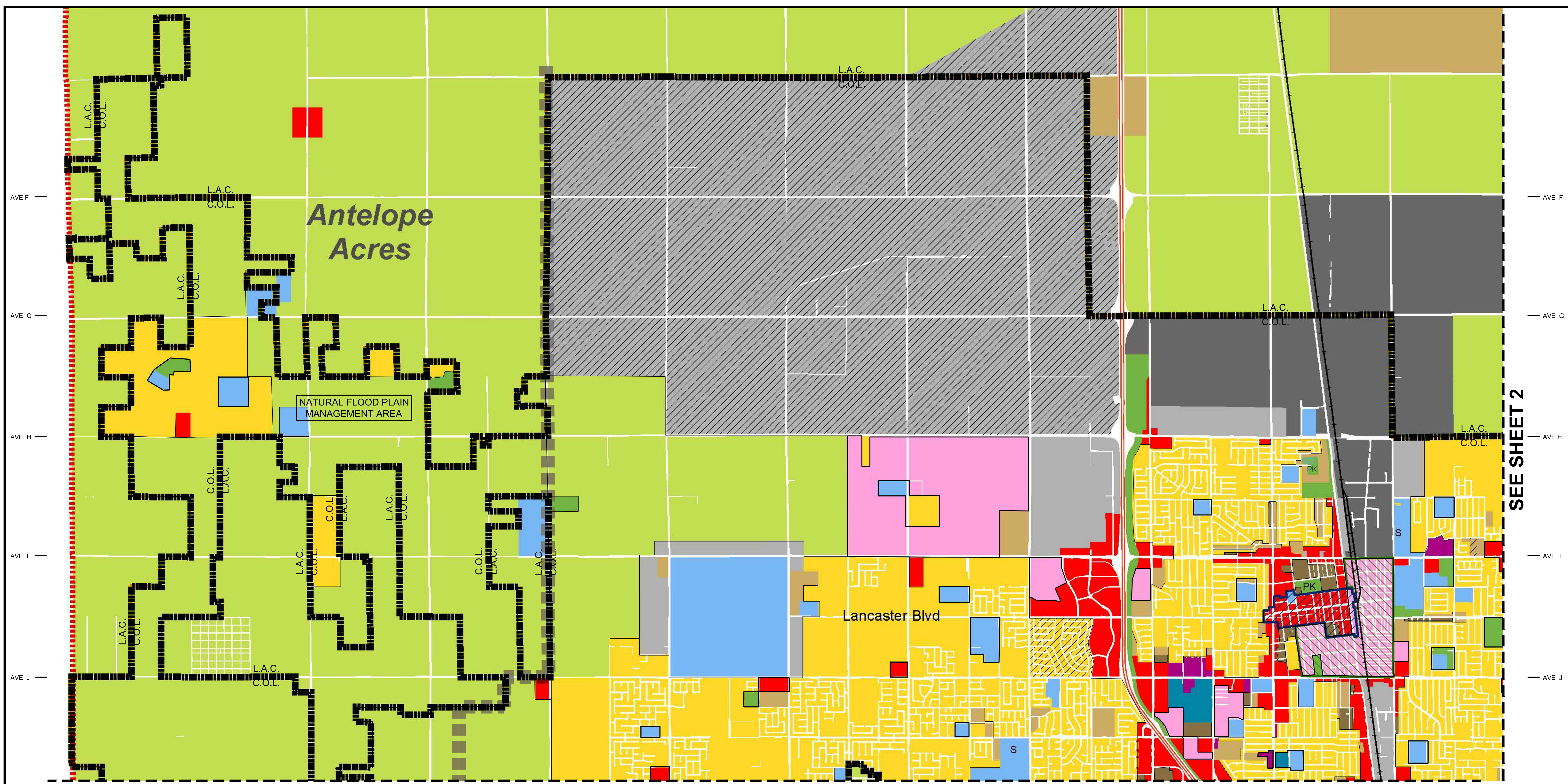


**APPENDIX F**  
**LAND USE MAP**

DRAWING: \\jst1300-f01\workgroup\2065\active\206599000\lancaster\_mdp\drawing\exhibit\_files\139000c\_ex7003\_0vg\_residential\_lots\_bw\_natural\_floodplain\_management\_lines.dwg PLOTTED: 3/25/2019 5:25 PM BY: Walker, Eric

