

FALL '21



# OUTLOOK



LANCASTER



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Darrell Dorris, Council Member

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Jason Caudle

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Kit Yee Szeto, Deputy Mayor  
Cassandra Harvey, Deputy Mayor  
David Gomez, Deputy Mayor

Contact City Hall at 661-723-6000  
Monday - Thursday from 8 AM - 6 PM,  
Friday 8 AM - 5 PM  
TDD users may call the California TDD Relay Service  
at 1-800-735-2922.

#### ON THE COVER

SEE AND BE SEEN Art Contest winning design.



**Editor-in-Chief:** Brianne Terrell  
**Design:** We The Creative

**OUTLOOK** is published quarterly by the Lancaster Community Services Foundation. This newsletter is mailed to households and businesses in the City as a public service. Incorporated in November 1977, Lancaster is a Charter City within Los Angeles County. The City of Lancaster is an equal opportunity employer.

# SAVE THE DATE! CITY EVENTS ARE BACK. READ MORE ON PAGE 21.



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# CONNECTIONS AND CELEBRATIONS



As the summer heat fades away, a new season is descending on Lancaster. After more than a year of pandemic-related restrictions and staying home as much as possible, it is hard to believe how much has been accomplished.

Over the past few months, the City of Lancaster has eagerly moved toward recovery. During the summer, we held a number of in-person events, allowing our whole community to come together and celebrate all we have overcome. We danced at a summer concert, watched our students play in sport leagues, cooled off by the pool, and took advantage of outdoor restaurant spaces. After operating under capacity limits for so long, our restaurants, wineries, and breweries are making a comeback. The BLVD is packed each weekend with residents exploring Lancaster and all that our local businesses have to offer.

Now, as nights get cooler and a new season is beckoning us, the City of Lancaster is ready for the future. While we may not return to normal immediately, the City is embracing its “new normal” and hit the ground running in July after approving the City’s most forward-thinking budget yet. We are confident that we are fiscally prepared for anything that comes our way more than ever before. With a City as innovative, bold and resilient as Lancaster, a multitude of improvement projects have continued to progress, such as our hydrogen initiatives and our roadway safety enhancements. The City Council’s priorities continue to guide and inform the work of our City staff.

As we enter into a season of thankfulness and togetherness, we are appreciative that we are back together. This year’s holiday celebrations will be special as we safely gather together, connect with those we have not seen in months, share meals and look to the future. We all deserve to celebrate.

**Happy holidays, Lancaster!**  
The Lancaster City Council



# SOLID GROUND AND STEADY PROGRESS

The holiday season is almost here and I think we all are relieved to feel like we are standing on solid ground once again. Though the City was hard at work delivering necessary services throughout the pandemic, our staff was eager to reopen and get back to business.

At the start of the 2021-22 Fiscal Year, the City Council adopted a balanced budget of \$270.8 million. Due to the City Council's ongoing conservative fiscal planning and strategic foresight, we were able to maintain a greater than 30% reserve in our budget. It is our responsibility to guard our financial resources to ensure that City services are still able to function in the event of unexpected revenue shortfalls or unanticipated expenditures.

As Lancaster builds a better tomorrow, our City's Capital Improvement Projects (CIP) are a key focus in this year's financial plan, making up more than \$75 million of the overall budget. We prioritized a number of projects this Fiscal Year to further our goals of bringing progressive and innovative solutions to Lancaster while also beautifying our City.

Around 60% of the current projects coincide with our roadway improvement and safety efforts, including the Safer Streets Action Plan and Master Plan of Complete Streets. These plans strategically address existing issues or implement safety elements – such as raised medians, bike lanes, roundabouts, crosswalks and more – to make Lancaster's entire roadway safer and more accessible to every driver, passenger, biker, and pedestrian.



Roadway improvements are not the only projects we have underway this year. We are also hard at work continuing to enhance the quality of life for all of our residents through improvements at the Lancaster Performing Arts Center, a number of City parks, Webber Pool, several public facilities, and the Prime Desert Woodland.

We're also seeing steady progress in other City initiatives. Our new program for enhanced public safety, in its first few months, is already working to better address low-level crime and improve the safety of our community in Lancaster. We are investing in public art, new Parks & Recreation programs and events, and a new Event Center to offer additional avenues for education, entertainment, and to further Lancaster's mission of being a great place to live and work. We are also putting Measure LC funding to good use to help maintain community services like economic recovery, job training and entrepreneurship, maintain streets and parks, and create programs for youth and seniors, just to name a few.

We have so many bold, creative, and groundbreaking projects and opportunities coming to the City. This season we are grateful to reflect on all that we have achieved and celebrate all that Lancaster will become.

**To progress,**  
Jason Caudle, City Manager

WELCOME BACK  
WELCOME BACK  
WELCOME BACK  
WELCOME BACK  
WELCOME BACK

# LANCASTER



This August, we were thrilled to spend the evening with our community at “Welcome Back, Lancaster: Stronger Together.” This event celebrated the local heroes who helped keep our community safe during the pandemic and also gave us a chance to enjoy some of the celebrations we missed last year. Here are a few highlights of the service they’ve provided to our community:

- The AVTA scheduled special bus routes from the BLVD and Sgt. Steve Owen Memorial Park to the mass vaccination site, ensuring every citizen of our community had access to the vaccine.
- SALVA opened for 8 weekends to provide vaccines and host mobile clinics, and enhanced their vaccine outreach with cash prizes and special giveaways.
- AV Partners for Health hosted a food pantry, providing food for those in need.
- The Lancaster IMPACT Team worked 3,500+ hours at the vaccine sites as parking lot flaggers and greeters, and assisted in all of our campaigns and outreach.
- The AV Fairgrounds assisted with the facility for our mass vaccination site, and conducted maintenance and cleaning while we were there.

As we head into another holiday season, we continue to share our gratitude for the local heroes who keep our City moving forward. Let’s honor their hard work and dedication by continuing to wear our masks and keep each other safe.



**THANK YOU  
THANK YOU  
THANK YOU  
THANK YOU  
THANK YOU**

Thank you to all of our sponsors  
who helped make this event possible!

**BYD  
ReMax All-Pro  
Valleywide Dental  
UAV  
AVTA  
Waste Management  
Harley Davidson  
High Desert Medical Group  
Bob FM  
KePadre  
KTP**

# CARING FOR OUR COMMUNITY, TOGETHER

## QUICK-REFERENCE RESOURCE GUIDE

Our community has a wealth of resources and organizations dedicated to providing extra assistance and support. An extensive list of options is available on the City's hub, [lancasterconnect.com](http://lancasterconnect.com). Here we provide a brief guide to just a few of the Antelope Valley's opportunities. We encourage the community to learn about and utilize these resources, as well as share the information with others who could benefit.

Lancaster Connect lists many service categories, such as Veterans Resources and Legal Aid, which are available locally. Organizations offering health, community, or human services in Lancaster may apply to be featured on the still-growing Lancaster Community Services website, [lancasterconnect.com](http://lancasterconnect.com). For LA County resources, call 211 or visit [www.211la.org](http://www.211la.org).

### EMPLOYMENT & TRAINING

**America's Job Center of CA, operated by JVS**  
Job placement assistance, training opportunities,  
career coaching & more  
[jvs-socal.org/ajcc-lancaster/](http://jvs-socal.org/ajcc-lancaster/)  
661-726-4128 or 661-949-1621

**Antelope Valley Union High School District**  
Antelope Valley Adult Education Program  
[avadulted.org](http://avadulted.org), 661-942-3042

**Desert Haven Enterprises**  
Services and training for persons  
with developmental disabilities  
[deserthaven.org](http://deserthaven.org), 661-948-8402

**LA County Office of Education**  
GAIN/GROW programs  
[lacoegain.org](http://lacoegain.org), 661-729-1239

**Lost Angels Children's Project**  
Vocational training for young people up to age 25  
[lostangelscp.org](http://lostangelscp.org), 661-579-6052

**Project Joy**  
Job training/employment programs  
[projectjoyusa.com](http://projectjoyusa.com), 661-402-1344  
[info@projectjoyusa.com](mailto:info@projectjoyusa.com)

### FINANCIAL ASSISTANCE/ EMERGENCY BILL ASSISTANCE

**Department of Public Social Services**  
Cash assistance  
[dpss.lacounty.gov/en/cash.html](http://dpss.lacounty.gov/en/cash.html)  
626-569-1399

**Helping Hands Senior Foundation**  
Meal programs and housing assistance  
[helpinghandsla.org](http://helpinghandsla.org)  
818-279-6580

**Salvation Army**  
Bill pay assistance  
[antelopevalley.salvationarmy.org](http://antelopevalley.salvationarmy.org)  
661-948-3418

**Southern California Gas**  
Assistance programs  
[socalgas.com/save-money-and-energy/  
assistance-programs](http://socalgas.com/save-money-and-energy/assistance-programs)  
877-238-0092





## HOUSING ASSISTANCE

### **Greater Los Angeles PATH**

[epath.org/find-your-path-home](http://epath.org/find-your-path-home)  
323-644-2200

### **Housing is Key**

CA COVID-19 rent relief/eviction protection  
[housing.ca.gov](http://housing.ca.gov)  
833-430-2122

### **Kensington Campus, Interim Housing**

For homeless intake, contact LAHSA  
[lahsa.org/get-help](http://lahsa.org/get-help)  
800-548-6047

### **Neighborhood Legal Services of LA County**

Free legal help (illegal rent increases, disability accommodations, limited eviction defense, etc.)  
[Nlsa.org](http://Nlsa.org)  
800-433-6251

### **Volunteers of America**

Overnight homeless shelter (adults only)  
& safe overnight parking:  
[voala.org](http://voala.org), 661-723-4873

Transition Age Youth Programs (ages 16-24)  
[voala.org](http://voala.org), 661-952-7095

## FOOD & NUTRITION

### **AV Partners for Health**

Food pantry, emergency meals, and health and wellness services  
[avph.org](http://avph.org)  
661-942-4719

### **Department of Public Social Services**

Food programs info (CalFresh, EBT, etc.)  
[dpss.lacounty.gov/en/food.html](http://dpss.lacounty.gov/en/food.html)  
626-569-1399

### **Grace Resources**

Hot meals, groceries, and more  
[graceresources.org](http://graceresources.org)  
661-940-5272

### **Salvation Army**

[antelopevalley.salvationarmy.org](http://antelopevalley.salvationarmy.org)  
661-948-3418

### **Women, Infants & Children Program (WIC)**

661-949-5805

# SEE & BE SEEN ART CONTEST WINNERS

LAST FALL, THE SEE & BE SEEN TEAM AT THE CITY OF LANCASTER HELD AN ART CONTEST IN PARTNERSHIP WITH THE MUSEUM OF ART AND HISTORY (MOAH).



