2019 annual statistics with a comparison to the last year for fatal accidents, traffic collisions, DUI related accidents, total arrests, and motor vehicle theft.

4. DISTRICT ATTORNEY UPDATE

Head Deputy District Attorney Sherwood provided information on the December 2019 felony and misdemeanor filings along with a comparison to the previous years.

5. CITY ATTORNEY UPDATE

The Assistant City Attorney provided updates on ordinances currently in the works which included the Food Ordinance, Rental Housing Ordinance, and Prop 47 Ordinance.

Discussion among the Commission and staff included the possibility of putting together a community educational forum on Prop 47 and 57.

6. PUBLIC SAFETY UPDATE

The Chief of Police/Public Safety Director provided an update on the Hybrid Law Enforcement Presentation scheduled for the next City Council meeting and invited everyone in the community to attend.

Mr. D’Errico also indicated he would have Kristi Slayton from the Public Safety Department reach out to each Commissioner to arrange a time to review the report from the City’s Municipal Compliance Consultants for presentation at the commission meeting for future goal setting.

MINUTES

January 8, 2020

7. STATE LEGISLATIVE OFFICE UPDATE

Chairman Mercy provided legislative updates which included information on illegal dumping, Prop 47 and Prop 57 issues.

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

Heather Varden – discussed LA-HOP and upcoming homeless count on January 23rd.

Tom Shoffner – discussed an ongoing safety and noise issue he is experiencing every Friday and Saturday night.

COMMISSIONER COMMENTS

Chairman Mercy thanked the Mayor and Council for appointing him as Chair and thanked Vice Chair Little for his past service as Chair and for all he does throughout the community.

Additionally, Chairman Mercy welcomed Commissioner Medrano to the Commission.

Commissioners Fuller and Harris welcomed Commissioner Medrano to the Commission and thanked Vice Chair Little for his past service as Chair for the Commission.

Commissioner Medrano stated she was honored to be appointed and looked forward to working with everyone.

MINUTES

January 8, 2020

ADJOURNMENT

Chairman Mercy adjourned the Criminal Justice Commission meeting at 11:53 a.m. and stated the next meeting of the Criminal Justice Commission would take place Wednesday, February 12, 2020 at 10:00 a.m.

PASSED, APPROVED and ADOPTED this 12th day of February 2020, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

KATHLEEN STENBACK
ASSISTANT CITY CLERK
COMMISSION SECRETARY

DREW MERCY
CHAIRMAN

**CERTIFICATION OF MINUTES
LANCASTER CRIMINAL JUSTICE COMMISSION**

I, _____, _____ of the City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Lancaster Criminal Justice Commission Minutes, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, CA on this _____ day of _____, _____.

(seal)



CRIME COMMISSION REPORT

NOVEMBER 2019 STATS

DIRECTED PATROL UNIT / CRIME PREVENTION TEAM

BURGLARIES

ACTIVITY	December (November)
TOTAL BURGLARIES	102 (65)
RESIDENTIAL	59 (34)
COMMERCIAL	43 (31)

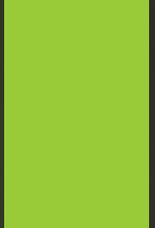


ROBBERIES

ACTIVITY	December (November)
TOTAL ROBBERIES	23 (45)
ARMED	13 (19)
STRONG-ARM	10 (26)



CRIME PREVENTION



- ▶ Via Social Media-Public Safety Announcements
- ▶ Neighborhood Watch
- ▶ Business Before Breakfast