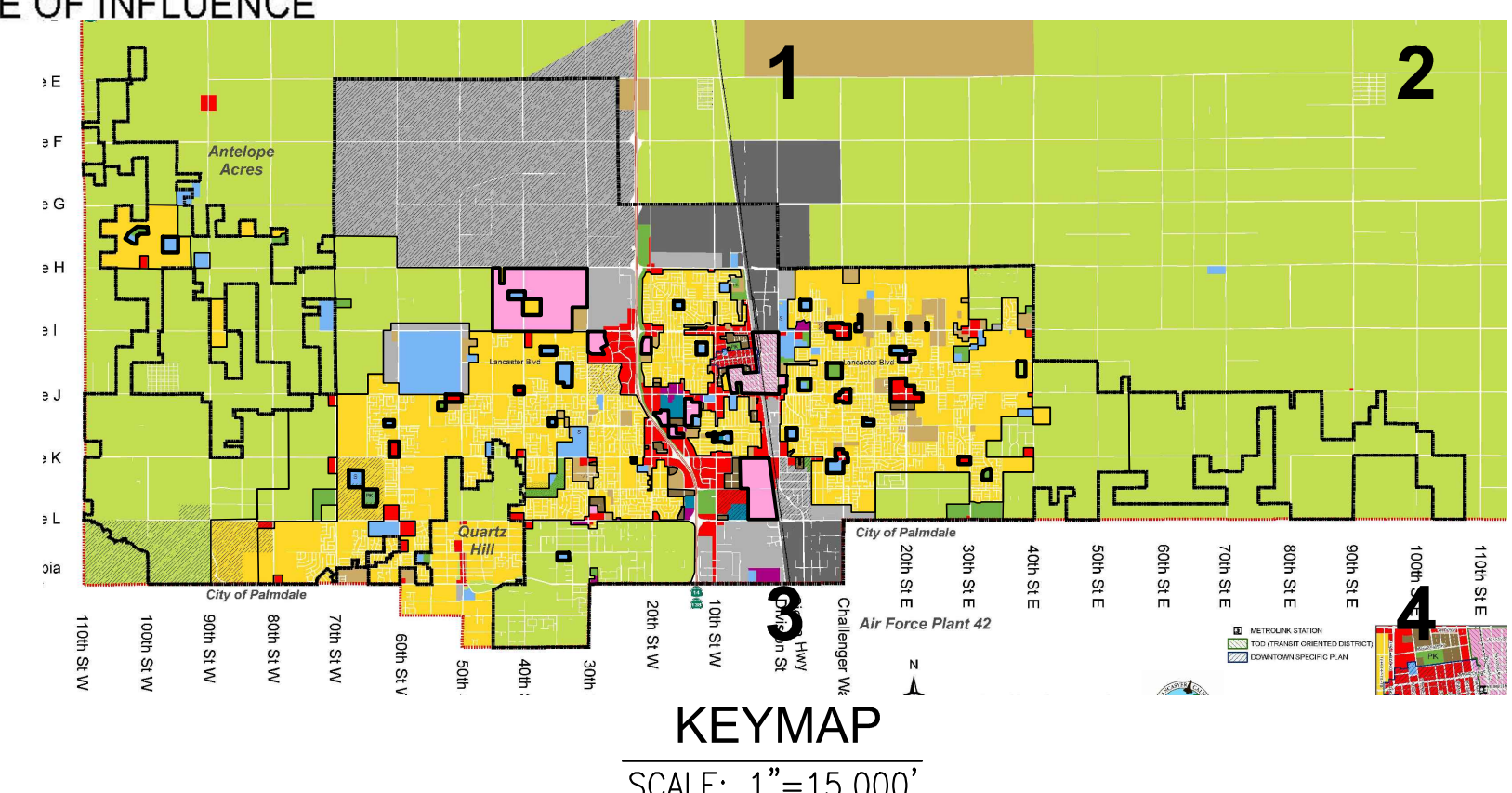


SEE SHEET 2

SEE SHEET 3

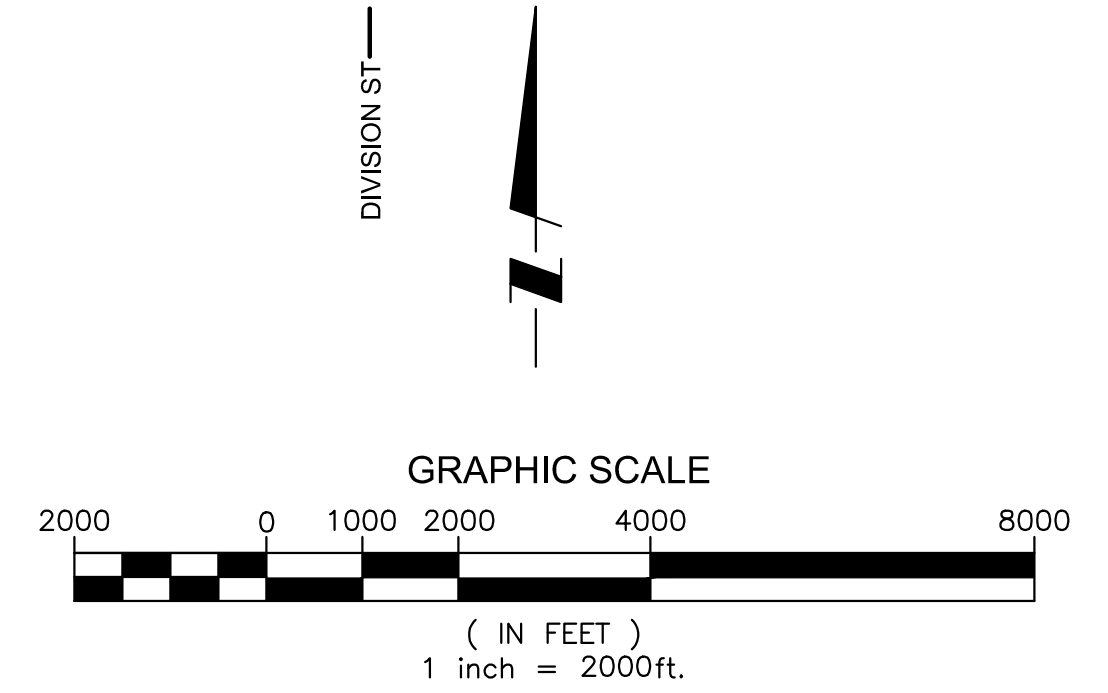
**LEGEND**

- |  |                          |                     |
|--|--------------------------|---------------------|
| SPECIFIC PLAN                                | H = HEALTH CARE          | CITY LIMITS         |
| TOD (TRANSIT ORIENTED DISTRICT)              | P = PUBLIC USE           | SPHERE OF INFLUENCE |
| DOWNTOWN SPECIFIC PLAN                       | P = PUBLIC               |                     |
| PRIME DESERT WOODLAND                        | S = SCHOOL               |                     |
| NU = NON-URBAN RESIDENTIAL (0.4 - 2.0 DU/AC) | O = OPEN SPACE           |                     |
| UR = URBAN RESIDENTIAL (2.1 - 6.5 DU/AC)     | CE = CEMETERY            |                     |
| MR1 = MULTI-RESIDENTIAL (6.6 - 15.0 DU/AC)   | MU = MIXED USE           |                     |
| MR2 = MULTI-RESIDENTIAL (15.1 - 30.0 DU/AC)  | C = COMMERCIAL           |                     |
|  | OP = OFFICE/PROFESSIONAL |                     |
|  | LI = LIGHT INDUSTRIAL    |                     |
|  | HI = HEAVY INDUSTRIAL    |                     |



