

# LANCASTER PLANNING COMMISSION SPECIAL MEETING AGENDA

# TELEPHONIC MEETING PURSUANT TO GOVERNOR'S ORDER N-29-20

Monday May 11, 2020 4:30 p.m.

Council Chambers – Lancaster City Hall
The Commission Secretary hereby declares that the agenda was posted by 4:30 p.m. on Friday, May 8, 2020, at the entrance to the Lancaster City Hall Council Chambers.

44933 Fern Avenue, Lancaster, California 93534

#### PLANNING COMMISSION

Chairman James D. Vose
Vice Chairperson Sandy Smith
Commissioner Diana Cook
Commissioner Cassandra D. Harvey
Commissioner King L. Moore, II
Commissioner Rutger R. Parris
Commissioner Daniel Tufts

# REGULAR MEETING TELEPHONIC MEETING PURSUANT TO GOVERNOR'S ORDER

In response to Governor's Executive Order N-29-20, this meeting will be conducted telephonically and audio streamed live on Channel 28 and the City's website:

https://www.cityoflancasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming

PUBLIC COMMENTS ON AGENDIZED ITEMS MAY BE SUBMITTED VIA EMAIL TO <a href="mailto:dwinter@cityoflancasterca.org">DWINTER@CITYOFLANCASTERCA.ORG</a> AT LEAST TWO HOURS PRIOR TO THE START OF THE MEETING.

# CITY OF LANCASTER, CALIFORNIA PLANNING COMMISSION SPECIAL MEETING AGENDA MONDAY, MAY 11, 2020

#### CALL TO ORDER

#### **INVOCATION**

#### PLEDGE OF ALLEGIANCE

#### **ROLL CALL**

Commissioners Cook, Harvey, Moore, Parris, Tufts, Vice Chairperson Smith, and Chairman Vose.

#### PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

In accordance with Governor's Order N-29-20, the public may observe this telephonic meeting by listening to the live broadcast on local cable channel 28 or live stream on the City's website (<a href="https://www.cityoflancasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming">https://www.cityoflancasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming</a>). The public may electronically participate in the meeting by sending comments to the Recording Secretary by email; provided, however, that any such electronic submission shall be subject to the following requirements: (a) it must indicate the date of the meeting and agenda item number to which it relates (or indicate that it does not relate to a specific agenda item); (b) it must be sent to the following email address: <a href="mailto:dwinter@cityoflancasterca.org">dwinter@cityoflancasterca.org</a> and (c) it must be actually received by the City Clerk at least two (2) hours prior to the meeting. The Recording Secretary will endeavor to read aloud each electronic submission at the appropriate time during the meeting, subject to applicable time and/or other limitation(s). Individual comments are limited to three (3) minutes unless a different time limit is announced.

# **MINUTES**

1. Approval of Minutes from the Regular Meeting of February 24, 2020

## NEW PUBLIC HEARINGS

#### 2. <u>Conditional Use Permit No. 19-10</u>

Applicant: Rami Darghalli

Location: 1000 East Avenue K (Assessor Parcel Number: 3170-001-015)

Request: A Conditional Use Permit (CUP) No. 19-10 to allow for the construction

and operation of a gas canopy island and a mini-mart within an existing

building.

#### 3. Conditional Use Permit No. 19-13

Applicant: Lillian Gonzalez (El Malecon)

Location: 44245 Sierra Highway (Assessor's Parcel Number (APN) 3132-011-021)

# CITY OF LANCASTER, CALIFORNIA PLANNING COMMISSION SPECIAL MEETING AGENDA MONDAY, MAY 11, 2020

Request: A Conditional Use Permit (CUP) to allow a Type 41 (on-sale beer and wine

for a bona fide restaurant) Alcohol Beverage Control License and limited live entertainment in an approximately 7,056 square-foot restaurant (El

Malecon) in the Commercial zone.

# 4. Tentative Tract Map No. 82830

Applicant: 99 Serenade Lancaster, LLC.

Location: 6± gross acres at the northeast corner of Newgrove Street and 65<sup>th</sup> Street

West (APN: 3203-008-045)

Request: Subdivision of 22 single-family lots and 2 lots for a drainage basin in the

R-7,000 zoning designation.

# 5. Tentative Tract Map No. 82831

Applicant: 99 Serenade Lancaster, LLC.

Location:  $3.27 \pm \text{gross}$  acres at the northwest corner of Newgrove Street and  $62^{\text{nd}}$ 

Street West (APN: 3203-008-046)

Request: Subdivision of 12 single-family lots in the R-7,000 zoning designation.

#### **COMMUNITY DEVELOPMENT MANAGER'S ANNOUNCEMENTS**

#### **COMMISSION AGENDA**

#### PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS

PUBLIC COMMENTS ON NON-AGENDIZED ITEMS MAY BE SUBMITTED VIA EMAIL TO <u>DWINTER@CITYOFLANCASTERCA.ORG</u> AT LEAST TWO HOURS PRIOR TO THE START OF THE MEETING.

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#### **ADJOURNMENT**

The meeting is adjourned to the Regular Meeting on **Monday, May 18, 2020**, at 5:00 p.m., via a telephonic meeting pursuant to Governor's Executive Order N-29-20. The meeting will be conducted telephonically and audio streamed live on Channel 28 and the City's website.

#### MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

#### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.