



**ARCHITECTURAL AND DESIGN COMMISSION
REGULAR MEETING
AGENDA**

***TELEPHONIC MEETING* PURSUANT TO GOVERNOR'S ORDER N-29-20**

**Thursday
May 7, 2020
5:00 p.m.**

Council Chambers, Lancaster City Hall
The Commission Secretary hereby declares that the agenda was posted
by 5:00 p.m. on Monday, May 4, 2020,
at the entrance to the Lancaster City Hall Council Chambers.
44933 Fern Avenue, Lancaster, California 93534

ARCHITECTURAL AND DESIGN COMMISSION

Vice Chair April Bartlett
Commissioner Adam Chant
Commissioner Richard DeSpain
Commissioner Barbara Fahey
Commissioner Cedric White
Commissioner Timothy Wiley

**REGULAR MEETING TELEPHONIC MEETING
PURSUANT TO GOVERNOR'S ORDER**

In response to Governor's Executive Order N-29-20, this meeting will be conducted
telephonically and audio streamed live on Channel 28 and the City's website:

<https://www.cityoflancasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming>

**PUBLIC COMMENTS ON AGENDIZED ITEMS MAY BE SUBMITTED VIA EMAIL TO
DWINTER@CITYOFLANCASTERCA.ORG AT LEAST TWO HOURS PRIOR TO THE
START OF THE MEETING.**

**CITY OF LANCASTER, CALIFORNIA
ARCHITECTURAL & DESIGN COMMISSION
REGULAR MEETING AGENDA
THURSDAY, MAY 7, 2020**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

Vice Chair Bartlett, Commissioners Chant, DeSpain, Fahey, White, and Wiley.

PUBLIC BUSINESS FROM THE FLOOR

In accordance with Governor's Order N-29-20, the public may observe this telephonic meeting by listening to the live broadcast on local cable channel 28 or live stream on the City's website: <https://www.cityoflancastrca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming>

The public may electronically participate in the meeting by sending comments to the Recording Secretary by email; provided, however, that any such electronic submission shall be subject to the following requirements: (a) it must indicate the date of the meeting and agenda item number to which it relates (or indicate that it does not relate to a specific agenda item); (b) it must be sent to the following email address: dwinter@cityoflancastrca.org and (c) it must be actually received by the Recording Secretary at least two (2) hours prior to the meeting. The Recording Secretary will endeavor to read aloud each electronic submission at the appropriate time during the meeting, subject to applicable time and/or other limitation(s). Individual comments are limited to three (3) minutes unless a different time limit is announced.

MINUTES

1. [**Approval of the Minutes from the Regular Meeting of January 9, 2020**](#)

2. [**Approval of the Minutes from the Regular Meeting of February 6, 2020**](#)

NEW BUSINESS

3. [**Site Plan Review No. 19-03**](#)

Presenter: Mitzi Alvarado, Planner

Location: Avenue L and Challenger Way

Recommendation: Approve Site Plan Review No. 19-03

**CITY OF LANCASTER, CALIFORNIA
ARCHITECTURAL & DESIGN COMMISSION
REGULAR MEETING AGENDA
THURSDAY, MAY 7, 2020**

COMMISSION AGENDA

PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS

PUBLIC COMMENTS ON NON-AGENDIZED ITEMS MAY BE SUBMITTED VIA EMAIL TO DWINTER@CITYOFLANCASTERCA.ORG AT LEAST TWO HOURS PRIOR TO THE START OF THE MEETING.

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ADJOURNMENT

This meeting is adjourned to Thursday, June 4, 2020, at 5:00 p.m., in the Lancaster City Hall Council Chambers.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda, and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.