



**LANCASTER PLANNING COMMISSION
SPECIAL MEETING
AGENDA**

TELEPHONIC MEETING PURSUANT TO GOVERNOR'S ORDER N-29-20

**Monday
October 12, 2020
4:30 p.m.**

The Commission Secretary hereby declares that the agenda was posted
by 4:30 p.m. on Friday, October 9, 2020,
at the entrance to the Lancaster City Hall Council Chambers.
44933 Fern Avenue, Lancaster, California 93534

PLANNING COMMISSION

Chairman James D. Vose
Vice Chairperson Sandy Smith
Commissioner Diana Cook
Commissioner Cassandra D. Harvey
Commissioner King L. Moore, II
Commissioner Rutger R. Parris
Commissioner Daniel Tufts

**REGULAR MEETING TELEPHONIC MEETING
PURSUANT TO GOVERNOR'S ORDER**

In response to Governor's Executive Order N-29-20, this meeting
will be conducted telephonically.

**CITY OF LANCASTER, CALIFORNIA
PLANNING COMMISSION
SPECIAL MEETING AGENDA
MONDAY, OCTOBER 12, 2020**

**All interested persons are invited to electronically attend the meeting
and comments may be submitted via:**

Email: Recording Secretary
dwinter@cityoflanasterca.org
***Comments must be submitted at least two hours prior to the start of the meeting.**

Mail: City of Lancaster
44933 Fern Avenue
Lancaster, California 93534
Attn: Danielle Winter

Phone: Community Development Division at (661) 723-6214

Virtual: Meeting ID: 912 1934 6065
Passcode: 664429
Call-In Number: +1 669 900 9128
<https://zoom.us/j/91219346065?pwd=Q2x6V0pZL3hPQlZCdTlDUGlCdjl6dz09>

CALL TO ORDER

INVOCATION

ROLL CALL

Commissioners Cook, Harvey, Moore, Parris, Tufts, Vice Chairperson Smith, and Chairman Vose.

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

In accordance with Governor's Order N-29-20, the public may observe this telephonic meeting by calling in to the number provided above. The public may electronically participate in the meeting by sending comments to the Recording Secretary by email; provided, however, that any such electronic submission shall be subject to the following requirements: (a) it must indicate the date of the meeting and agenda item number to which it relates (or indicate that it does not relate to a specific agenda item); (b) it must be sent to the following email address: dwinter@cityoflanasterca.org and (c) it must be actually received by the Recording Secretary at least **two (2) hours prior** to the meeting. The Recording Secretary will endeavor to read aloud each electronic submission at the appropriate time during the meeting, subject to applicable time and/or other limitation(s). Individual comments are limited to three (3) minutes unless a different time limit is announced.

MINUTES

1. **[Approval of Minutes from the Regular Meeting of September 21, 2020](#)**

**CITY OF LANCASTER, CALIFORNIA
PLANNING COMMISSION
SPECIAL MEETING AGENDA
MONDAY, OCTOBER 12, 2020**

NEW PUBLIC HEARINGS

2. [Tentative Tract Map 74965 \(Time Extension\)](#)

Applicant: Lancaster Housing Authority

Location: 5.66± gross acres located at the southwest corner of Avenue I and Sierra Highway (Assessor Parcel Numbers: 3134-001-902, -905, -908, -910, 3134-002-903, -904, -906, -908, 3134-003-905, -907, -910, -911, -916, 919, 3134-004-912, -913, -915, -916, -917, and 918).

Request: Grant a two-year time extension to December 18, 2022, for an approved Tentative Tract Map (TTM) No. 74965 and a Conditional Use Permit (CUP) No. 17-26 for a residential development of 78 single-family attached units on individual lots with 1.17 acres of common open space and landscaping

3. [Tentative Tract Map 80290 \(Time Extension\)](#)

Applicant: CAL LAND Resources III, Inc.

Location: 20± gross acres located at the northeast corner of Avenue J and 37th Street East (Assessor's Parcel Numbers: 3150-029-003, 3150-029-004)

Request: A three-year extension to an approved Tentative Tract Map (TTM) for a 74 single-family residential lot subdivision in the R-7,000 zone.

4. [Tentative Tract Map 61921](#)

Applicant: Royal Investors Group, LLC

Location: 20± gross acres located at the northeast corner of Avenue J and 40th Street West (Assessor Parcel Numbers: 3153-011-036 and 3153-011-043)

Request: Subdivision of 70 residential lots in the R-7,000 zone.

5. [Conditional Use Permit No. 87-04](#)

Applicant: Duke Engineering

Location: 725 East Avenue J (Assessor Parcel Number: 3146-013-010)

Request: Request for an amendment to Conditional Use Permit (CUP) No. 87-04 to allow for the operation of a daycare facility within one of the existing church buildings located at 725 East Avenue J

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COMMUNITY DEVELOPMENT MANAGER'S ANNOUNCEMENTS

COMMISSION AGENDA

PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS

PUBLIC COMMENTS ON NON-AGENDIZED ITEMS MAY BE SUBMITTED VIA EMAIL TO DWINTER@CITYOFLANCASTERCA.ORG AT LEAST TWO HOURS PRIOR TO THE START OF THE MEETING.

In accordance with Governor's Order N-29-20, the public may observe this telephonic meeting by calling in to the number provided above. The public may electronically participate in the meeting by sending comments to the Recording Secretary by email; provided, however, that any such electronic submission shall be subject to the following requirements: (a) it must indicate the date of the meeting and agenda item number to which it relates (or indicate that it does not relate to a specific agenda item); (b) it must be sent to the following email address: dwinter@cityoflancasterca.org; and (c) it must be actually received by the Recording Secretary at least **two (2) hours prior** to the meeting. The City Clerk will endeavor to read aloud each electronic submission at the appropriate time during the meeting, subject to applicable time and/or other limitation(s). *Individual comments are limited to three (3) minutes each unless a different time limit is announced.*

ADJOURNMENT

The meeting is adjourned to the Regular Meeting on **Monday, October 19, 2020**, at 5:00 p.m., via a telephonic meeting pursuant to Governor's Executive Order N-29-20. The meeting will be conducted virtually and streamed live on Channel 28 and the City's website.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.