Abigail



Zoe



Amelia



Anabelle



Michael



Aubrey



Melanie



Kaitlyn

Winners of the contest were announced earlier this summer, and now their artwork has been adapted and featured on a SEE AND BE SEEN signal cabinet!

To participate in the art contest, students selected a SEE AND BE SEEN safety message as inspiration for their creation. Participants were encouraged to adapt their portrayal of the message with their own artistic flair.

**CONGRATULATIONS TO ALL THE CONTEST WINNERS!**

**Abigail Beharrell** loves to ride her bike and go on walks with family and friends. She loves painting, playing the piano, and learning about animals. She submitted a contest-winning design based on the safety message, "WALK BETWEEN THE LINES."

**Zoe Sarver** won the art contest with this design based on the safety message, "RIDE RIGHT IN THE BIKE LANE." When she is not riding her bike, Zoe likes to play basketball, piano, and making more art! One of her favorite creations is of a dog riding a bike while wearing a silly hat.

**Amelia Rosales** loves art and it shows in her winning entry! Amelia describes herself as bossy, creative, and unique. Her hobbies are soccer, playing games, and art (of course!). Her favorite things to draw are people and animals.

**Anabelle Cabrera** loves to skateboard around town and walk to school. She describes herself as energetic, talkative, and an animal lover. Amelia's artistic style shows through in her winning design!

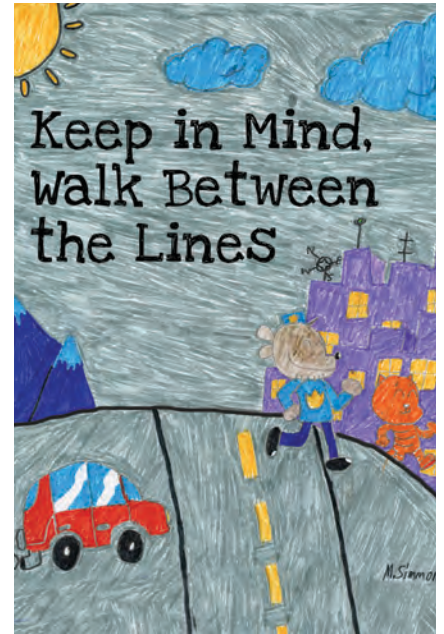
**Michael Simmons** loves to ride his bike! One of his favorite hobbies (aside from riding his bike) is drawing. Michael's distinct, art, with a fun focus on color, shows us all how to safely "WALK BETWEEN THE LINES!"

**Aubrey Mendoza** submitted this eye-catching design to help everyone remember to "MAKE EYE CONTACT." She describes herself as creative, artistic, and determined. Aubrey enjoys painting and soccer, and was excited to join this contest as a way to contribute to her community.

**Melanie Martinez-Canales** joined this contest as a way to try something new with her art. She is optimistic and hard-working, and she enjoys singing, dancing, painting, and learning new languages! Her winning design incorporates a safety message for residents who walk around the City, as well as incorporates colorful elements from Lancaster's scenery.

**Camryn Large** enjoys riding her bike and going for walks with her family. She loves art and coloring and has a ton of fun when creating it. Camryn used her own bike riding experience to inform her winning art piece! She recommends for bicyclists to, "Always stay in the bike lane and always look for cars."

**Kaitlyn Gardiner** loves art and cooking! (Pancakes are her favorite.) She enjoys walking with friends and family, and usually likes to draw flowers. Kaitlyn has learned about all of the people who use their phones while driving and wants to encourage everyone with "Watch out for cars and pay attention."



**Charlotte Estrada** rides her bike every day and also loves to skateboard. She describes herself as creative and funny, and has enjoyed creating landscape-related art in the past. Charlotte combined her love of art with her bike riding hobby to create this wonderful, winning entry!

**Jude Middleton** was so excited to enter this contest! She loves reading and riding bikes with friends and family. Jude has loved art for years and put her skills to work on this design inspired by the safety message, "EYES UP, PHONE DOWN."

**Charlotte Watson** enjoys playing outside with her friends, riding bikes, and going on long walks. She loves drawing and painting, and wants residents to know that they should make sure to look left and right to safely "MAKE EYE CONTACT." She encourages people to put their phones down and, "Watch where you're going, and make sure you don't walk into a tree."

**Josette Thomas** likes to go on bike rides with family, and loves to draw their experiences as seen in her winning art design! She is very outdoorsy and enjoys gardening, horseback riding, and ballet lessons. Josette admires how SEE AND BE SEEN helps educate people about active transportation safety, and she hopes to one day ride her bike school.



Charlotte



Jude



Charlotte



Josette



Isabella



Isabelle

**Isabella Gonzalez's** sister inspired her to join the art contest, and since she loves to paint it was a perfect fit. Isabella turned her fun, creative eye to the task of creating an eye-catching safety design for our City. When she's not drawing, she enjoys playing soccer, swimming, and biking and walking with friends and family.

**Isabelle DeFrancis** loves drawing and painting. While she often turns her creativity towards drawing buildings her curious mind put this concept to work for SEE AND BE SEEN! Her art encourages everyone to "MAKE EYE CONTACT" as they travel throughout our City.

Funding for the SEE AND BE SEEN Active Transportation Safety and Healthy Living program was provided by a grant from the California Office of Traffic Safety, through the National Highway Traffic Safety Administration. To learn more about safe ways to get around, visit [gosafelyca.org](http://gosafelyca.org).



Do you have a bike in your garage just taking up space? Give it a new life by donating it to a new home. Visit [cityoflancasterca.org/seeandbeseen](http://cityoflancasterca.org/seeandbeseen) to learn how.





# TIDE CREW 2021 STATS \*

Established in October 2020, the TIDE (Team of Illegal Dump Eliminators) Crew has had tremendous success increasing the City's efforts in keeping Lancaster clean. TIDE uses a combined team of part-time and full-time staff and contractors, like AV Recycling, to tackle clean-up efforts throughout the city.

## ILLEGAL DUMPING \*



Number of locations	3,514
Tons Collected	1,133†
Mattresses Collected	530
Televisions Collected	39
Tires Collected	226
Gallons of Oil Collected	33
Number of Alleys Cleaned	96
Staff & Contractor Hrs Spent	2,732

## GRAFFITI \* \*

Number of locations	1,264
Sq. ft. of Graffiti Covered	86,514
Paint (Gallons Used)	303
Chemicals (Gallons Used)	108
Clear Match (Gallons Used)	25
Number of Staff Hrs Spent	876

† 1,133 tons is equal to the weight of 162 adult African male elephants.

\* January-June 2021

\*\* Graffiti stats are March-June

## DID YOU KNOW?

The unauthorized disposal of waste on any public or private property is illegal. Penalties for those convicted of illegal dumping can include fines of up to \$10,000, seizure of the vehicle used, and six months in jail.

If you observe or witness illegal dumping, **please report it immediately** to the Lancaster Sherriff's Station at **(661) 948-8466**. You can also submit a case with Code Enforcement at **(661) 723-6121**.

Why is illegal dumping a serious problem for our community? The short answer is money, health and the environment. Specifically, illegal dumping:

- Decreases neighborhood property values
- Costs taxpayers millions of dollars in clean-up costs
- Is a community eyesore
- Negatively impacts plants and wildlife
- Poses safety hazards to residents, especially children
- Provides a breeding ground for disease-carrying rodents, insects and other vermin
- Disrupts natural land and water processes
- Pollutes surface and groundwater

## HOW CAN YOU HELP KEEP OUR CITY CLEAN?

A Lancaster "Adopt-A-Mile" program is coming soon! Residents will have the opportunity to sponsor a one-mile section of road to be part of the City's beautification efforts. Here are some other ways you can join us in **"Creating a better tomorrow. Together."**