COMMUNITY ENGAGEMENT

UAV's Caring for the Community



COMMUNITY ENGAGEMENT

Stuff-a-Hummer Toy Drive



COMMUNITY ENGAGEMENT

Coffee With a Deputy



COMMUNITY ENGAGEMENT

Pediatric Cancer Holiday Party



COMMUNITY ENGAGEMENT

7 Eleven Toy Drive





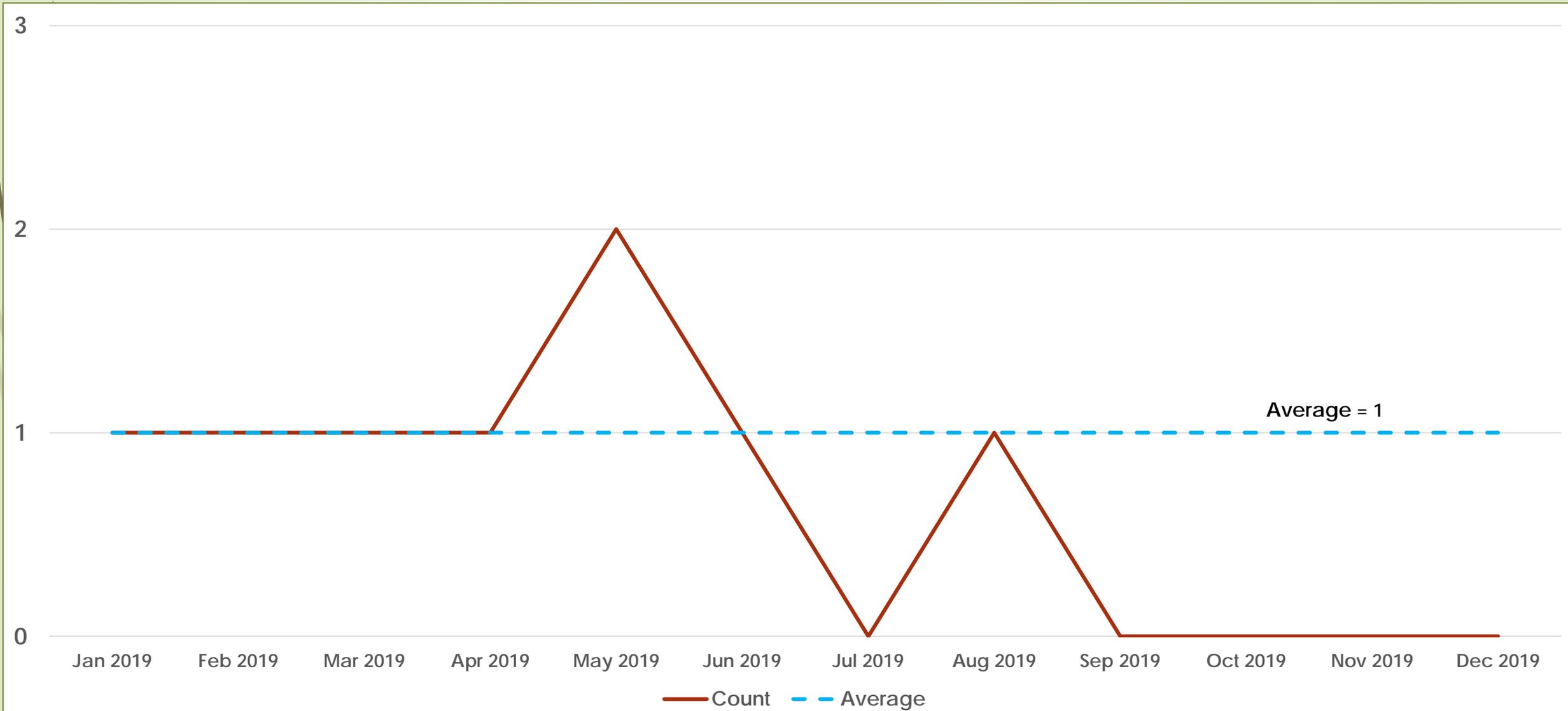
COMPSTAT

City of Lancaster

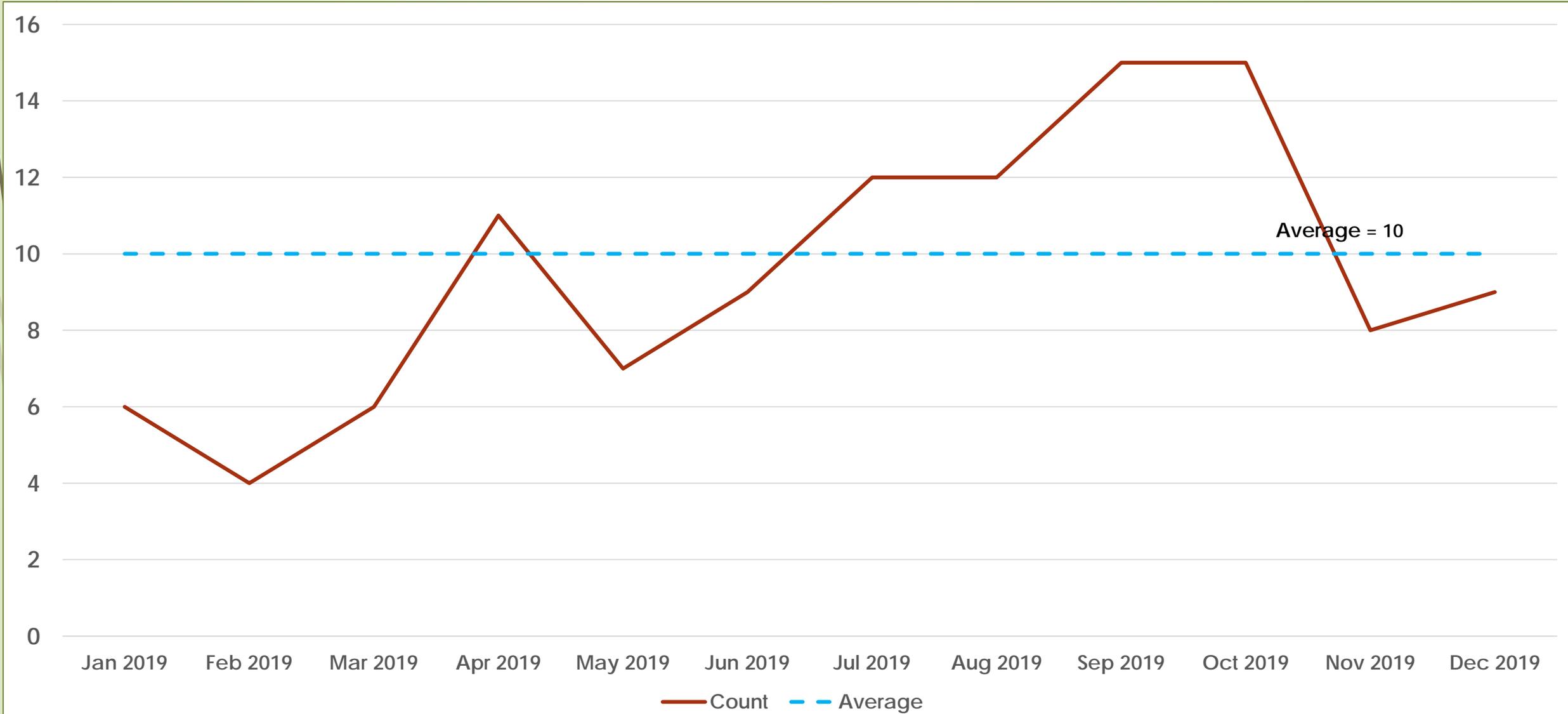


December 2019

