

CITY COUNCIL SPECIAL MEETING AGENDA Tuesday March 17, 2020 5:00 p.m.

Council Chambers – Lancaster City Hall
The City Clerk/Agency/Authority Secretary hereby declares the agenda was posted
Friday, March 13, 2020
at the entrance to the Lancaster City Hall Council Chambers.
44933 Fern Avenue, Lancaster, CA 93534

LEGISLATIVE BODY

City Council/Successor Agency/Financing/Power/ California Choice Energy Authority

Mayor/Chair R. Rex Parris
Vice Mayor/Vice Chair Marvin Crist
Council Member/Agency Director/Authority Member Darrell Dorris
Council Member/Agency Director/Authority Member Raj Malhi
Council Member/Agency Director/Authority Member Ken Mann

PLEASE NOTE:

In response to Governor's Executive Order N-5-20, this meeting will be streamed live and all citizens are strongly encouraged to view the meeting remotely in order to follow state guidelines prohibiting gatherings over 250 people and federal guidelines recommending against gatherings of more than 10 people.

CITY OF LANCASTER, CALIFORNIA CITY COUNCIL/SUCCESSOR AGENCY/FINANCING/POWER/ CALIFORNIA CHOICE ENERGY AUTHORITY SPECIAL MEETING AGENDA TUESDAY, MARCH 17, 2020

AGENDA ITEMS TO BE REMOVED

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

CALL TO ORDER

ROLL CALL

City Council Members/Agency Directors / Authority Members: Dorris, Malhi, Mann; Vice Mayor/Vice Chair Crist, Mayor/Chair Parris

INVOCATION

PLEDGE OF ALLEGIANCE

NEW BUSINESS

- **NB 1.** Adopt **Resolution. No. 20-08.** confirming the existence of a local emergency.
- **NB 2.** Adopt **Resolution. No. 20-09**, confirming the Emergency Regulations for Public Meetings to Mitigate Transmission of COVID-19.
- **NB 3.** Adopt, **Resolution No. 20-10**, Adopting regulatory and procedural measures related to COVID-19 local emergency.
- **NB 4.** Adopt Ordinance No 1073, an urgency ordinance of the city council of the City of Lancaster, California, adding Chapter 9.55 to the Lancaster Municipal Code concerning unlawful detainer proceedings during an emergency.

CITY CLERK /AGENCY/AUTHORITY SECRETARY ANNOUNCEMENT

PUBLIC COMMENT AND PARTICIPATION:

In accordance with Executive Order N-25-20 and guidance from the California Department of Public Health on gatherings, remote public participation is allowed in the following ways:

City Council special meetings are live-streamed on the City's website at www.cityoflancasterca.org

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Public comment will be accepted by email to <u>aalexander@cityoflancasterca.org</u> during the meeting, prior to the close of public comment on an item, and read into the record during public comment.

COUNCIL / AGENCY/ AUTHORITY COMMENTS

ADJOURNMENT

Next Regular Meeting: Tuesday, March 24, 2020 - 5:00 p.m.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.