**ABBREVIATIONS**

- C.O.L. CITY OF LANCASTER  
 C.O.P. CITY OF PALMDALE  
 L.A.C. LOS ANGELES COUNTY



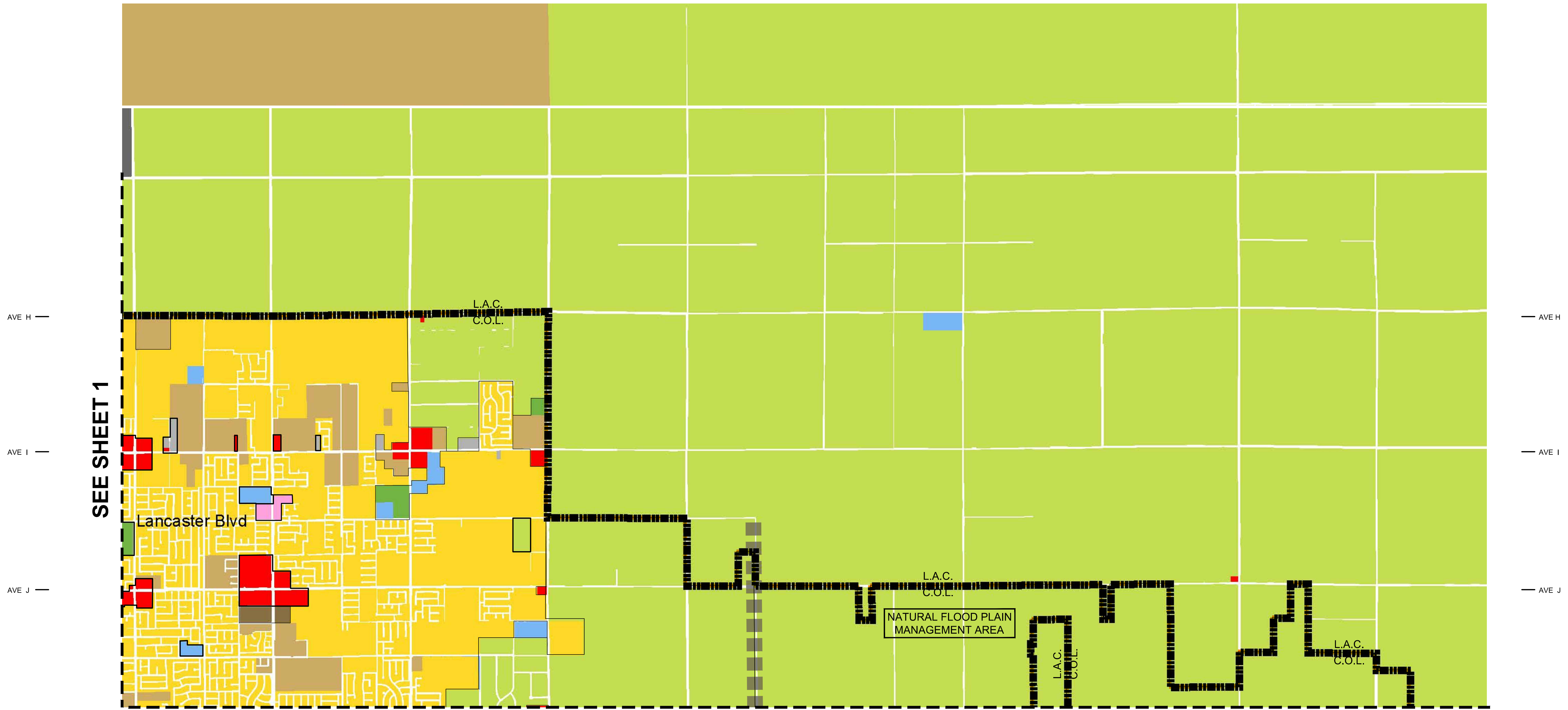
PREPARED BY:  
  
**Stantec**  
 38 TECHNOLOGY DRIVE  
 IRVINE, CA 92618  
 949.923.6000 stantec.com

**CITY OF LANCASTER**  
**MASTER PLAN**  
**OF DRAINAGE**  
**LAND USE MAP**

DATE:	3/20/2019
SHEET	1
OF	4

JOB NO. 2064 139000

DRAWING: \\us1300-f01\workgroup\2065\active\206599000\lancaster\_mdp\drawing\exhibit\_files\139000c\_ex7003\_0vg\_residential\_lots\_bw\_natural\_floodplain\_management\_lines.dwg PLOTTED: 3/25/2019 5:23 PM BY: Walker, Eric



