

LANCASTER PLANNING COMMISSION REGULAR MEETING AGENDA

TELEPHONIC MEETING PURSUANT TO GOVERNOR'S ORDER N-29-20

Monday December 14, 2020 5:00 p.m.

The Commission Secretary hereby declares that the agenda was posted by 4:30 p.m. on Friday, December 11, 2020, at the entrance to the Lancaster City Hall Council Chambers. 44933 Fern Avenue, Lancaster, California 93534

PLANNING COMMISSION

Chairman James D. Vose
Vice Chairperson Sandy Smith
Commissioner Diana Cook
Commissioner Cassandra D. Harvey
Commissioner King L. Moore, II
Commissioner Rutger R. Parris
Commissioner Daniel Tufts

REGULAR MEETING TELEPHONIC MEETING PURSUANT TO GOVERNOR'S ORDER

In response to Governor's Executive Order N-29-20, this meeting will be conducted telephonically and audio streamed live on Channel 28 and the City's website:

https://www.cityoflancasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming

CITY OF LANCASTER, CALIFORNIA PLANNING COMMISSION REGULAR MEETING AGENDA MONDAY, DECEMBER 14, 2020

All interested persons are invited to electronically attend the Public Hearing.

Comments and recommendations may be submitted via:

Email: Recording Secretary

dwinter@cityoflancasterca.org

*Comments must be submitted at least two hours prior to the start of the meeting.

Mail: City of Lancaster

44933 Fern Avenue

Lancaster, California 93534 Attn: Danielle Winter

Phone: Community Development Division at (661) 723-6214

Virtual: Meeting ID: 951 5768 2967

Passcode: 338107

Call-In Number: +1 669 900 9128

https://zoom.us/j/95157682967?pwd=T0RiZC9xUjZqQVlXOE1rUXBBdU1DZz09

CALL TO ORDER

INVOCATION

ROLL CALL

Commissioners Cook, Harvey, Moore, Parris, Tufts, Vice Chairperson Smith, and Chairman Vose.

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

In accordance with Governor's Order N-29-20, the public may observe this telephonic meeting by listening to the live broadcast on local cable channel 28 or live stream on the City's website (https://www.cityoflancasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming). The public may electronically participate in the meeting by sending comments to the Recording Secretary by email; provided, however, that any such electronic submission shall be subject to the following requirements: (a) it must indicate the date of the meeting and agenda item number to which it relates (or indicate that it does not relate to a specific agenda item); (b) it must be sent to the following email address: dwinter@cityoflancasterca.org and (c) it must be actually received by the Recording Secretary at least two (2) hours prior to the meeting. The Recording Secretary will endeavor to read aloud each electronic submission at the appropriate time during the meeting, subject to applicable time and/or other limitation(s). Individual comments are limited to three (3) minutes unless a different time limit is announced.

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MINUTES

1. Approval of Minutes from the Regular Meeting of October 19, 2020

CONTINUED PUBLIC HEARINGS

2. Tentative Tract Map 61921

Applicant: Royal Investors Group, LLC

Location: $20\pm$ gross acres located at the northeast corner of Avenue J and 40^{th}

Street West (Assessor Parcel Numbers: 3153-011-036 and 3153-

011-043)

Request: Subdivision of 70 residential lots in the R-7,000 zone.

Recommendation: Adopt Resolution No. 20-23 approving Tentative Tract Map (TTM)

No. 61921 to allow for the subdivision of 20 gross acres into 70 lots in the R-7,000 zone located at the northeast corner of Avenue J and

40th Street West (APNs: 3153-011-036 and 3153-011-043).

COMMUNITY DEVELOPMENT MANAGER'S ANNOUNCEMENTS

COMMISSION AGENDA

a. Reschedule the January and February 2021 Planning Commission regular meetings to January 25 and February 22, 2021, due to the Martin Luther King, Jr., Day, and President's Day holidays, respectively.

<u>PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS</u>

PUBLIC COMMENTS ON NON-AGENDIZED ITEMS MAY BE SUBMITTED VIA EMAIL TO <u>DWINTER@CITYOFLANCASTERCA.ORG</u> AT LEAST TWO HOURS PRIOR TO THE START OF THE MEETING.

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and/or other limitation(s). *Individual comments are limited to three (3) minutes each unless a different time limit is announced.*

ADJOURNMENT

The meeting is adjourned to the Special Meeting on **Monday, January 11, 2021**, at 4:30 p.m., via a telephonic meeting pursuant to Governor's Executive Order N-29-20. The meeting will be conducted virtually.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.