



**LANCASTER SOCIAL EQUITY COMMISSION  
MEETING AGENDA**

**Wednesday,  
February 17, 2021  
5:00 p.m.**

Posted by 5:00 p.m. on Friday, February 12, 2021  
at the entrance to the Lancaster City Hall Council Chambers  
44933 Fern Avenue, Lancaster, CA 93534

**TELEPHONIC MEETING PURSUANT TO EXECUTIVE ORDER N-29-20  
ISSUED BY GOVERNOR NEWSOM**

**LANCASTER SOCIAL EQUITY COMMISSION**

*Chairman Shawntwayne Cannon*

*Vice Chair Lloyri Carter*

*Commissioner Zac Cullen; Commissioner Christopher DeLoach;*

*Commissioner Teresina Hone; Commissioner Chyheeb Joseph;*

*Commissioner Giovanni Pope*

**In response to the Governor's Executive Order N-29-20, this meeting will be conducted telephonically and video streamed live on Channel 28 and the City's website:**

<https://www.cityoflanasterca.org/connect/public-meetings>

**PUBLIC COMMENTS ON AGENDIZED AND NON-AGENDIZED ITEMS MAY BE RECEIVED  
BY DIALING 1 (888) 475-4499 USING MEETING ID: 982 6031 1652# PASSWORD: 451176#**

**LANCASTER SOCIAL EQUITY COMMISSION  
MEETING AGENDA  
WEDNESDAY, FEBRUARY 17, 2021**

**AGENDA ITEMS TO BE REMOVED**

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

**PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

In accordance with Governor's Order N-29-20, the public may observe this telephonic/ virtual meeting by listening to the live broadcast on local cable channel 28 or live stream on the City's website (<https://www.cityoflanasterca.org/connect/public-meetings>). The public may participate in the meeting ***BY DIALING 1 (888) 475-4499 USING MEETING ID: 982 6031 1652# PASSWORD: 451176#*** ***Individual speakers are limited to three (3) minutes each unless a different time limit is announced.***

Consent Calendar items may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three minutes, unless a different time limit is announced, to address your concerns before the Lancaster Social Equity Commission takes action on the Consent Calendar.

**CALL TO ORDER**

**ROLL CALL**

Commission Members: Cullen, DeLoach, Hone, Joseph, Pope; Vice Chair Carter; Chairman Cannon

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

1. Reading of Poem  
Presenter: Bettie O'Connor, Antelope Valley Union High School District (AVUHSD) Student
2. Antelope Valley Union High School District (AVUHSD) Student Programs  
Presenters: Shandelyn Williams, Betsy McKinstry, Greg Nehen and Diane Walker
3. Justice Sunday and Pathways Program  
Presenters: Nigel Holly and Bishop Henry Hearn
4. Public Safety  
Presenters: Captain Weber and Lee D'Errico, Chief of Police

**LANCASTER SOCIAL EQUITY COMMISSION  
MEETING AGENDA  
WEDNESDAY, FEBRUARY 17, 2021**

**CONSENT CALENDAR**

**CC 1.** Approval of Minutes – January 20, 2021

**NEW BUSINESS**

**NB 1.** Discussion and possible action on a Social Equity Subcommittee

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

In accordance with Governor's Order N-29-20, the public may observe this telephonic/ virtual meeting by listening to the live broadcast on local cable channel 28 or live stream on the City's website (<https://www.cityoflanasterca.org/connect/public-meetings>). The public may participate in the meeting ***BY DIALING 1 (888) 475-4499 USING MEETING ID: 982 6031 1652# PASSWORD: 451176#***  
***Individual speakers are limited to three (3) minutes each unless a different time limit is announced.***

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

Next Regular Meeting:

**Wednesday, March 17, 2021 – 5:00 p.m.**

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.

**LANCASTER SOCIAL EQUITY COMMISSION  
MINUTES  
January 20, 2021**

**CALL TO ORDER**

Chairman Cannon called the meeting of the Lancaster Social Equity Commission to order at 5:01 p.m.

**ROLL CALL**

Present: Commission Members Cullen, DeLoach, Hone, Joseph, Pope; Chairman Cannon

Absent: Vice Chair Carter

**Staff**

Members: Assistant City Manager, Economic Development Manager, Economic Development Coordinator II, and Assistant City Clerk

**Additional**

Attendees: Commissioner Holly

**INVOCATION**

Pastor John “Revelator” Irving, Holy Renaissance Church

**PLEDGE OF ALLEGIANCE**

Pledge of Allegiance waived due to meeting being conducted telephonically/virtually.