SEE SHEET 1

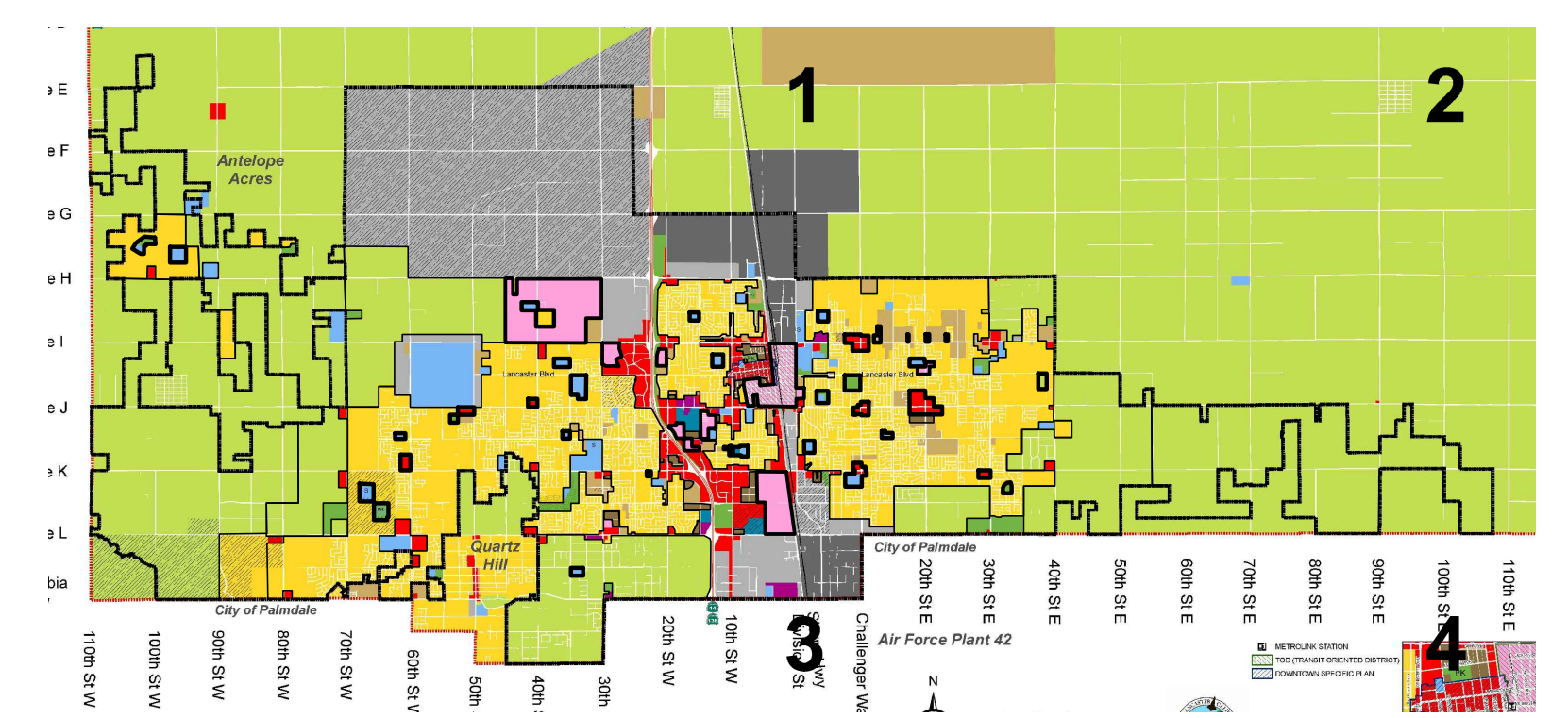
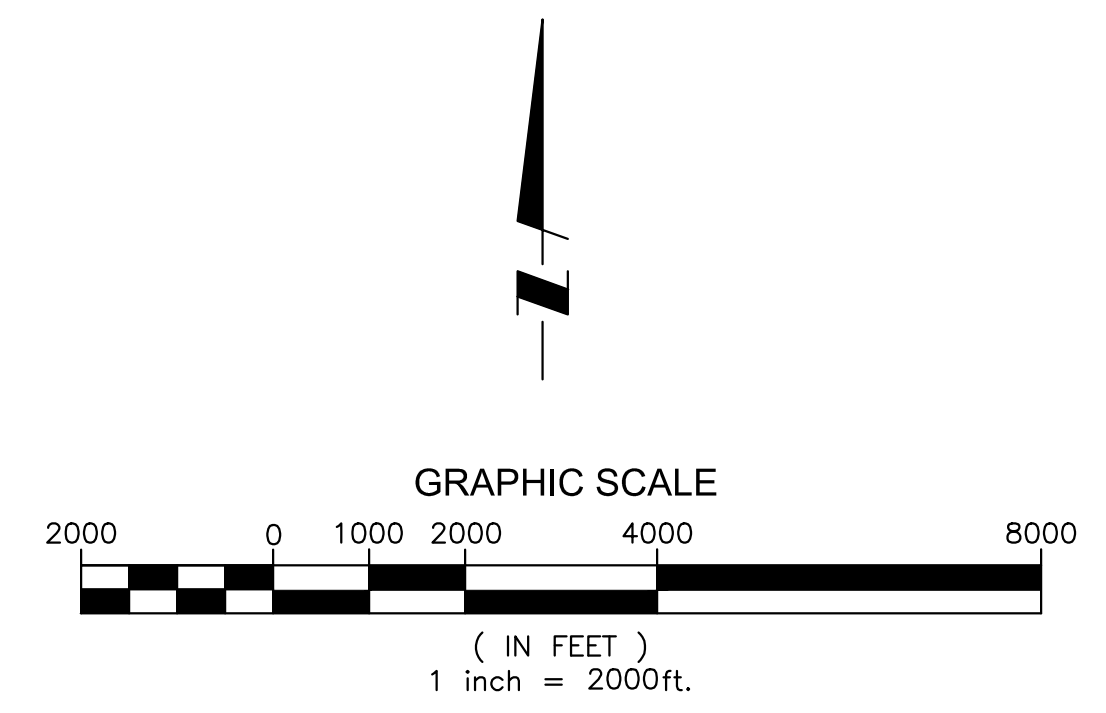
SEE SHEET 4