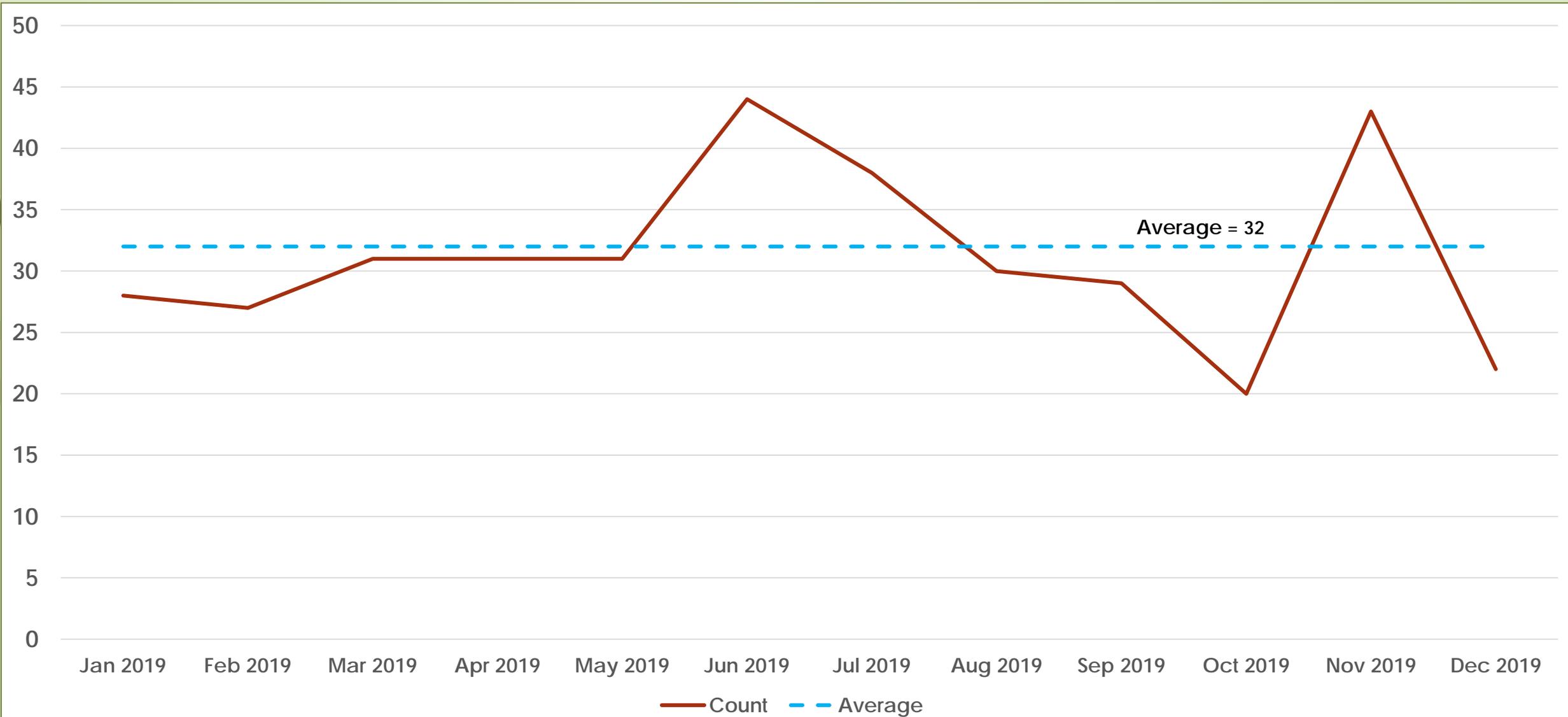
Homicides Over A Year Period



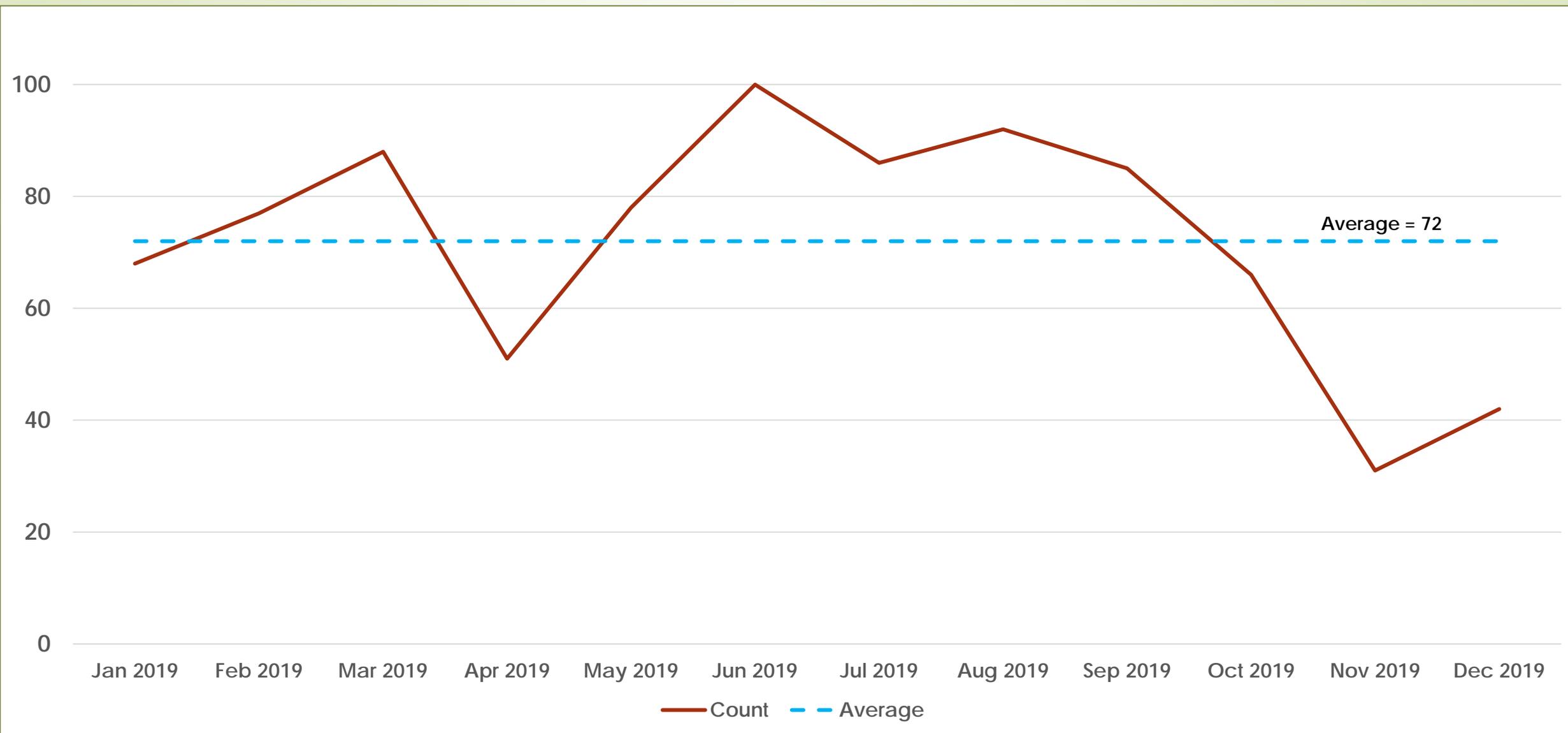
Rapes Over a Year



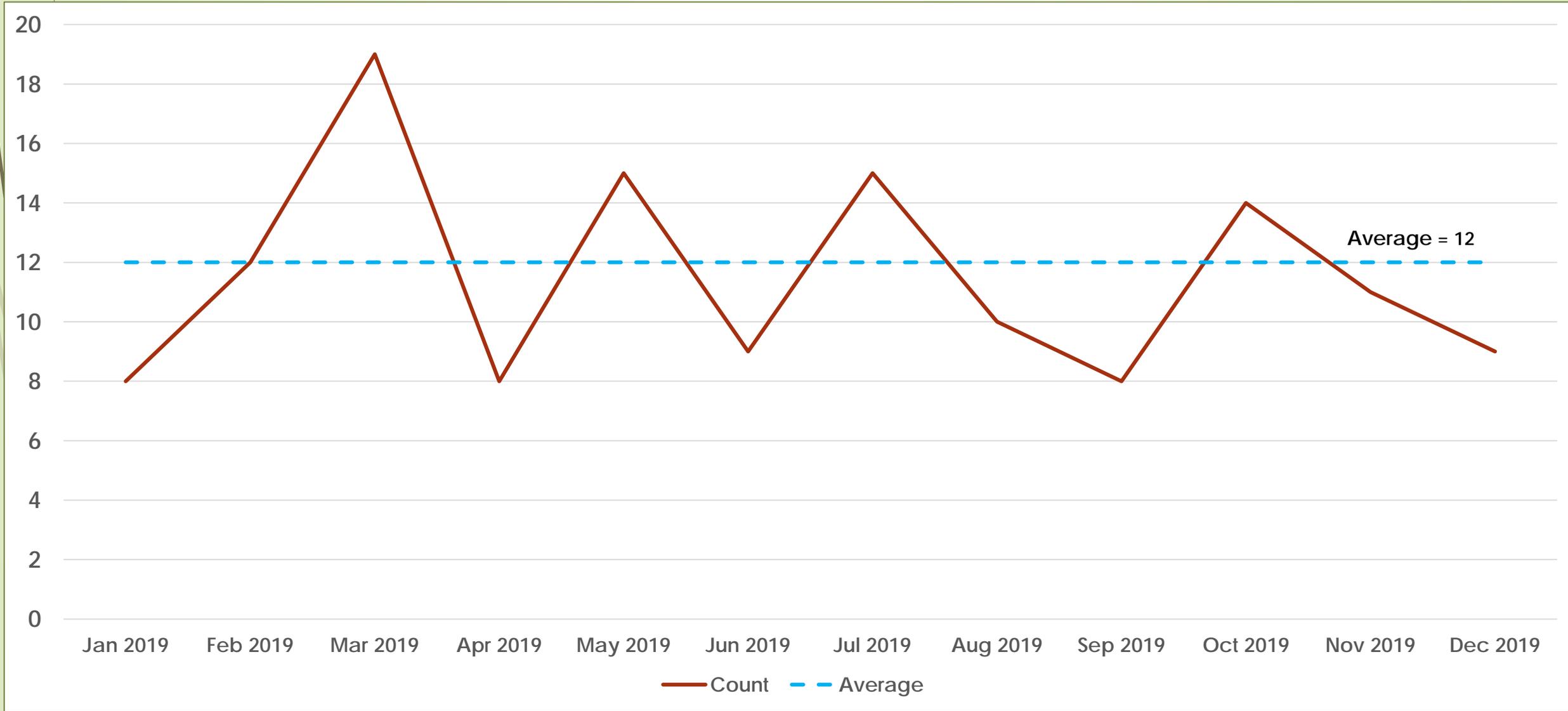
Robberies Over a Year Period



