



LANCASTER PLANNING COMMISSION  
REGULAR MEETING  
AGENDA

**TELEPHONIC MEETING PURSUANT TO GOVERNOR'S ORDER N-29-20**

**Monday  
February 8, 2021  
4:30 p.m.**

The Commission Secretary hereby declares that the agenda was posted  
by 4:30 p.m. on Friday, February 5, 2021,  
at the entrance to the Lancaster City Hall Council Chambers.  
44933 Fern Avenue, Lancaster, California 93534

**PLANNING COMMISSION**

Chairman James D. Vose  
Vice Chairperson Sandy Smith  
Commissioner Diana Cook  
Commissioner Cassandra D. Harvey  
Commissioner King L. Moore, II  
Commissioner Rutger R. Parris  
Commissioner Daniel Tufts

**REGULAR MEETING TELEPHONIC MEETING  
PURSUANT TO GOVERNOR'S ORDER**

In response to Governor's Executive Order N-29-20, this meeting will be conducted  
telephonically and audio streamed live on Channel 28 and the City's website:

<https://www.cityoflancasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming>

Creating a better tomorrow. **Together.**



**CITY OF LANCASTER, CALIFORNIA  
PLANNING COMMISSION  
REGULAR MEETING AGENDA  
MONDAY, FEBRUARY 8, 2021**

**All interested persons are invited to electronically attend the Public Hearing.  
Comments and recommendations may be submitted via:**

**Email:** Recording Secretary  
[dwinter@cityoflanasterca.org](mailto:dwinter@cityoflanasterca.org)  
**\*Comments must be submitted at least two hours prior to the start of the meeting.**

**Mail:** City of Lancaster  
44933 Fern Avenue  
Lancaster, California 93534  
Attn: Danielle Winter

**Phone:** Community Development Division at (661) 723-6214

**Virtual:** Meeting ID: 926 4563 9415  
Passcode: 511638  
Call-In Number: +1 669 900 9128  
<https://zoom.us/j/92645639415?pwd=cWRnQkJidURkTWNzd0xyR0RuK08xQT09>

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**CALL TO ORDER**

**INVOCATION**

Pastor John Meadors of Christian Life Assembly

**ROLL CALL**

Commissioners Cook, Harvey, Moore, Parris, Tufts, Vice Chairperson Smith, and Chairman Vose.

**PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

In accordance with Governor's Order N-29-20, the public may observe this telephonic meeting by listening to the live broadcast on local cable channel 28 or live stream on the City's website (<https://www.cityoflanasterca.org/about-us/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming>). The public may electronically participate in the meeting by sending comments to the Recording Secretary by email; provided, however, that any such electronic submission shall be subject to the following requirements: (a) it must indicate the date of the meeting and agenda item number to which it relates (or indicate that it does not relate to a specific agenda item); (b) it must be sent to the following email address: [dwinter@cityoflanasterca.org](mailto:dwinter@cityoflanasterca.org) and (c) it must be actually received by the Recording Secretary at least **two (2) hours prior** to the meeting. The Recording Secretary will endeavor to read aloud each electronic submission at the appropriate time during the meeting, subject to applicable time and/or other limitation(s). Individual comments are limited to three (3) minutes unless a different time limit is announced.

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**PRESENTATION**

**1. Lancaster Health District Master Plan Presentation**

PRESENTER: Jocelyn Swain

The Commission will receive an overview presentation of the proposed Lancaster Health District Master Plan.

**COMMUNITY DEVELOPMENT MANAGER'S ANNOUNCEMENTS**

**COMMISSION AGENDA**

**PUBLIC BUSINESS FROM THE FLOOR – NON-AGENDIZED ITEMS**

***PUBLIC COMMENTS ON NON-AGENDIZED ITEMS MAY BE SUBMITTED VIA EMAIL TO [DWINTER@CITYOFLANCASTERCA.ORG](mailto:DWINTER@CITYOFLANCASTERCA.ORG) AT LEAST TWO HOURS PRIOR TO THE START OF THE MEETING.***

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**ADJOURNMENT**

The meeting is adjourned to the Special Meeting on **Monday, March 8, 2021**, at 4:30 p.m., via a telephonic meeting pursuant to Governor's Executive Order N-29-20. The meeting will be conducted virtually.

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**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this public meeting please contact the City Clerk at (661) 723-6020. TDD users may call the California TDD Relay Service at 1-800-735-2922. Services such as American Sign Language interpreters, a reader during the meeting, auxiliary aids, large print copies of the agenda and/or translation assistance for non-English speakers are available upon reasonable and timely request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business-day notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Community Development Division counter, and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Community Development Division at (661) 723-6100.