**LEGEND**

- |   |                                 |  |
|---|---------------------------------|--|
| CITY LIMITS                                     | SPECIFIC PLAN                   | H = HEALTH CARE                            |
| SPHERE OF INFLUENCE                             | TOD (TRANSIT ORIENTED DISTRICT) | P = PUBLIC USE<br>P = PUBLIC<br>S = SCHOOL |
|   | DOWNTOWN SPECIFIC PLAN          | O = OPEN SPACE<br>CE = CEMETERY            |
|   | PRIME DESERT WOODLAND           | MU = MIXED USE                             |
| NU = NON-URBAN RESIDENTIAL<br>(0.4 - 2.0 DU/AC) | C = COMMERCIAL                  | OP = OFFICE/PROFESSIONAL                   |
| UR = URBAN RESIDENTIAL<br>(2.1 - 6.5 DU/AC)     | LI = LIGHT INDUSTRIAL           | HI = HEAVY INDUSTRIAL                      |
| MR1 = MULTI-RESIDENTIAL<br>(6.6 - 15.0 DU/AC)   |                                 |  |
| MR2 = MULTI-RESIDENTIAL<br>(15.1 - 30.0 DU/AC)  |                                 |  |

**ABBREVIATIONS**

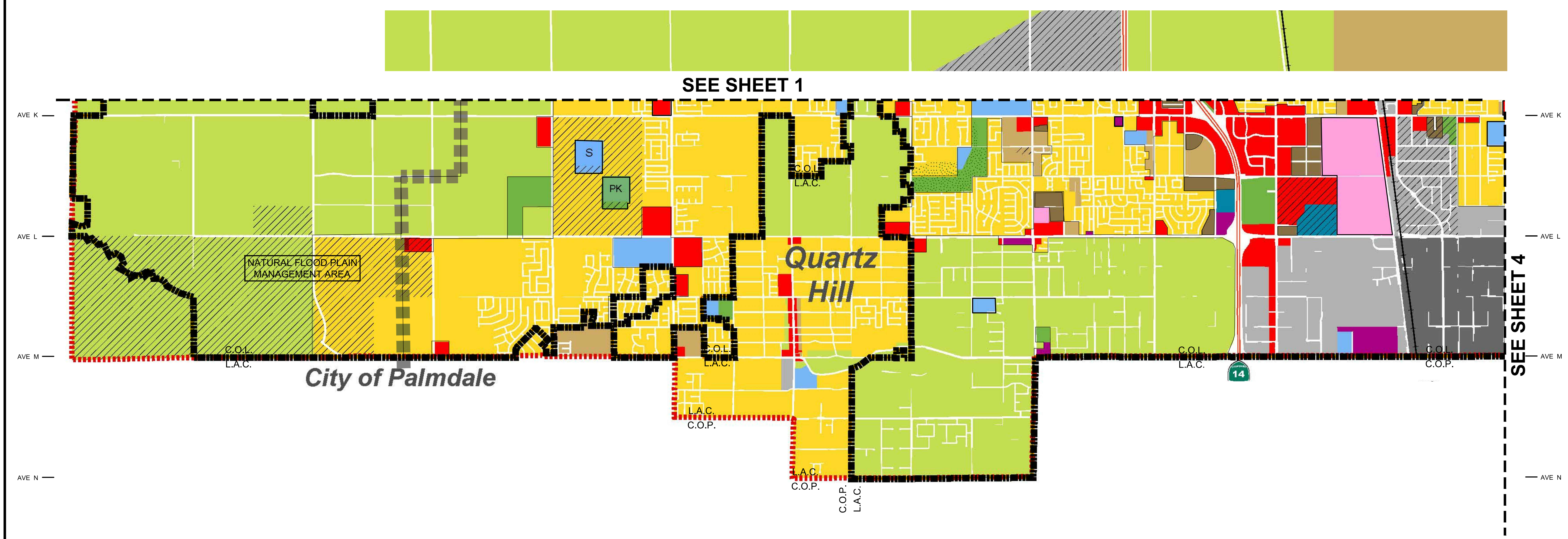
- C.O.L. CITY OF LANCASTER  
 C.O.P. CITY OF PALMDALE  
 L.A.C. LOS ANGELES COUNTY



KEYMAP  
SCALE: 1"=15,000'

		<p>PREPARED BY:                  38 TECHNOLOGY DRIVE                  IRVINE, CA 92618                  949.923.6000    stantec.com</p>	<b>CITY OF LANCASTER                  MASTER PLAN                  OF DRAINAGE                  LAND USE MAP</b>	
			DATE: 3/20/2019	SHEET 2 OF 4
			JOB NO. 2064 139000	

DRAWING: \\us1300-f01\workgroup\2065\active\206599000\lancaster\_mdp\drawing\exhibit\_files\139000c\_ex7003\_ovg\_residential\_lots\_bw\_natural\_floodplain\_management\_lines.dwg PLOTTED: 3/25/2019 5:26 PM BY: Walker, Eric