**1** Dispose of your own waste properly.  
[Cityoflanasterca.Org/dumping](http://Cityoflanasterca.Org/dumping)

**2** Spread the word to friends and neighbors that illegal dumping is a crime.

**3** Secure debris transported in the back of your vehicle by using a tarp or cover.

**4** Participate in clean-ups of vacant lots and sites used for illegal dumping.



SAFE  
ROUTES  
TO  
SCHOOL

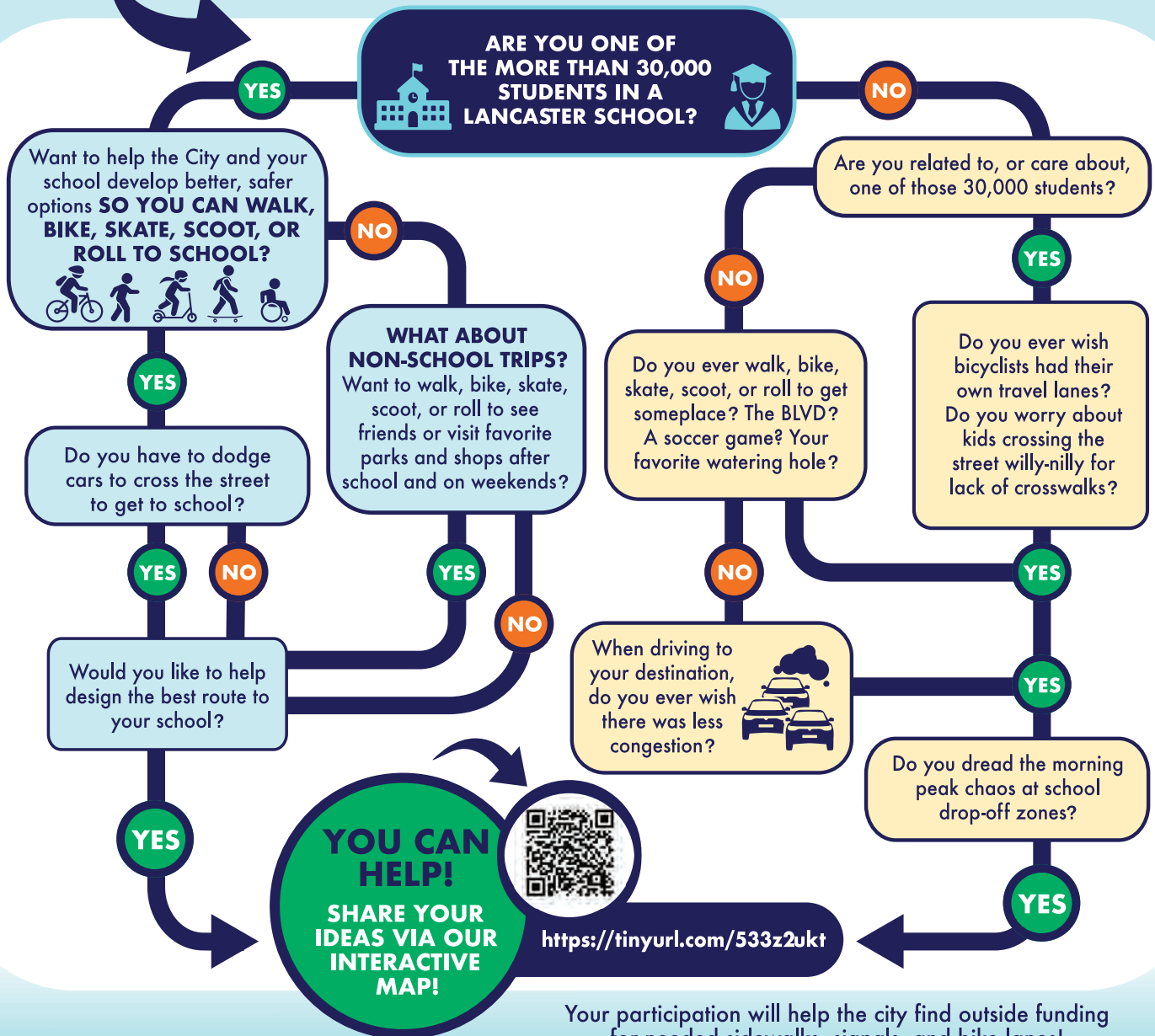
**THE CITY OF LANCASTER** is updating its Safe Routes to School Master Plan. We're looking for a few (thousand!) good ideas, suggestions, wishes, and dreams from area residents.

**WE NEED YOUR HELP TO IDENTIFY NEEDED ROAD, SIDEWALK, BICYCLE AND SAFETY PROJECTS** that will improve safety, connectivity, and comfort, while also educating and encouraging students to walk, bike, skate, scoot, or roll to school.

**WHERE DO YOU NOTICE PROBLEMS** for people getting around without a car?

**WHAT WOULD MAKE FOR BETTER** bicycle and pedestrian trips to the City's 30+ schools?

## DO YOU HAVE A STAKE IN THIS GAME?



Your participation will help the city find outside funding for needed sidewalks, signals, and bike lanes!

# RESTAURANT RESCUE PACKAGE

## SUPPORTING LOCAL-AREA RESTAURANTS, WINERIES, AND BREWERIES IN RESPONSE TO THE PANDEMIC



In late 2020, the City of Lancaster launched the award-winning “Restaurant Rescue Package” to help our locally owned restaurants, wineries and breweries devastated by the COVID-19 restrictions, at the State and County levels.

From December 2020 through June 2021, participating businesses received a one-time grant, Lancaster Choice Energy (LCE) bill credits, and a one-year membership to the California Restaurant Association, in return for accepting “Takeout & Chill” cards.

The “Takeout & Chill” cards were distributed to essential workers, healthcare personnel, first responders and at various City and City-sponsored events. Recipients of “Takeout & Chill” cards (valued at \$20 each) used them at participating businesses to receive a discount off their bill.

Many businesses reported that the program, together with other City COVID relief programs such as Stand Strong Reopening Assistance and expedited no-fee permitting for outdoor dining, was a valuable lifeline in the midst of the struggle to keep their doors open.

“The ‘Takeout & Chill’ program brought in many new faces, helping businesses like ours, and the community as a whole,” wrote Michael Axley, owner of AM Cafe in a recent letter to the editor. “We just wanted the community to know how much the City of Lancaster did and sincerely thank them for looking out for our small business.”

## PROGRAM HIGHLIGHTS

### PARTICIPATION



66 Businesses

### FUNDING & GRANTS



Over \$500K Given Directly to Businesses In Addition To Over \$30K in LCE Credits.

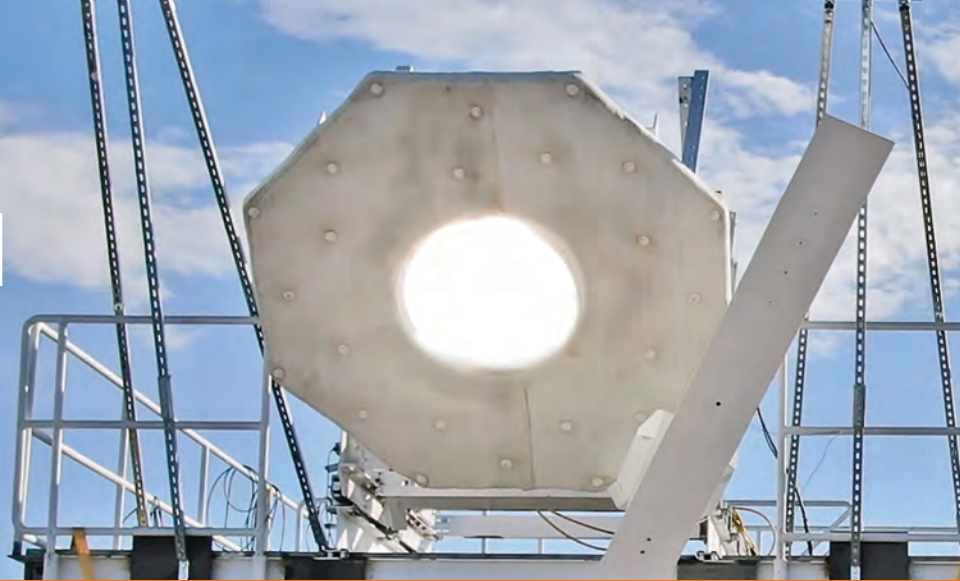
### MEMBERSHIPS



56 New One-Year Memberships (to the California Restaurant Association)

# THE HELIOGEN STORY

## LANCASTER'S FIRST HYDROGEN-PRODUCING FACILITY



### AI-ENABLED CONCENTRATED SOLAR ENERGY

Did you know the City's first hydrogen-producing facility came to Lancaster a few years ago? Back in 2019, the City of Lancaster partnered with Heliogen (formerly known as Edisun Microgrids) to bring their proof-of-concept research and development project site to Lancaster.

Heliogen is a renewable energy technology company that uses sunlight to eliminate the need for fossil fuels. Backed by Bill Gates and developed by scientists and engineers from Caltech and MIT, Heliogen's technology is innovative, sustainable, modular, scientifically-proven, and cost-effective.

Located at the former Lancaster Golf Center, the project site is used for the research, development and demonstration of technology to produce green hydrogen through solar thermochemical water splitting.

As part of the project, a field of computer-controlled mirrors, called heliostats, collect and concentrate sunlight. The advanced computer vision software ensures the most concentrated amount of sunlight is being captured at any given moment. The concentrated sunlight is projected onto a tower-mounted solar receiver that captures the sunlight and converts it into ultra-high temperature heat. The carbon-free ultra-high temperature heat can be used in industrial processes or can be turned into green hydrogen fuel.

The ultra-high temperature Heliogen is able to create is a record breaking 1000-degree Celsius, which is a true scientific breakthrough. And, it was accomplished at the site here in Lancaster! The potential impact could be significant as previous systems could only generate temperatures as high as 565 degrees Celsius, which would only be useful for power generation, but not for industrial processes. This breakthrough could possibly

replace greenhouse gas emitting fuels from industrial processes and transportation.

The community benefits from having the research and development site here in Lancaster. Not only did Heliogen redevelop the former Lancaster Golf Center, which had been sitting vacant for some time, but they have supported our community through a \$25,000 donation made to help fund the new Community Center's makerspace.

The City is excited to have partnered with Heliogen and have their research facility located in the City, where they are making scientific breakthroughs that could change the world for future generations.





# LMPAF MOAH LANCASTER MUSEUM & PUBLIC ART FOUNDATION

Formed in 1990, the Lancaster Museum & Public Art Foundation (LMPAF) is a 501(c)3 non-profit foundation providing resource support to enhance the exhibits, collections, programs and operations for the City of Lancaster's museum facilities and public art spaces.

SUPPORT ARTS AND CULTURE IN THE ANTELOPE VALLEY



Check out all of our programs, events, and opportunities at [www.LMPAF.org](http://www.LMPAF.org)

## TWO WAYS TO SUPPORT

1 DONATE TO LMPAF ON OUR WEBSITE THROUGH <https://www.lmpaf.org/donate>

2 SHOP THE VAULT STORE AT MOAH [Lancastermoah.org/thevault](http://Lancastermoah.org/thevault)



665 W. Lancaster BLVD, Lancaster, CA 93534 | [Lancastermoah.org](http://Lancastermoah.org) | 661-723-6250

# All roads lead to your favorite music...



The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Adelman Broadcasting. Please extend your thanks and patronage to all our City Partners.