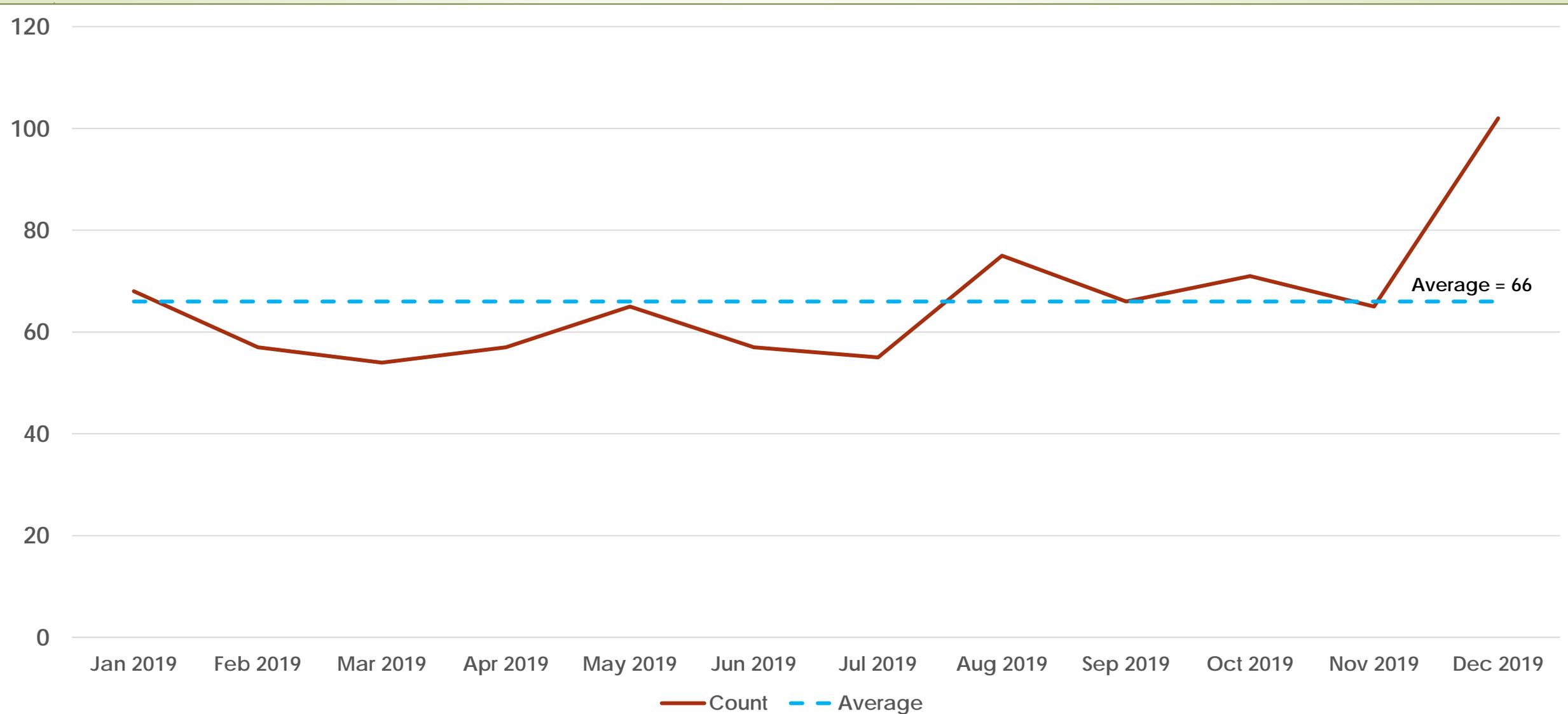
Aggravated Assaults Over a Year Period



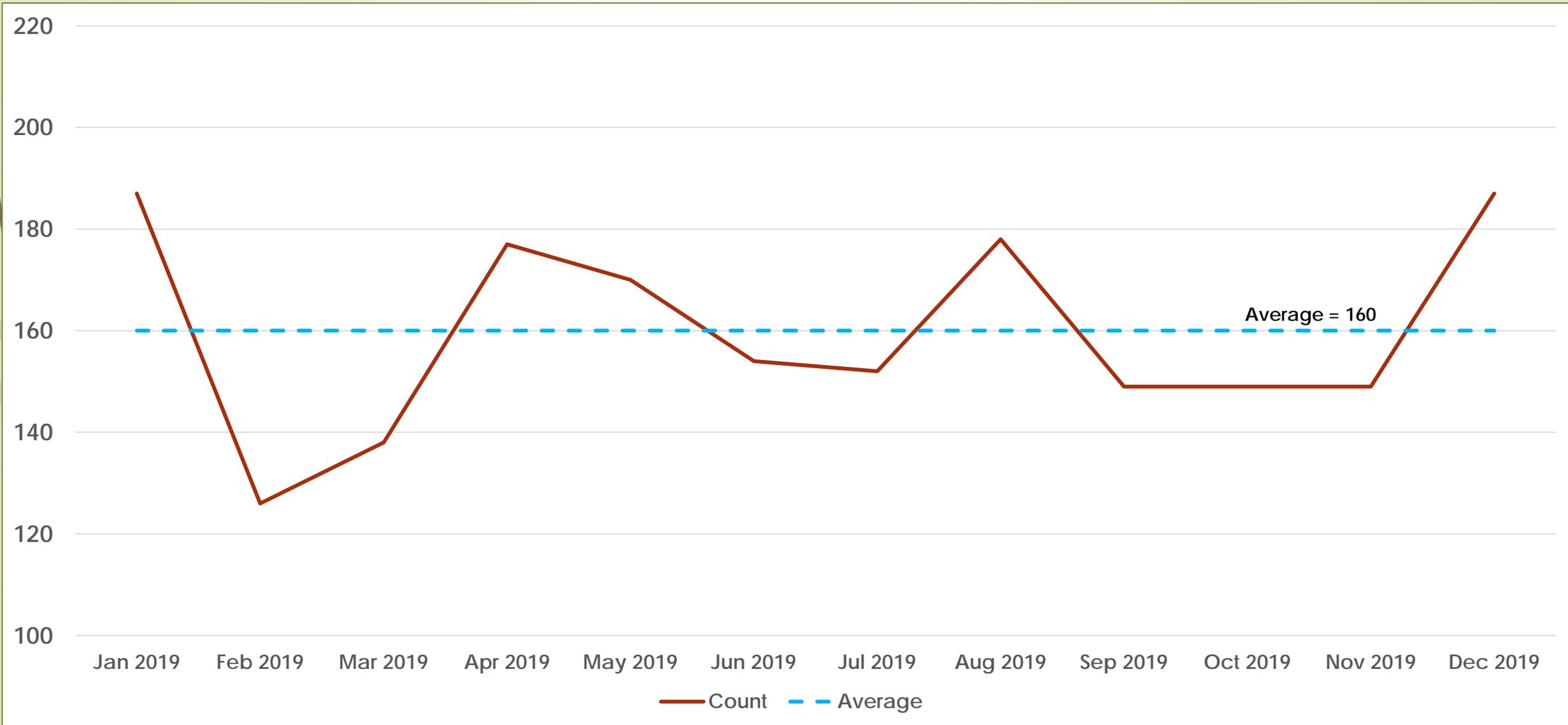
Domestic Violence-Related Aggravated Assaults Over a Year Period