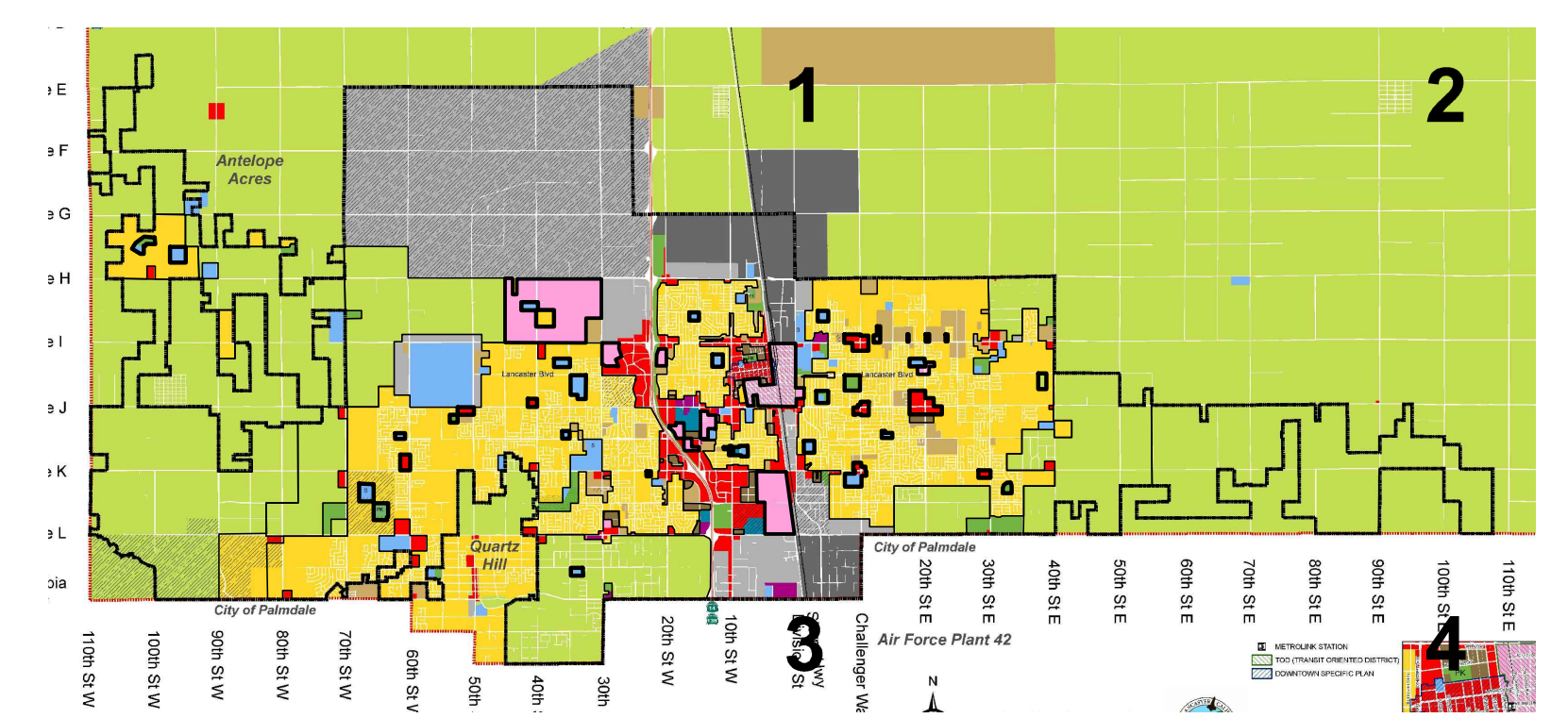
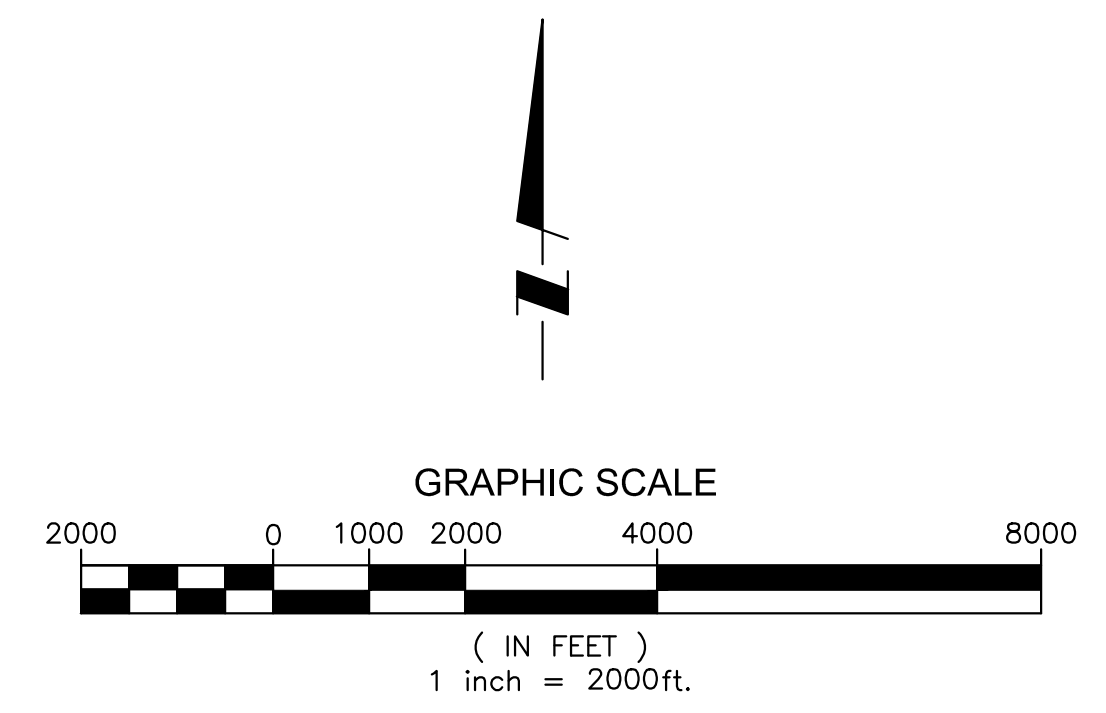


**LEGEND**

- |                     |   |                          |
|---------------------|---|--------------------------|
| CITY LIMITS         | SPECIFIC PLAN                                   | H = HEALTH CARE          |
| SPHERE OF INFLUENCE | TOD (TRANSIT ORIENTED DISTRICT)                 | P = PUBLIC USE           |
|                     | DOWNTOWN SPECIFIC PLAN                          | P = PUBLIC<br>S = SCHOOL |
|                     | PRIME DESERT WOODLAND                           | O = OPEN SPACE           |
|                     | NU = NON-URBAN RESIDENTIAL<br>(0.4 - 2.0 DU/AC) | CE = CEMETERY            |
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|                     |   | LI = LIGHT INDUSTRIAL    |
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**ABBREVIATIONS**