OCTOBER 2 – DECEMBER 26, 2021

# STRUCTURE

Opening Reception

October 2, 2021 | 4 - 6 PM

Solo Exhibitions:

HK Zamani

Cinta Vidal

Jim Richard

Kimberly Brooks

Chelsea Dean

Mela M

Matjames Metson

Collection Highlight:

Coleen Sterritt

**MOAH MUSEUM  
OF ART &  
HISTORY**



@LANCASTERMOAH



@MOAHLANCASTER

Lancastermoch.org | 661-723-6250 | 665 W. Lancaster BLVD, Lancaster, CA 93534



LANCASTER  
ENERGY



# ENERGY BILL ASSISTANCE IS AVAILABLE TO QUALIFYING CUSTOMERS

Did you know that as a Lancaster Energy customer you can take advantage of the many energy bill assistance programs offered through So Cal Edison?

CARE and FERA customers who need assistance with past due energy bills may qualify for the Arrearage Management Plan (AMP) program. Read more about the AMP program here: [sce.com/residential/assistance/care-fera](https://sce.com/residential/assistance/care-fera)

SCE also offers these assistance programs and more:

- 12-month Payment Arrangement Plans
- Ongoing Bill Support
- 1-Time Assistance
- Low Income Home Energy Assistance Program (LIHEAP)



We're getting a new look! Lancaster Choice Energy is now Lancaster Energy. You will see a shift to our new brand on your plan documents over the next several months.



So Cal Edison offers a variety of additional programs to help you pay your bills.



Learn more at [sce.com/residential/assistance](https://sce.com/residential/assistance)



# HOLIDAY SAFETY TIPS



## HALLOWEEN SAFETY

- S** — Swords, knives, and other costume accessories should be short, soft, and flexible.
- A** — Avoid trick-or-treating alone. Walk in groups or with a trusted adult.
- F** — Fasten reflective tape to costumes and bags to help drivers see you.
- E** — Examine all treats for choking hazards and tampering before eating them. Limit the amount of treats you eat.
- H** — Hold a flashlight while trick-or-treating to help you see and others see you.
- A** — Always test make-up in a small area first. Remove it before bedtime to prevent skin and eye irritation.
- L** — Look both ways before crossing the street. Use established crosswalks wherever possible.
- L** — Lower your risk for serious eye injury by not wearing decorative contact lenses.
- O** — Only walk on sidewalks whenever possible, or on the far edge of the road facing traffic to stay safe.
- W** — Wear well-fitting masks, costumes, and shoes to avoid blocked vision, trips, and falls.
- E** — Eat only factory-wrapped treats. Avoid eating homemade treats made by strangers.
- E** — Enter homes only if you're with a trusted adult. Only visit well-lit houses.
- N** — Never walk near lit candles or luminaries. Be sure to wear flame resistant costumes.

# HOLIDAY SAFETY TIPS



## VACATION SAFETY

1. Be sure to lock all doors and windows when leaving your residence even for a few minutes.
2. Don't advertise your absence. Burglars look for occupancy cues like outdoor lights turned on for a 24 hour period, piled up newspapers, and mail or advertising flyers hanging on the door for several days.
3. Don't leave spare keys in flower pots, under door mats, or on door ledges.
4. Do not pile electronic boxes from your new electronics on the street for trash pickup. Break the boxes down or cut them to conceal the items better.
5. Don't advertise your extended vacation on social media.

## SHOPPING SAFETY

1. Stay alert and be aware of your surroundings.
2. Shop before it gets dark when possible. Coordinate shopping trips with a friend or family member. Never park in an unlit area, no matter how convenient it is.
3. Lock your packages, gifts, and valuables in the trunk of your vehicle.
4. Have your vehicle keys or fob readily available in your hand before you walk to your vehicle.
5. Avoid carrying large amounts of cash.
6. Beware of strangers approaching you for any reason. At this time of year, "con-artists" may try various methods of distracting you with the intention of taking your money or belongings.
7. Avoid walking to your vehicle distracted. This could mean talking on your cellphone, texting, or even being lost in your thoughts.
8. Always secure your vehicle. Keep windows rolled up and doors locked.

# CODE ENFORCEMENT

## BAG YOUR FALLEN LEAVES

Autumn in the Antelope Valley brings robust breezes and an abundance of fallen leaves, which can clog public drains and gutters during the fall and winter seasons. In turn, stormwater inlets clogged with leaves and lawn debris can exacerbate flooding.

The most effective way to keep neighborhood streets clean for pedestrians and drivers is by bagging your fallen leaves and lawn debris, instead of blowing or sweeping them into the street. You can use your residential waste service containers that are scheduled for regular weekly pickup for this green waste disposal.

Additionally, Waste Management picks up bagged leaves free-of-charge for a 90-day period: from December 2021

through February 2022. This Fall Leaf Collection Program provides you the option of bagging leaves separately from your waste service containers. You should place your bagged leaves with other yard waste and set them out on the same day as all other residential waste service containers (trash, recycling, and green waste) on top of the curb for pickup. The benefits of the Fall Leaf Collection Program include a significant increase to the City of Lancaster's green waste diversion efforts, as well as a considerable increase in disposal capacity for residents who deal with substantial leaf problems during this season.

## YEAR-ROUND GENERAL REMINDERS



### UTILITIES

All occupied homes must subscribe to utility services. For public safety reasons, water, gas, electricity, trash, and sewer services must be maintained if anyone is living in the home. If you suspect someone is living without utilities, you may contact the Code Enforcement office.



### VEHICLES PARKED ON UNPAVED SURFACES

City code prohibits parking or storing vehicles—including cars, trucks, motorcycles, recreational vehicles, trailers or similar wheeled transport—on any landscape, lawns or unpaved areas. To avoid future problems, park your vehicle on a paved surface designed for such purposes.



VIOLATION

### LANDSCAPING VIOLATIONS

Most homeowners take pride in their homes and neighborhoods. However, Lancaster's Municipal Code makes basic yard care a requirement for all residents. Bare dirt, dead or dying vegetation and/or no landscaping may result in the issuance of a Notice of Violation. If you receive such a Notice, please read it carefully and pay close attention to the corrective action and timeframe allowed. To fix the problem, you may need to water, fertilize, seed, plant ground cover or install landscape materials, weed, mow or clear debris from front or side yards and parkway areas.



# 5 MILLION MILES AND COUNTING...

AN ENVIRONMENTAL SUSTAINABILITY MILESTONE

**Antelope Valley Transit Authority's zero-emission electric buses rolled through another significant milestone, reaching the 5 million mile mark during May.**

## CONTINUING TO CREATE A GREENER FUTURE FOR LANCASTER...

- Fewer diesel exhaust emissions
- A sustainable solution to reducing greenhouse gas emissions
- Net-zero cost within 7 years
- AVTA reached its first 1 million electric miles just 2 years ago
- AVTA's non-electric commuter service buses are currently being retrofitted, assuring an all-electric fleet by December 2021
- AVTA provides local, commuter, and dial-a-ride service to a population of more than 450,000 residents



FOR MORE INFORMATION ON TRANSIT SCHEDULES, FARES & MORE, VISIT [WWW.AVTA.COM](http://WWW.AVTA.COM)

# SPECIAL EVENTS

The City of Lancaster is committed to providing enriching experiences for our community members.

This fall, we have an exciting schedule chock-full of special events for you to enjoy!

Please contact the City of Lancaster's Parks, Arts, Recreation, and Community Services Department at 661-723-6077 for more information about any of our special fall events.

## **BARK AT THE PARK**

Saturday, October 2 | 10 AM - 6 PM

Sgt. Steve Owen Memorial Park, 43063 10th St. West

## **HAUNT AT THE HANGAR**

Saturday, October 16

Lancaster Municipal Stadium







## FIELD OF DRAFTS™ BEER FESTIVAL

Saturday, November 6 | 1 - 5 PM

The Hangar at Lancaster Municipal Stadium,  
45116 Valley Central Way

## MAGICAL BLVD CHRISTMAS

Saturday, December 11 | 5 - 9 PM

The BLVD between Beech and Genoa Ave.

## BREAKFAST WITH SANTA

Saturday, December 18

Seating times: 8 AM, 9 AM, 10 AM, 11 AM

Sgt. Steve Owen Memorial Park, 43063 10th St. West,  
Stanley Kleiner Activity Building





# UP TO DATE FLU AND COVID-19 RESOURCES



Creating a better  
tomorrow. Together.

[cityoflancasterca.org](http://cityoflancasterca.org)

-  [cityoflancaster](#)
-  [cityoflancasterca](#)
-  [cityoflancaster](#)



**WE'RE  
HERE FOR  
YOU**



# YOU'VE SERVED OUR COUNTRY WITH HONOR.

## NOW IT'S TIME FOR US TO BE OF SERVICE TO YOU.

*We're giving military members a better chance to succeed as civilians*

Your military experience is a big plus when it comes to employment opportunities with the IBEW. Men and women who have served learn quickly, understand new technology, know how to work as a team, and have a go-to attitude that simply can't be beat.

The International Brotherhood of Electrical Workers Local Union 11 and The National Electrical Contractors Association of Los Angeles County have partnered with the Antelope Valley Veterans Employment Committee (AVVEC) to help those who have served find meaningful, fulfilling jobs as electricians through our veteran's apprenticeship program.

The AVVEC is a nonprofit organization that brings together civic-minded individuals and employers to address issues affecting our local veterans. They coordinate efforts to provide employment services and resources to veterans in need.

To find out more, please contact:

**Mike Kufchak**  
**Director of Veterans Affairs IBEW Local 11**  
**Treasurer of AVVEC**  
**(951) 830-7874**  
**kufchak@ibew11.org**



[www.avvec.org](http://www.avvec.org)



[www.ibew11.org](http://www.ibew11.org)

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including IBEW and LA/NECA. Please extend your thanks and patronage to all our City Partners.*

# PRIME DESERT WOODLAND PRESERVE



Come visit the 123-acre preserve, featuring nearly three miles of trails. The trails are open from 6 AM to sunset.



The interpretive Center is open Saturday, Sunday and Wednesday from 10 AM to 4 PM. Group tours are available by calling the Preserve at 661-723-6230. Fees to attend presentations will be collected at the door of the Interpretive Center on the day of the presentation. All presentations and walks last approximately one hour. Presentations are free for children three years and under. Meet at the Interpretive Center at posted times for all group walks.