**PRESENTATION**

1. Day of Service Project

Presenter: Waunette Cullors, WOW Flower Project at Kensington Campus

**Vice Chair Carter joined at this time.**

Discussion among the Commission and Mrs. Cullors included the information provided on the WOW Flower Project at Kensington Campus including community programs, outreach, and possible future collaboration.

**MINUTES**

January 20, 2021

**APPROVAL OF SOCIAL EQUITY COMMISSION CONSENT CALENDAR**

**CC 1. Approval of Minutes – December 16, 2020**

On a motion by Vice Chair Carter and seconded by Commissioner Pope, the Commission approved Item No. CC 1, by the following vote: 7-0-0-0; AYES: Cullen, DeLoach, Hone, Joseph, Pope, Carter, Cannon; NOES: None; ABSTAIN: None; ABSENT: None

**NB 1. DISCUSSION AND POSSIBLE ACTION ON A SOCIAL EQUITY COMMUNITY SURVEY**

Discussion among the Commission and staff included the number of questions to be included, overall goal, implementation strategy, types of questions to include, importance of visibility, innovative ways to promote community participation, ways to measure success, need for straightforward questioning, subcommittee creation, February 4<sup>th</sup> due date for survey feedback from each commissioner directly to staff for survey creation, and survey deployment.

On a motion by Commissioner Pope and seconded by Commissioner DeLoach, the Commissioners will proceed with obtaining pre-survey community feedback to be provided from each commissioner directly to staff, and directed staff to use the feedback received to draft a survey for presentation at the next Commission meeting for Commission review and deployment approval, by the following vote: 7-0-0-0; AYES: Cullen, DeLoach, Hone, Joseph, Pope, Carter, Cannon; NOES: None; ABSTAIN: None; ABSENT: None

Addressing the Commission on this item:

Steven Updieck – Tarzana Treatment Center, discussed his excitement for the formation of the commission, his agreement with the survey, and his overall support.

Additionally, the Commission and staff discussed the associated costs including budgeting of potential future community outreach efforts.

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

None.

**COMMISSIONER COMMENTS**

Commissioner Pope – discussed the Vision, Mission Statement and Goals for 2021 document, need to not be complacent, formation of a City Health Department, direct community engagement efforts, establishment of local community boards, internships, investment in a City Social Justice series, information on available City services, empowerment of small, local, and minority businesses, mental health, body cameras, and engagement of the disenfranchised community.

Commissioner DeLoach – discussed his agreement with the goals identified by Commissioner Pope.

Commissioner Hone – thanked Commissioner Pope for the feedback and indicated the information provided was being taken in for consideration.

**MINUTES**

January 20, 2021

Commissioner Joseph – discussed his agreement with the goals identified by Commissioner Pope and the possibility of a program to encourage home ownership.

Commissioner Cullen – indicated he looked forward to tackling the goals.

Vice Chair Carter – indicated she was in agreement and discussed the need to get a plan in place in order to hit the targets identified.

Discussion among the Commission and staff included the status of the Vision, Mission Statement and Goals for 2021 document and deadline for Commissioner feedback, including potential draft completion date of the Commission’s meeting in March.

Chairman Cannon – discussed Justice Sunday, thanked Mr. Holly for his work and contributions to the community, and discussed task force creation, Public Safety updates to be presented at the next commission meeting, Justice for Robert Fuller, and community initiatives.

**ADJOURNMENT**

Chairman Cannon stated the Social Equity Commission meeting will be adjourned in memory of Robert Fuller.

Chairman Cannon adjourned the Social Equity Commission meeting at 6:51 p.m. and stated the next meeting of the Social Equity Commission would take place Wednesday, February 17, 2021 at 5:00 p.m.

PASSED, APPROVED and ADOPTED this 17<sup>th</sup> day of February 2021, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

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KATHLEEN STENBACK  
ASSISTANT CITY CLERK  
COMMISSION SECRETARY

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SHAWNTWAYNE CANNON  
CHAIRMAN

Lancaster Social Equity Commission

**MINUTES**

January 20, 2021

CERTIFICATION OF MINUTES  
LANCASTER SOCIAL EQUITY COMMISSION

I, \_\_\_\_\_, \_\_\_\_\_ of the City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Lancaster Social Equity Commission Minutes, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, CA on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

(seal)

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