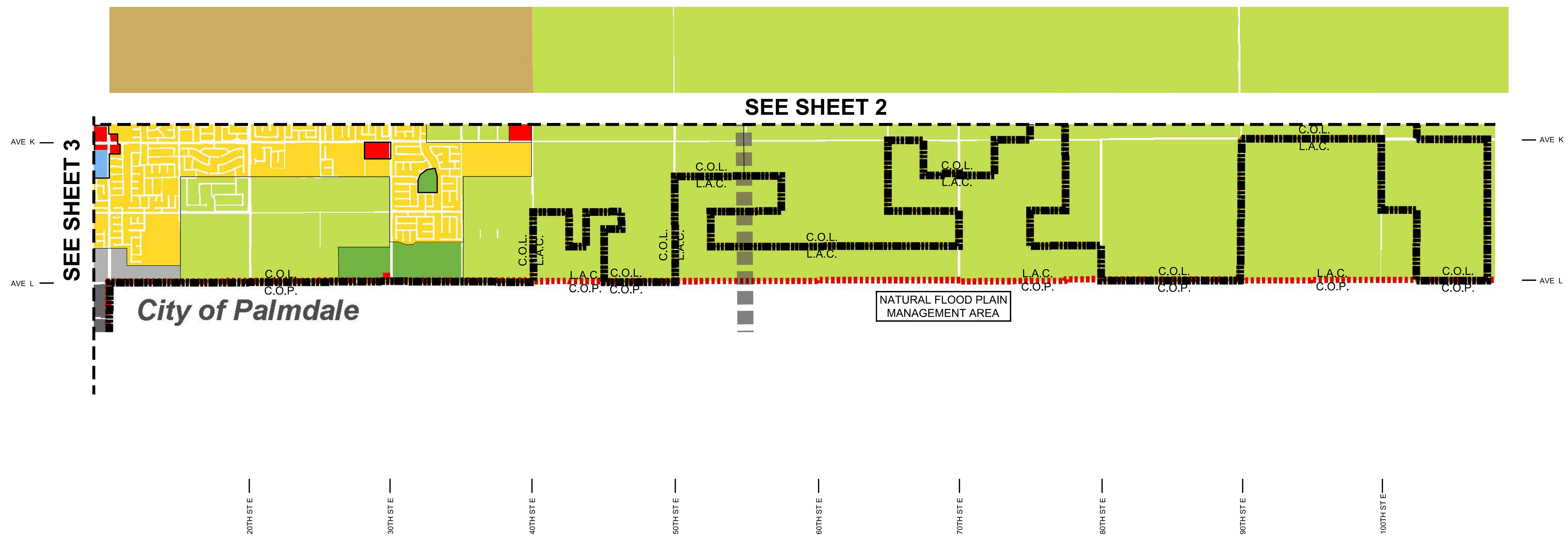
- C.O.L. CITY OF LANCASTER  
 C.O.P. CITY OF PALMDALE  
 L.A.C. LOS ANGELES COUNTY



**KEYMAP**  
SCALE: 1"=15,000'

<p>lancaster ca it's positively clear</p>	<p>PREPARED BY:</p> <p><b>Stantec</b> 38 TECHNOLOGY DRIVE IRVINE, CA 92618 949.923.6000 stantec.com</p>	<p><b>CITY OF LANCASTER MASTER PLAN OF DRAINAGE LAND USE MAP</b></p>	
		<p>DATE: 3/20/2019</p>	<p>SHEET <b>3</b></p>
		<p>OF <b>4</b></p>	<p>JOB NO. <b>2064 139000</b></p>

DRAWING: \\us1300-f01\workgroup\2065\active\206599000\lancaster\_mdp\drawing\exhibit\_files\139000c\_ex7003\_ovg\_residential\_lots\_bw\_natural\_floodplain\_management\_lines.dwg PLOTTED: 3/25/2019 5:24 PM BY: Walker, Eric