Parking and attendance are limited for events held in the Interpretive Center. NO reservations are required.

Prime Desert Woodland Preserve



Elyze Clifford Interpretive Center

43201 35TH STREET WEST, LANCASTER, CA  
(Avenue K-8 at 35th Street West)

Visit us on Facebook @  
[primedesertwoodland](https://www.facebook.com/primedesertwoodland)

## MOONWALKS

**FREE - \$2.00 donation welcome**

Experience a magical night of nature and astronomy combined! Jeremy Amarant, Director of Palmdale School District's SAGE Planetarium, will take you on a journey through the mysterious night sky teaching about the stars and constellations as he leads visitors on a one-mile tour of the captivating Prime Desert Woodland Preserve. Weather permitting, AV Astronomy Club members will have their telescopes for a closer look at the night sky.

### Dates:

**Saturday, October 23 at 6:30 PM**

**Saturday, November 13 at 5:30 PM**

**Saturday, December 11 at 5:30 PM**

## BIRD WALKS

**Saturday, October 23 and November 20 at 9 AM - FREE**

City Staff and members of the Audubon Society will lead you into the trails for an educational bird watching experience. The day will begin in the Interpretive Center with an informative description of the birds native to the Antelope Valley and their habitats, then continuing on to the trails of the preserve. Bring binoculars.

## SPECIAL NEEDS COMMUNITY DAY AT PDW

**Saturday, October 16 at 10 AM to 1 PM - FREE**

Come join the City of Lancaster as we celebrate inclusion! There will be games, food, and free walking tours available for families and kids to enjoy in a sensory friendly environment. Don't miss the opportunity to learn about our native plants and animals. All children who attend will receive a Junior Park Ranger Badge. Information booths will be set up to provide families with information regarding local support for children who wander or elope, information on local support groups, Early Intervention, IEP's, ABA therapy, and community resources. In partnership with AV Seed and Grow/AV Cultivar y Crecer and Quality Behavior Solutions. **Se Habla Español.**

## WATER SAFETY PRESENTATION

**Saturday, October 16 at 2 PM - FREE**

Come join City of Lancaster Lifeguards & Water Safety Instructors as they discuss all things aquatic. Enjoy and learn from American Red Cross Certified Professionals who will provide a presentation on drowning prevention, safety in private pools, public pools, lakes, streams and in the ocean! Learn what to do and what not to do in aquatic environments. Teens can sign up for Jr. Lifeguard Training and learn what it takes to become a Certified Professional Lifeguard!



## SCARY SCIENCE

Saturday, October 23 at 3 PM

FREE - \$3.00 donation welcome

"Mad Scientist" and Director of Palmdale School District's SAGE Planetarium Jeremy Amarant will send chills down your spine with this spectacular presentation of science and astronomy. Kids and adults alike will be dazzled by screaming spoons, shivering quarters, wandering water and more.

## GUIDED TOUR

Saturday, November 6 at 10:00 AM - FREE

City staff provide personal tours of the Prime Desert Woodland Preserve's beautiful trail system. Following the tour, enjoy the exhibits in the interpretive center. All presentations and tours are free. Se habla español.

## WILD ANIMAL PRESENTATION

Saturday, November 13 at 1 PM - FREE

Mark Bratton, a wildlife and environmental biologist, will give a presentation on native animals of the AV with a mixture of live and mounted animals on display.



## ECIC YOUNG ARTIST WORKSHOPS

Thursday, October 21 and December 16, 3-7 PM

Young Artist Workshop comes to the Elyze Clifford Interpretive Center! With a focus on the flora and fauna that make the desert beautiful, these fun and dynamic workshops will engage your young one in a creative and problem-solving art activity. This workshop is free to attend but donations are accepted. First come, first serve – until supplies last.

## REPTACULAR “EDVENTURE” PRESENTATION

Thursday, November 18, 3 PM and 4:30 PM

If you prefer more scales and less fur, this reptile “edventure” is for you! Focusing on our ectothermic (cold-blooded) creatures, this encounter puts the spotlight on snakes, lizards, tortoises, and even a few frogs and other creepy crawlies. Led by the amazing Reptacular guides, this adventure also includes encounters with a large boa and tortoise! This presentation is free to attend but donations are accepted. Seating is limited. Attendees must register at <https://tinyurl.com/reptacularecic>. First come, first serve – while supplies last.

A photograph of a wooden crate filled with fresh red apples. One apple is in the foreground, slightly out of focus. The background is a warm, golden light, suggesting an outdoor market setting.

**The BLVD MARKET**

April – October

Thursdays, 4 - 9 PM  
Lancaster Boulevard

---

Fern Ave. – Ehrlich Ave.  
[cityoflancasterca.org/blvdmarket](http://cityoflancasterca.org/blvdmarket)

Shop local. Shop fresh. Shop BLVD Market.



**THANK YOU**  
 FOR MAKING US  
 AV'S BEST REAL  
 ESTATE AGENCY



**2 TO 1**

RE/MAX agents average **double the sales** of other agents  
 in the REAL Trends 500 survey\* of large brokerages.

\* Source: Transaction sides per agent calculated by RE/MAX based on 2021 REAL Trends 500 data, citing 2020 transaction sides for the 1,753 largest participating U.S. brokerages. RE/MAX average: 16.0. Competitors: 7.3 ©2021 RE/MAX, LLC. Each Office Independently Owned and Operated.

**RE/MAX ALL-PRO**

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including RE/MAX All-Pro. Please extend your thanks and patronage to all our City Partners.*

**(661) 945-9461**  
 LANCASTER  
 43832 20TH ST. WEST

**(661) 947-2000**  
 PALMDALE  
 3001 RANCHO VISTA BLVD



# CITY OF LANCASTER PARKS & FACILITIES

## **AMERICAN HEROES PARK**

701 West Kettering Street • 661-723-6077  
Community Building, 642 West Jackman Street

## **CEDAR CENTER FOR THE ARTS**

44851 Cedar Avenue • 661-723-6077

## **DEPUTY PIERRE W. BAIN PARK/ EASTSIDE POOL**

45045 5th Street East • 661-723-6077 /  
661-723-6255

## **EL DORADO PARK**

44501 5th Street East • 661-723-6077

## **FORREST E. HULL, M.D. PARK**

2850 West Avenue L-12 • 661-723-6077

## **JAMES C. GILLEY LANCASTER NATIONAL SOCCER CENTER**

43000 30th Street East • 661-723-6077

## **JANE REYNOLDS PARK/WEBBER POOL**

716 Oldfield Street • 661-723-6077 /  
661-723-6288

## **LANCASTER MUSEUM OF ART AND HISTORY (MOAH)**

665 West Lancaster Boulevard • 661-723-6250

## **LANCASTER PERFORMING ARTS CENTER (LPAC)**

750 West Lancaster Boulevard • 661-723-5950

## **MARIPOSA PARK**

45755 Fig Avenue • 661-723-6077

## **PRIME DESERT WOODLAND PRESERVE/ ELYZE CLIFFORD INTERPRETIVE CENTER (ECIC)**

43201 35th Street West • 661-723-6230

## **RAWLEY DUNTLEY PARK**

3334 West Avenue K • 661-723-6077

## **SGT. STEVE OWEN MEMORIAL PARK TENNIS CENTER/BIG 8 SOFTBALL COMPLEX**

43063 10th Street West • 661-723-6077

## **SKYTOWER PARK**

43434 Vineyard Drive • 661-723-6077

## **TIERRA BONITA PARK**

44910 27th Street East • 661-723-6077

## **WESTERN HOTEL MUSEUM**

557 West Lancaster Boulevard • 661-723-6250

## **WHIT CARTER PARK**

45635 Sierra Highway • 661-723-6077



# SAFE AND CLEAN!

## AVTA: THE WAY TO GET AROUND THE A.V.



- Vehicles and Stops Disinfected Daily
- Safe, On Time, and Cost Effective!
- Convenient Local and Commuter Routes
- Wireless Internet on All-Electric Buses

AVTA's leadership is dedicated to the health and safety of both their riders and employees. Join your fellow riders and get on board AVTA today. All surfaces of our vehicles, bus stops, and transportation center amenities are disinfected repeatedly throughout the day. Social distancing and face covering are still required.

AVTA empowers mobility - getting people where they need to be safely, timely, and cost effectively.



661-945-9445  
[www.avta.com](http://www.avta.com)  
@avta1 avta\_1

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Antelope Valley Transit Authority. Please extend your thanks and patronage to all our City Partners.



# SPRING

## SEMESTER BEGINS

### January 10, 2022

## NOW ENROLLING!

*Apply Now!* [uav.edu](http://uav.edu)



# BE A CHAMPION



# BE A LEADER

PRIVATE. INNOVATIVE. ACCREDITED.

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including University of Antelope Valley. Please extend your thanks and patronage to all our City Partners.



UAV



# Parks, Recreation and Arts

## ACTIVITY GUIDE

Offering Arts,  
Performance Work-  
shops, Language,  
and Special Interest  
Classes to Youth  
and Adults

OBTAIN REGISTRATION MATERIALS ONLINE AT  
[CITYOFLANCASTERCA.ORG/REGISTER](http://CITYOFLANCASTERCA.ORG/REGISTER)  
REGISTER EARLY, SPACE IS LIMITED



# Youth Enrichment

## AFTER-SCHOOL ENRICHMENT CENTERS

**(K-6)** Structured and safe after-school programs for K-6 are offered at Nancy Cory, Sundown, Valley View, and West Wind schools, Monday to Friday, until 6 PM. Staff is fingerprinted and CPR/First Aid certified. **\$130 per month.** Priority registration for all participants ends on the 15th of the month prior to the upcoming month. **New student enrollments are available via online registration.**

## YOUTH SELF-DEFENSE & SAFETY AWARENESS

YOUNG CHAMPIONS

**(4-18 yrs.)** Safety awareness and self-defense are combined in a fun, structured environment. Students, placed according to age and ability, will learn and practice skills to advance in rank and earn belts. **\$128 (\$135 NR).** **Registration with the City of Lancaster is required.** **Materials fee: \$8. American Heroes Park, Community Building. No class on Nov 26, Dec 24 & Dec 31.**

FRI Sept 17 - Jan. 17

New students (4-9 yrs.) 5:30 - 6:10 PM

New students (10+ yrs.) 6:15 - 6:55 PM

& Yellow belt

Orange belt & above 7:00 - 7:40 PM



## LEGO® ROBOTICS FOR BEGINNERS

INNOVATION EDUCATION

**(7-13 yrs.)** Students will design, modify, and program robots that avoid obstacles, pick up objects, and more! **\$90 (\$97 NR).** **Innovation Education Center, 42202 50th Street West, Suite D.**

TUE Oct 5 - 26 5 - 6 PM

TUE Nov 2 - Nov 23 5 - 6 PM

TUE Nov 30 - Dec 14\* 5 - 6 PM

\*Class will be from 4 - 6 PM on Dec 14.