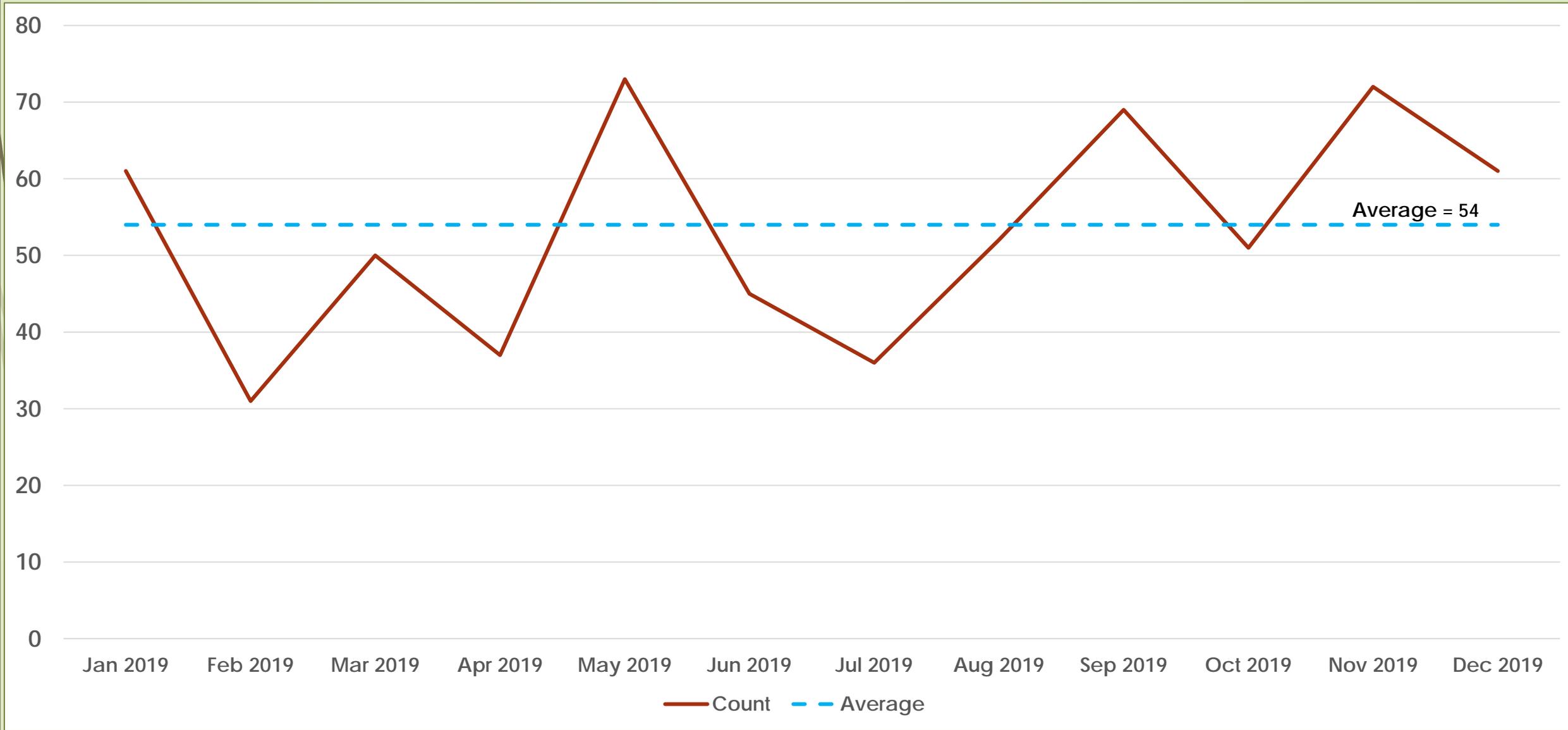
Burglaries Over a Year Period



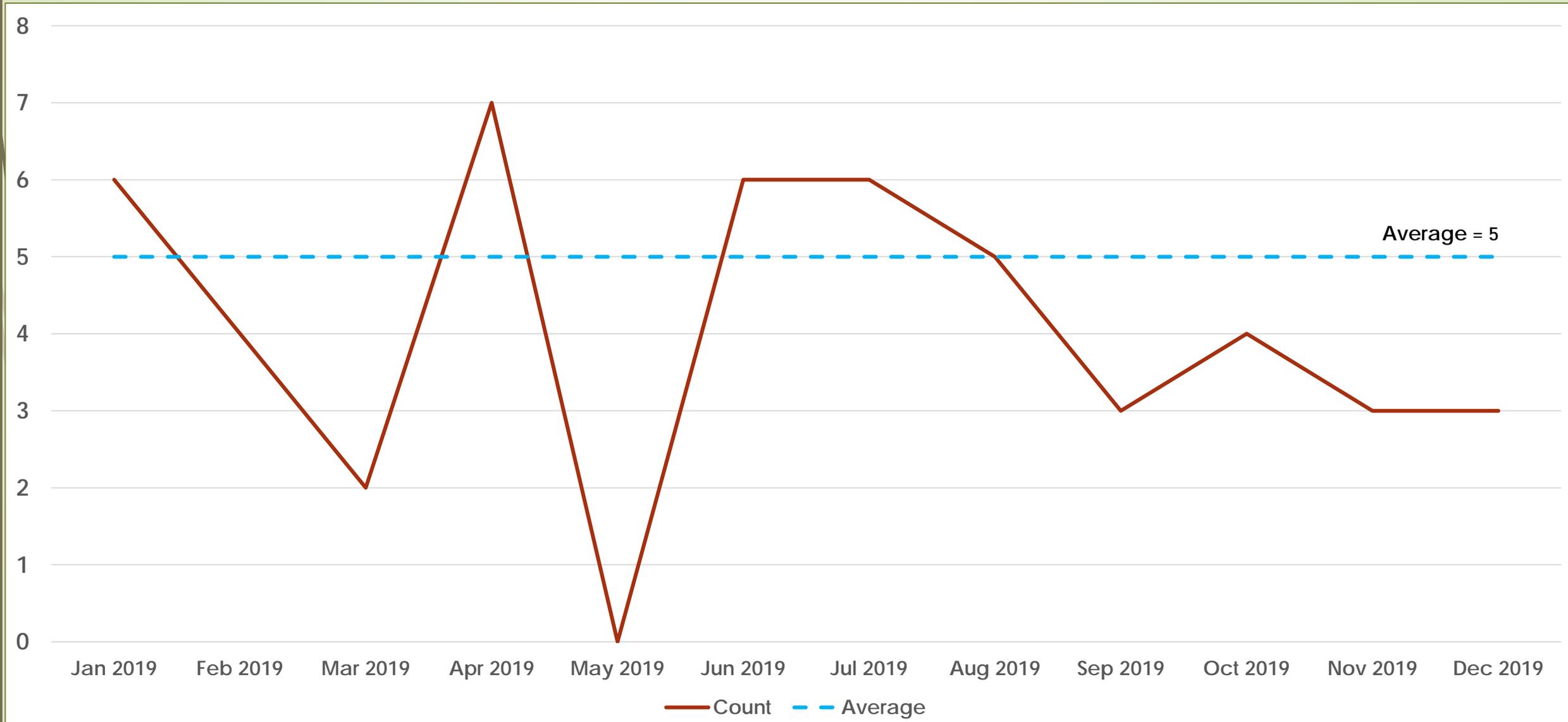
Larceny Thefts Over a Year Period



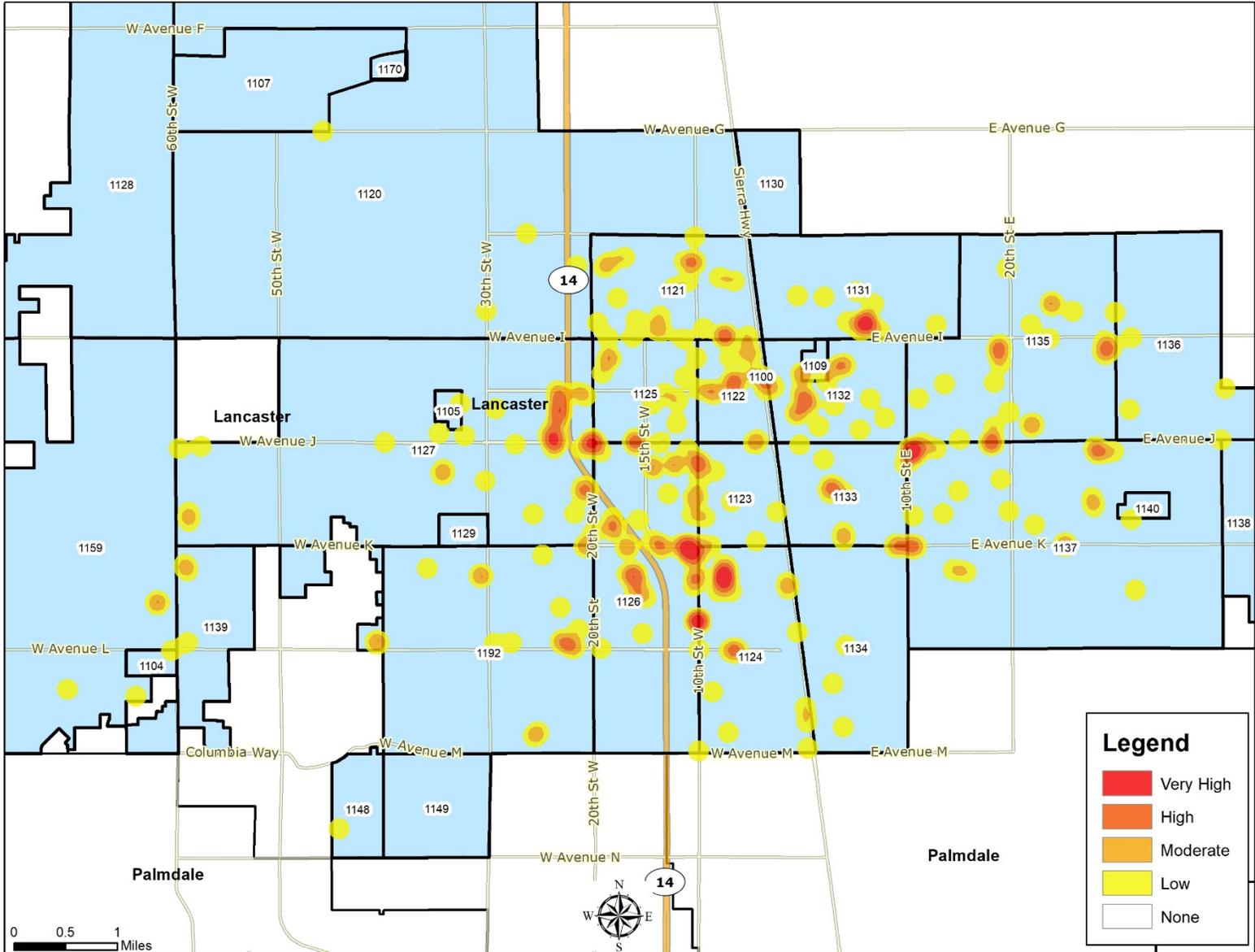
Grand Theft Vehicles Over a Year Period



Arsons Over a Year Period



City of Lancaster Part I Crime - Hot Spot Areas December 2019





Data Sources

- All crime counts are from LARCIS 5c in accordance with FBI Uniform Crime Reporting. Per UCR rules, violent crimes are counted by number of victims, not incidents.

LEAPS Progress Report



AERO VIEW LLC

SCSI Spiral Commercial Services, Inc

"EYES ON THE EVENT IN 5 SECONDS"



During December 2019, LEAPS was dispatched 272 times totaling 44.0 hours providing airborne tactical and strategic surveillance for 290.4 hours. LEAPS provided real-time imagery within the Lancaster and surrounding incorporated and unincorporated areas in the Antelope Valley Los Angeles County Sheriff's Department (LASD) area of responsibility.

This month, LEAPS aided in the capture of an assault with a deadly weapon suspect who was walking away from the scene at a fast food restaurant at 15th West and Avenue I.

LEAPS provided assistance to deputies for a man threatening merchant security with nunchucks at a local grocery store on Valley Central Way.

LEAPS provided real-time coverage during a CHP vehicle pursuit. The Infrared camera was used to provide coverage during this night-time pursuit from Highway 14 to Division and Avenue J.