SEE SHEET 2

SEE SHEET 3

City of Palmdale

NATURAL FLOOD PLAIN MANAGEMENT AREA

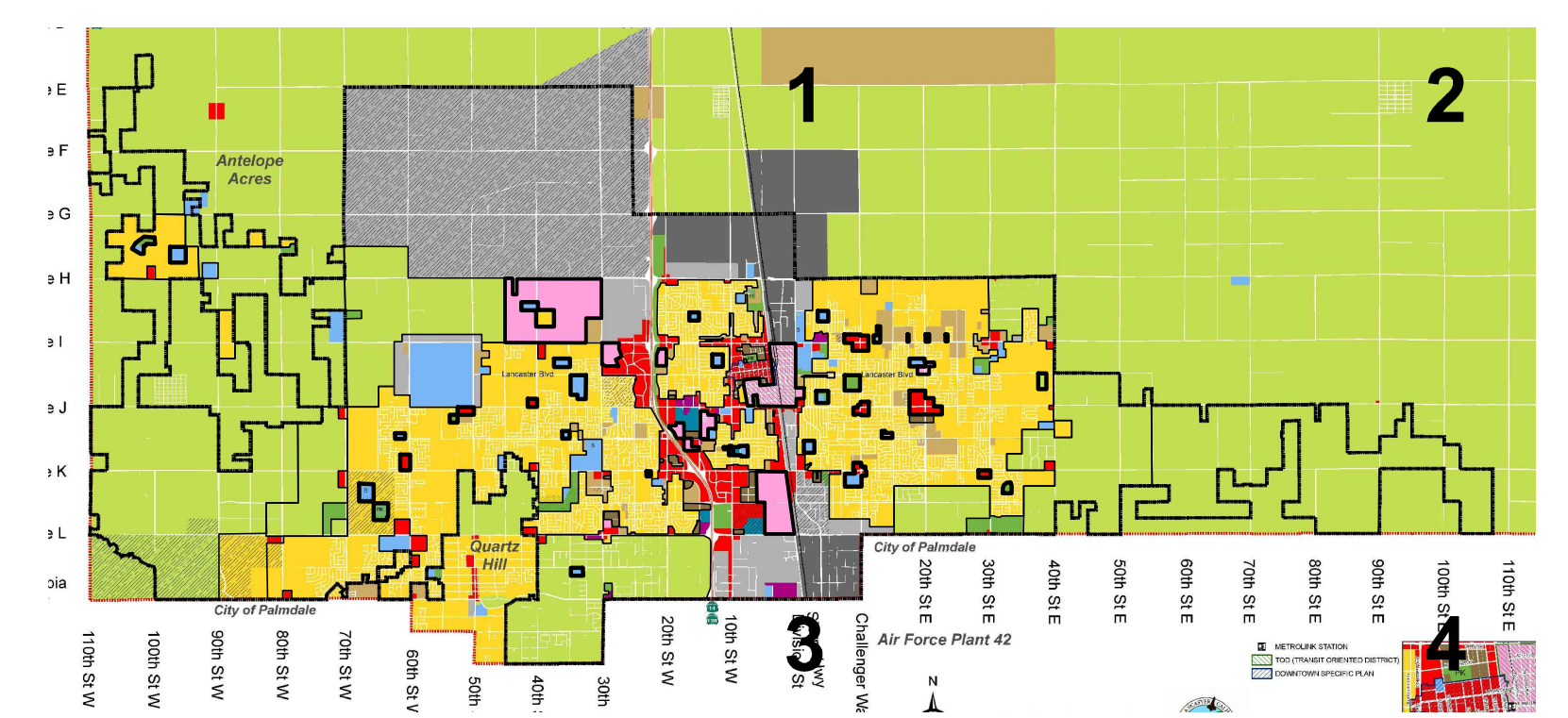
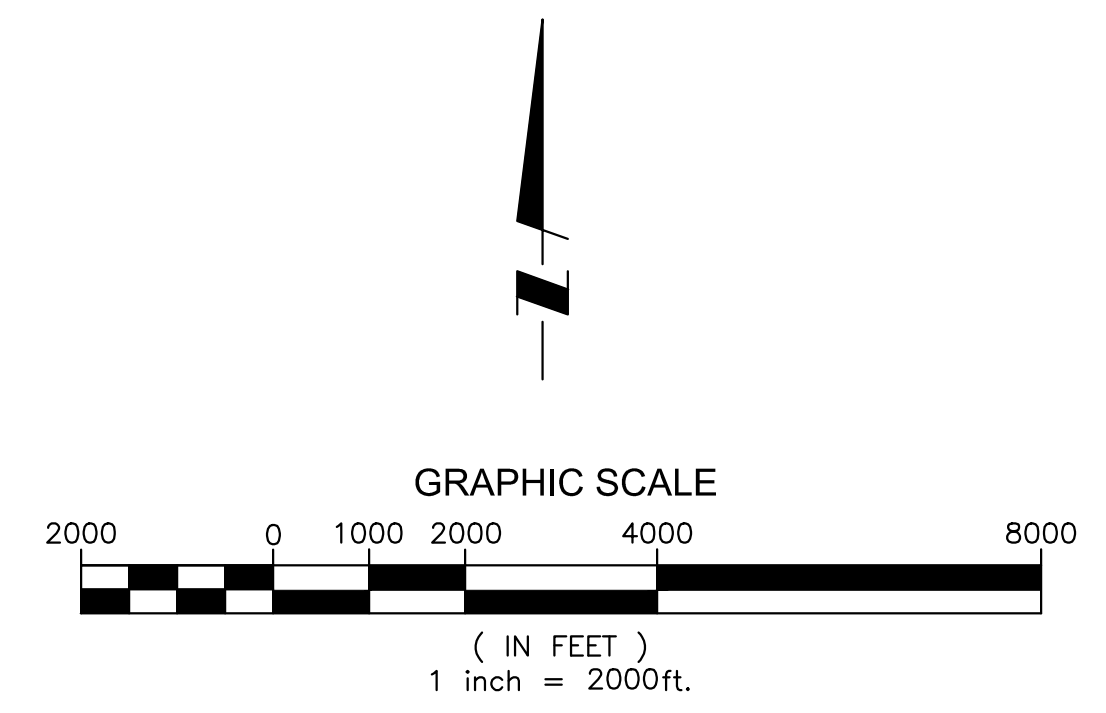
20TH ST E | 30TH ST E | 40TH ST E | 50TH ST E | 60TH ST E | 70TH ST E | 80TH ST E | 90TH ST E | 100TH ST E

LEGEND

- |  |   |  |                                 |  |  |
|--|---|--|---------------------------------|--|--|
|  | CITY LIMITS                                     |  | SPECIFIC PLAN                   |  | H = HEALTH CARE                            |
|  | SPHERE OF INFLUENCE                             |  | TOD (TRANSIT ORIENTED DISTRICT) |  | P = PUBLIC USE<br>P = PUBLIC<br>S = SCHOOL |
|  | DOWNTOWN SPECIFIC PLAN                          |  | PRIME DESERT WOODLAND           |  | O = OPEN SPACE<br>CE = CEMETERY            |
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KEYMAP  
SCALE: 1"=15,000'

<p>lancaster ca it's positively clear</p>	<p>PREPARED BY:</p> <p><b>Stantec</b> 38 TECHNOLOGY DRIVE IRVINE, CA 92618 949.923.6000 stantec.com</p>	<p><b>CITY OF LANCASTER MASTER PLAN OF DRAINAGE LAND USE MAP</b></p>	
		<p>DATE: 3/20/2019</p>	<p>SHEET <b>4</b> OF <b>4</b></p>
		<p>JOB NO. <b>2064 139000</b></p>	