## GINGERBREAD HOUSE DECORATING PARTY

ANTELOPE VALLEY 4-H

**(8–18 yrs.)** Come join the fun and learn creative ways to decorate a gingerbread house. Participants get to take home their own completed house. Bring a bag of candy to share for decorating. **\$7 (\$9 NR)**. **Materials fee: \$12.**  
**American Heroes Park, Community Building.**

SUN Dec 12

9:30 AM - 12 PM

## HORSE & HORSEMANSHIP 101

ANTELOPE VALLEY 4-H

**(8–18 yrs.)** Learn how to safely handle, groom, and work with horses on the ground. Wear closed-toe shoes or boots. **\$17 (\$21 NR)**.

**Sweetwater Ranch, 44511 70th Street East.**

SAT Oct 16

4:30 - 6:30 PM





## BASIC PHOTOGRAPHY FUNDAMENTALS

PHILLIP KOCUREK

**(16 yrs. - Adult)** Your digital single lens reflex camera (DSLR) is a versatile instrument. Get out of auto mode and discover its potential. Learn how to get creative control over your camera and your photography. Bring your digital or film DSLR camera, notepad, and pen to class. **\$75 (\$82 NR)**. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room.

WED Oct 6 - 27 6 - 7:30 PM  
WED Nov 17 - Dec 15 6 - 7:30 PM

## D's CERAMICS

STEVEN MOSLEY

### CHILDREN'S ART PROGRAM - CAP

**(6 - 12 yrs.)** Children will learn to create various art projects working with raw clay. Projects include hand building, sculpting, potter's wheel, and painting. Adult supervision required. Parent/guardian is encouraged to assist.

**\$50 (\$57 NR). Materials Fee: \$25** Lancaster Marketplace, 2330 Mall Loop Drive, Unit 5-121

SAT Oct 2 - 23 1 - 2:30 PM

## POTTER'S WHEEL

**(13 yrs. - Adult)** Students will learn the basics of throwing on the potter's wheel. This class is ideal for those who have never had the opportunity to use a potter's wheel. Participants 13-17 yrs. must have adult supervision. **\$65 (\$72 NR)**.

SAT Oct 2 - 23 3 - 4:30 PM

## WORKSHOPS

Visit our website for details about each workshop and to sign up today!

Auditioning at Home  
Broadway Auditions  
Writing the Sketch  
Extra Rehearsals

WED 6:30 - 8 PM

## ACTING AND IMPROV FOR KIDS

AMY ARENA

**(6 - 12 yrs.)** Develop creativity and confidence while having so much fun! Playing improv games sharpens storytelling skills, enhances quick-thinking, and constantly reinforces the importance of listening! Students who participate in the Musical Theater Rehearsal class will be a part of a final performance. **\$72 (\$79 NR)**

THU Oct 14 - Nov 18 5:30 - 6:30 PM

## ACTING AND IMPROV FOR TEENS

AMY ARENA

**(12 - 17 yrs.)** Develop creativity and confidence while having so much fun! Students who participate in the Musical Theater Rehearsal class will be a part of a final performance. **\$72 (\$79 NR)**

TUE Oct 12 - Nov 16 5:30 - 6:30 PM



## MUSICAL THEATER

AMY ARENA

**(6 - 17 yrs.)** Learn practical dance steps and Broadway-style singing. Students who participate in the Musical Theater Rehearsal class will be a part of a final performance. \$180 (\$190 NR) Cedar Center for the Arts, Memorial Hall.

TUE Oct 12 - Dec 14 6:30 - 8 PM

## MUSICAL THEATER REHEARSAL

AMY ARENA

**(6 - 17 yrs.)** Musical Theater and Improv students will be rehearsing for a final performance for family and friends. Students must be enrolled in Musical Theater or Improv for Kids/Teens in order to participate in this class. \$180 (\$190 NR) Cedar Center for the Arts, Memorial Hall.

THU Oct 16 - Dec 16 6:30 - 8 PM

## GUITAR GURUS FOR KIDS

CYNTHIA CHAMBERS

**(9 - 18 yrs.)** Learn to play the guitar and sing popular songs while learning to read music. Must bring own guitar, music stand and purchase music book.

**\$70 (\$77 NR). Materials fee: \$11.** Jane Reynolds Park Activity Building.

MON Oct 4 - Nov 22 5:30 - 6:15 PM

## KINDER KEYBOARD

CYNTHIA CHAMBERS

**(7 - 10 yrs.)** Students will learn to sight-read music using the Solfège (do-re-mi) method, as well as play and sing popular songs on keyboards. Must bring battery-operated keyboard to class. **\$75 (\$82 NR).** Jane Reynolds Park Activity Building.

MON Oct 4 - Nov 22 4:30 - 5:15 PM

## BALLET & TAP

INTERNATIONAL DANCE FITNESS ACADEMY

**(3 - 7 yrs.)** Your child will develop self-confidence and fine motor skills while enhancing their imagination by learning simple and fun routines. Bring leotard, pink ballet shoes, black tap shoes, and pink tights. **\$100 (\$115 NR). Materials fee: \$20.** American Heroes Park, Community Building. Optional recital held Dec 19. **No class Nov 22 & 24.**

3 - 4 yrs. MON Sept 27 - Dec 6 4:30 - 5:30 PM  
5 - 7 yrs. WED Sept 29 - Dec 8 4:30 - 5:30 PM

## BACHATA DANCE

INTERNATIONAL DANCE FITNESS ACADEMY

**(13 yrs. - Adult)** Whether just beginning or seeking to advance your skills, unleash your rhythmic soul onto the dance floor with the stirring sounds of bachata music. Couples discount available. American Heroes Park, Community Building.

**Oct 7 - 28: \$60 (\$67 NR)**

**Nov 4 - 18: \$45 (\$52 NR)**

THU Oct 7 - 28 7:30 - 8:30 PM  
THU Nov 4 - 18 8:30 - 9:30 PM

## HIP HOP

INTERNATIONAL DANCE FITNESS ACADEMY

**(5 - 16 yrs.)** Learn the latest hip-hop dance moves and improve coordination while having fun! Wear loose clothing and tennis shoes. **\$100 (\$115 NR). Materials fee: \$20.** American Heroes Park, Community Building. Optional recital held Dec 19. **No class Nov 11, 23 & 25.**

5 - 8 yrs. TUE Oct 5 - Dec 14 4:30 - 5:30 PM  
9 - 16 yrs. THU Oct 7 - Dec 16 4:30 - 5:30 PM



# Language classes

## FRENCH

LENARDO DEDMAN

**(12 yrs. - Adult)** Students will learn how to speak, read, and write in French from a professional teacher. Bring notebook and pen. **\$120 (\$127 NR)**. \*Last class extended 45 minutes. Cedar Memorial Hall. **No class Dec 24.**

M/W/F	Oct 4 - 29	11 - 11:30 AM
M/W/F	Oct 4 - 29	5 - 5:30 PM
M/W/F	Nov 1 - 26*	11 - 11:30 AM
M/W/F	Nov 1 - 26*	5 - 5:30 PM
M/W/F	Dec 1 - 29	11 - 11:30 AM
M/W/F	Dec 1 - 29	5 - 5:30 PM

## HEBREW FOR BEGINNERS

SHOSHANA KATZ-ARUSH

**(15 yrs. - Adult)** Learn to speak, read, and write Hebrew with a professional Israeli teacher. Also enjoy learning the nuances of modern Hebrew, as well as Israeli conversational skills and culture. These courses are intended to be taken consecutively, but students are encouraged to join at any time. **\$80 (\$87 NR), \*\$40 (\$47 NR)**. **Materials fee: \$5.** Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room.

TUE	Oct 5 - 26	6:30 - 7:30 PM
TUE	Nov 2 - 23	6:30 - 7:30 PM
TUE	Dec 7 - 14*	6:30 - 7:30 PM

## SPANISH

LENARDO DEDMAN

**(10 yrs. - Adult)** Students will learn how to speak, read, and write Spanish from a professional teacher. **\$120 (\$127 NR)**. \*Last class extended 45 minutes. Cedar Memorial Hall.

M/W/F	Oct 1 - 27	10 - 10:30 AM
M/W/F	Oct 1 - 27	4 - 4:30 PM
M/W/F	Nov 1 - 26*	10 - 10:30 AM
M/W/F	Nov 1 - 26*	4 - 4:30 PM
M/W/F	Dec 1 - 29	10 - 10:30 AM
M/W/F	Dec 1 - 29	4 - 4:30 PM



## ITALIAN

INNOVATION EDUCATION

**(13 yrs.-Adult)** Learn the basics of conversational Italian. Students will enjoy instruction from a native-speaking, professionally trained interpreter and translator. **\$90 (\$97 NR)**. Innovation Education, 42202 50th Street West, Suite D. \*Class will be held from 5:30 - 7:30 PM on Dec 14 and 6:30-8:30 PM on Nov 18 & Dec 16.