LEAPS also provided coverage for an LASD foot pursuit on Lingard Street. In Lancaster.

During the "Christmas on the Boulevard" event LEAPS provided live surveillance for LASD deputies on the ground providing real-time support for Lancaster Citizens safety.

Responding to several illegal dumping calls in the desert on the outskirts of Lancaster, LEAPS searched for suspects with real-time video to the Lancaster Station.

Moments after a reported house fire, LEAPS was the first on scene and provided real-time video to show that there was no fire in progress near 15th West and Torbay Court.

Being first on scene for a reported "jumper" call on the overpass at Avenue H and Sierra Highway LEAPS real-time video was able to show that there was no jumper.

Responded to a citizen reported possible DUI driving west on Avenue K at 60th West and tracked for possible erratic maneuvers.

The LEAPS video is supplied in real time as a "Point to Point-Closed Network System" (Plane to Command Center), enabling LASD to track an individual or event in either the visible or infrared spectrum until ground personnel can question or apprehend a suspect. The real-time video is immediately in the hands of the LASD Lancaster Station and the evidentiary chain remains unbroken.

Arrests



33

Traffic Stops



37

Burglary & Robbery



27

Fights & Assaults



71

Persons With A Gun



7

Other Offenses & Suspicious Circumstances



97

January
2020

Vol 6-01

LAW
ENFORCEMENT
AERIAL
PLATFORM
SYSTEM

(LEAPS)

PROVIDES
AERIAL
OBSERVATION
SURVEILLANCE
FOR THE
CITY OF
LANCASTER
AND THE
LASD

Dispatch Summary



AERO VIEW LLC

SCSI Spiral Commercial Services, Inc



39%

PEOPLE

Includes Emergency Medical Service responses, assaults, robberies, threats, missing persons, person with gun, domestic violence and murder



13%

PROPERTY

Including burglary, stolen property, vandalism, grand theft, petty theft and others



14%

VEHICLES

Includes abandoned vehicles, traffic stops and accidents, auto theft, drunk driving, hit and run



12%

ARRESTS AND DETENTIONS

Includes suspicious persons or circumstances, detentions, assists in patrol arrests



22%

OBSERVATIONS

General over flights, virtual patrol and non-specific calls

LEAPS in action: Day and night (IR) photos from LEAPS



AeroView specializes in aerial surveillance solutions and operations at a competitive price point.

AeroView operates the LEAPS aircraft seven days a week 365 days a year for the City of Lancaster.

AeroView provides via SCSI all flight operations, training, maintenance, and technical support for the City of Lancaster LEAPS aircraft, video sensor and ground equipment.

CONTACT LEAPS:

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