Beginners	TUE	Oct 5 - 26	5:30 - 6:30 PM
Beginners	TUE	Nov 2 - 23	5:30 - 6:30 PM
Beginners	TUE	Nov 30 - Dec 14*	5:30 - 6:30 PM
Travelers	TUE	Oct 7 - 28	6:30 - 7:30 PM
Travelers	TUE	Nov 4 - 18*	6:30 - 7:30 PM
Travelers	TUE	Dec 2 - 16	6:30 - 7:30 PM

## Special Interest

### LEARN HOW TO SEW

BARBARA SILVESTRE

**(12 yrs.-Adult)** Learn how to operate a sewing machine and perform basic sewing methods for fashion and home décor. Students will complete a project by the end of class. **\$48 (\$55 NR) plus \$20, if you borrow a machine in class.** All students should bring their own machine, scissors, thread, and pins. Complete supply list will be listed online and provided on the first day of class. MOAH Classroom, 665 W Lancaster Blvd, Lancaster, CA 93534.

TUE	Oct 5 - 9	6 - 8 PM
WED	Oct 6 - Nov 10	6 - 8 PM
WED	Nov 17 - Dec 29	6 - 8 PM



# CITY OF LANCASTER RECREATION

## Health, Fitness & Sports

Offering Health,  
Fitness, and Sport  
Activities to Youth  
and Adults



# Health & Fitness

## BOXING

ROMAN SANTOS, SANTOS BOXING USA

**(4 yrs.-Adult)** Discipline, self-control, and self-defense are taught through the art of boxing. Build confidence by using boxing training techniques. Bring hand wraps and gloves, or purchase them from the instructor. **\$120 (\$127 NR)**. Santos Boxing USA, 211 East Avenue K-6, Unit A.

**No class on November 26.**

4 - 12 yrs.	M/TH	Oct 4 - Dec 16	4 - 5 PM
13 yrs. - Adult	M/TH	Oct 4 - Dec 16	6 - 7 PM

## HDMG SENIOR/ADULT EXERCISE CLASSES

**(Adult)** Non-strenuous exercises improve flexibility and circulation. **Sponsored by High Desert Medical Group, these classes do not require pre-registration.** Come and participate at your convenience and enjoyment. Bring a large towel/mat to class. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center. **No classes on holidays. FREE**

M/T/W/TH 9 AM - 10 AM every week

## TAEKWONDO

WILLIAM ROBINSON

**(4 yrs.-Adult)** This martial arts program is designed to build confidence, perseverance, discipline, focus, and integrity using martial arts techniques and self-defense training. **\$250 (\$265 NR)**. **Materials fee: \$50.** ATA Martial Arts, 1825 West Avenue J, Suite 107. **No class on November 24.**

(4 - 6 yrs.)	M/W	Oct 4 - Dec 22	4 PM - 4:30 PM
(7 - Adult)	M/W	Oct 4 - Dec 22	5 PM - 6 PM

## PARENT & ME YOGA

AMY ARENA

**(1 mos. - 4 yrs.)** Want to stretch but you've got a mini-me? We'll do gentle to moderate yoga with a story time twist with nursery rhymes and your favorite children's songs. Bring a yoga mat. **\$45 (\$52 NR)**. Cedar Center of the Arts, Memorial Hall.

THU	Oct 7 - 28	10 - 11 AM
THU	Nov 4 - 18	10 - 11 AM

## YOGA & MORNING MEDITATION

AMY ARENA

**(13 yrs. - Adult)** Gentle yoga with practice of sun salutations, breathing, and mindfulness with hypnotic meditations designed specially to suit the attending students' needs of the day. Towel, yoga mat, and water required. **\$39 (\$46 NR)**. Virtual option is available!

THU	Oct 7 - 28	9 - 10 AM
THU	Nov 4 - 18	9 - 10 AM



## Batting Range

Now accepting all credit cards!  
We have both baseball and softball cages available.

MON - FRI: 3 - 9 PM  
SAT & SUN: 9 AM - 9 PM

# Sports

## ADULT SOFTBALL

Registration: October 4 - November 19  
League play begins in December. Schedule consists of 10 league games and one classification game. Games are played SUN - FRI, you determine the day. \$400

SUN - FRI	Men's Slow Pitch
SUN - FRI	Coed Slow Pitch
SUN - FRI	Coed Hardball
SUN - FRI	Women's Slow Pitch

## YOUTH BASKETBALL

**(10-13 yrs.)** Girls and Boys divisions play eight games on Saturdays. Coached by volunteers, the games are played at local schools, with practices held during the week.

Registration through December 17.  
League play begins early Jan 2022.

Boys Div. A	12-13 yrs.
Boys Div. B	10-11 yrs.
Girls Div. A	12-13 yrs.
Girls Div. B	10-11 yrs.

## TABLE TENNIS

JACK MILLER

**(9 yrs. - Adult)** Learn standardized table tennis techniques and game strategies. Tournament held last day of class. Must bring own table tennis paddle. **\$39. Receive 10% off when you register for more than one course at a time.** Drop-in rates available! Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center.

### Mondays, October 4 - December 27

Senior (55 yrs.+)	10:30 AM - 12:30 PM
Youth (9 - 17 yrs.)	3:30 - 5:00 PM
Adult (18 yrs.+)	5:00 - 6:30 PM
League Play (9 yrs.+)	6:30 - 9:00 PM



## TENNIS

Sgt. Steve Owen Memorial Park, 43063 10th Street West

**Private Lessons (Four-lesson package). One-on-one lessons arranged with tennis pro after registration.**

Four 1-hour lessons            \$142 (\$152 NR)  
 Four 1/2-hour lessons        \$100 (\$107 NR)

## EXCEL TENNIS

**(5 yrs.-Adult)** Excel Tennis offers USPTA professional coaching for all ages in a unique, structured, and affordable tennis program. Classes use a progressive rating system, year-round competitive ladder play, and quarterly flex tournaments for all students. Tennis racket required.

**Sgt. Steve Owen Memorial Park**

**BRANDON DIAZ**

Lead Instructor | **\$75 (\$82 NR) \*\$57 (\$64 NR)**

(5 - 8 yrs.)	SAT	Oct 9 - 30	11 AM - 12 PM
	SAT	Nov 6 - 27	11 AM - 12 PM
	SAT	Dec 4 - 18*	11 AM - 12 PM
(9 - 12 yrs.)	THU	Oct 7 - 28	5 PM - 6 PM
	THU	Nov 4 - 18*	5 PM - 6 PM
	THU	Dec 2 - 16*	5 PM - 6 PM
(13 - 17 yrs.)	THU	Oct 7 - 28	6 PM - 7 PM
	THU	Nov 4 - 18*	6 PM - 7 PM
	THU	Dec 2 - 16*	6 PM - 7 PM
(18 yrs.+)	WED	Oct 6 - 27	7 PM - 8 PM
	WED	Nov 3 - 24	7 PM - 8 PM
	WED	Dec 1 - 22	7 PM - 8 PM

## EXCEL TENNIS (CONT'D)

LINDA RUIZ

Hybrid 7 - 17 yrs. classes | **\$75 (\$82 NR)**

### Beginners

MON	Oct 4 - 25	5 PM - 6 PM
WED	Oct 6 - 27	5 PM - 6 PM
MON	Nov 1 - 22	5 PM - 6 PM
WED	Nov 3 - 24	5 PM - 6 PM

### Advanced

MON	Oct 4 - 25	6 PM - 7 PM
WED	Oct 6 - 27	6 PM - 7 PM
MON	Nov 1 - 22	6 PM - 7 PM
WED	Nov 3 - 24	6 PM - 7 PM

## PUBLIC PLAY - FREE

Lit from dusk to 10 PM, courts are open to the public seven days a week, except during tournaments, City lessons, and court rentals. Availability is first-come, first-served. Use time is limited to one hour when players are waiting for an open court.

Please follow all L.A. County safety guidelines when visiting the park. Guidelines may be found at :

<http://publichealth.lacounty.gov/media/coronavirus/docs/people/FAQOutdoorRecreation.pdf>

Court Maintenance - Courts are closed while being cleaned.

# MOAH AND MOAH:CEDAR

Community Events  
lancastermoah.org



## OCTOBER

- 10/1** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 10/2** Movie Night | MOAH:CEDAR | 6 PM
- 10/2** Kristine Schomaker: Perceive Me Exhibition  
MOAH:CEDAR | 2 PM
- 10/2** Structure Exhibition | MOAH | 11 AM
- 10/7** Young Artist Workshop | MOAH | 3-7 PM
- 10/8** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 10/10** Figure Drawing Class | MOAH:CEDAR, Memorial Hall  
5-7 PM
- 10/14** BLVD Cultural District Family Day | 4 PM
- 10/15** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 10/16** Kimberly Brooks Book Signing | MOAH | 2 PM
- 10/22** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 10/23** Concert Series | MOAH:CEDAR, Memorial Hall | 6 PM
- 10/24** Figure Drawing Class (nude model, artists 18+ only)  
MOAH:CEDAR, Memorial Hall | 5-7 PM
- 10/29** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM

## NOVEMBER

- 11/4** Young Artist Workshop | MOAH | 3-7 PM
- 11/5** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 11/6** Movie Night | MOAH:CEDAR | 6 PM
- 11/12** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 11/14** Figure Drawing Class | MOAH:CEDAR, Memorial Hall | 5-7 PM
- 11/19** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 11/20** Concert Series | MOAH:CEDAR, Memorial Hall | 6 PM
- 11/28** Figure Drawing Class (nude model, artists 18+ only)  
MOAH:CEDAR, Memorial Hall | 5-7 PM

## DECEMBER

- 12/2** Young Artist Workshop | MOAH | 3-7 PM
- 12/3** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 12/4** Movie Night | MOAH:CEDAR | 6 PM
- 12/10** Open Mic | MOAH:CEDAR, Spotlight Café | 6-10 PM
- 12/12** Figure Drawing Class | MOAH:CEDAR, Memorial Hall | 5-7 PM
- 12/18** Concert Series | MOAH:CEDAR Memorial Hall | 6 PM
- 12/19** Figure Drawing Class (nude model, artists 18+ only)  
MOAH:CEDAR, Memorial Hall | 5-7 PM





# Aquatics

## TO REGISTER

1. Read descriptions.
2. Determine which class you would like to take.
3. Select your preferred session (see page 48 & 49).
4. Check the table to see if the class is offered during the selected session.
5. Use the class code from the table when registering.

## EASTSIDE POOL

661-723-6255 (Open year around)

Deputy Pierre W. Bain Park, 45045 5th Street East  
Eastside Pool can be rented for birthdays, parties,  
and special events. **For rental and aquatic  
information, call 661-723-6256.**

## WEBBER POOL

661-723-6288 (Reopening Summer 2022)

Jane Reynolds Park, 716 Oldfield Street

## PUBLIC SWIM TIMES

Children less than 4 ft. tall and 7 yrs. old must be accompanied in the water by an adult (one-on-one). Flotation devices are not allowed. \*Lap swim is open to adults 16 and older and those on competitive swim teams. Lap swimmers must circle swim whenever there are more than two swimmers per lane.

## EASTSIDE POOL

Early Bird Lap*	MON - THU	5:45 - 7 AM
Senior & Therapy	MON - FRI	10:30 - 11:30 AM
Noon Lap*	MON - SAT	11:45 - 1:00 PM
Evening Lap*	WED	8:30 - 9:30 PM

**Holiday Closures:** Nov 11, 25 & 26; Dec 24, 25, & 31

## PUBLIC SWIM FEES

Infant (3 yrs. and under)	Free
Child (4 - 12 yrs.)	\$1
Teen (13 - 16 yrs.)	\$1.25
Adult (17 yrs.+)	\$1.75
Senior (55 yrs.+)	\$1

## 30 PUNCH SWIM PASS

Replacement cards cost \$1

Child	\$21
Teen	\$26
Adult	\$44
Senior	\$22



## Aquatic Class Information

### PARENT/TOT

**(6 mos. - 3 yrs.)** Parents teach their children to feel more relaxed and comfortable in the water.

### PRESCHOOL

**(3 - 5 yrs.)** Children learn to feel comfortable in water as well as how to control breathing, flutter kick, front float and back float. This is not a learn-to-swim class.

### PRESCHOOL 2

**(3 - 5 yrs.)** Prerequisite: Three sessions of Preschool swim class. Preschoolers advance to prone, kick, glide, and underwater movement as well as combination arm and kick movements.

### PRESCHOOL 3

**(3 - 5 yrs.)** Prerequisite: Three sessions of Preschool 2 swim class. Preschoolers advance to side breathing as well as enhance combined arm and kick movements.

### LEVEL 1: INTRODUCTION TO WATER SKILLS

**(6 - 14 yrs.)** Helps students feel comfortable in water. Learn to enter and exit water safely; submerge mouth, nose and eyes; exhale underwater through mouth and nose; open eyes underwater; pick up submerged objects as well as float on front and back.

### LEVEL 2: FUNDAMENTAL AQUATIC SKILLS

**(6 - 14 yrs.)** Teaches fundamental skills and enhances Level 1 skills. Learn to enter water by stepping or jumping from side; exit water safely using ladder or side; submerge entire head; perform front and back glide; roll over from front to back, back to front; swim on side; swim on front and back and tread water.

### LEVEL 3: STROKE DEVELOPMENT

**(6 - 14 yrs.)** Builds on skills in Level 2 through additional guided practice. Learn to jump into deep water from side; dive from kneeling or standing position; submerge and retrieve an object; bob with head fully submerged; use rotary breathing in horizontal position; perform Check-Call-Care in an emergency; and change from horizontal to vertical position on front and back.

Additional skills taught include front and back glide, survival float, front and back crawl, butterfly kick and body motion, HELP and Huddle position, and reaching assist.



## LEVEL 4: STROKE IMPROVEMENT

**(6 - 14 yrs.)** Develops confidence in skills learned and improves Level 3 skills. Learn to shallow dive and dive from stride position; swim underwater; feet-first surface dive; tread water using sculling arm motions and kick; swim on side and perform open turns on front and back using any stroke. Additional skills include front and back crawl, breaststroke, butterfly and elementary backstroke.

## LEVEL 5: STROKE REFINEMENT

**(6 - 14 yrs.)** Provides further coordination and refinement of Level 4 strokes and teaching survival swimming. Learn to tread water with two different kicks; perform rescue breathing; standing dive; shallow dive; glide two body lengths, and begin any front stroke.

## LEVEL 6: SWIMMING AND SKILL PROFICIENCY

**(6 - 14 yrs.)** Refines the student's strokes to improve swimming ease, efficiency, power and smoothness over greater distances. Class is designed with "menu" options that focus on preparing students to participate in more advanced courses.

## ADAPTIVE AQUATICS

All classes will be held on Mondays. A "Pool Buddy" must be provided by a caregiver, and can be a parent, ABA therapist, or older sibling. Pool Water Safety Instructors reserve the right to move swimming students into different classes if there are safety concerns.

### ADAPTIVE AQUATICS 1 (SEVERE)

Student **MUST** always be accompanied by a pool buddy in the water. The pool buddy must provide 1:1 supervision of the student at all times during lessons. An adaptive 1 student may: have never been exposed to the water; be capable of self-injurious or aggressive behaviors; wander excessively; or have similar factors. In this class, the student and their buddy are assisted with becoming more relaxed and comfortable in the water, along with learning basic water safety skills and fundamental skills at the student's pace. If a buddy is not provided, the student will have to wait until one is available before entering the water.

### ADAPTIVE AQUATICS 2 (MODERATE)

A pool buddy is **OPTIONAL** with the opportunity to phase out over time. 1:1 supervision during lessons is not required, and the student is capable of following on-step instructions. An adaptive 2 student may: Have had some exposure to water; be left alone temporarily to work on a skills; utilize the support of a pool buddy, if needed. This class teaches water safety skills and fundamental skills at the student's pace.

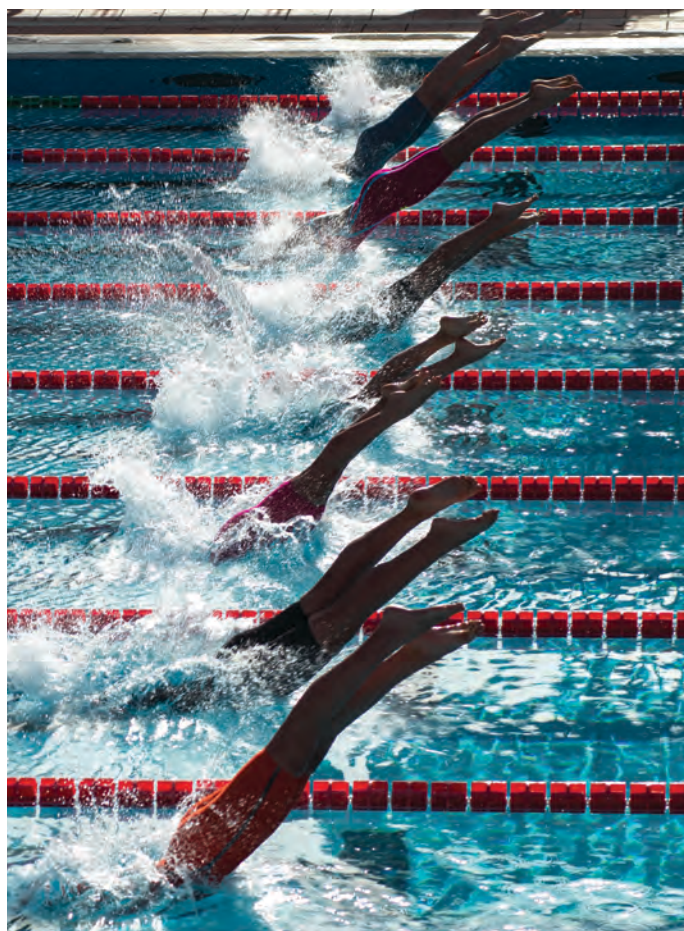
## ADAPTIVE AQUATICS 3 (HIGH FUNCTIONING)

A pool buddy is **NOT** required. The student does not need 1:1 support in the water and can follow one to two-step instructions. This class teaches water safety skills and fundamental skills, continuously working to advance swimming abilities at the student's pace.

## OUR PLEDGE TO OUR CUSTOMERS:

We pledge that: During the first lesson, our American Red Cross Trained and Certified Water Safety Instructors will assess the skills of all swim lesson participants to ensure they are enrolled in the class most appropriate for their skill set. Any participant not registered in the class most suited for their skill development will be moved to the class most suited for their abilities, and one which provides the best possible swim lesson experience, or you will receive a full refund. This process will be reviewed and evaluated by our Water Safety Instructor Trainer (W.S.I.-IT) to ensure the integrity of our pledge is administered uniformly.

Thank you for entrusting The City of Lancaster with your aquatic enrichment.



# RECYCLE RIGHT EVERY DAY.

At WM, we're working for a more sustainable tomorrow for the City of Lancaster. You can help by remembering to always Recycle Right.

To Recycle Right, recycle all clean bottles, cans, paper, and cardboard; keep food and liquids out of your recycling; and leave recyclables loose, not bagged.

To learn more, visit  
[wm.com/recycleright](http://wm.com/recycleright)

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Waste Management. Please extend your thanks and patronage to all our City Partners.





## Aquatic Class Information cont.

### AQUACISE

**(15+ yrs.)** Water exercise class to help firm up arms and legs and increase circulatory endurance using a variety of movements.

### HYDROFIT

**(15+ yrs.)** Exercise class for an invigorating water workout. Uses belts, ankle cuffs, and Styrofoam barbells. **\$41 (\$49 NR)**

### PRIVATE SWIM LESSONS

Private swim lessons for all ages. The fee is **\$159, (\$187 NR)** for eight 1/2-hour lessons.

### WATER SAFETY INSTRUCTOR CLASS

**(17+ yrs.)** Upon successful completion, students are certified as Red Cross swim lesson instructors. Must provide own Red Cross manuals. Current certificate in Lifeguard Training desirable. Required Red Cross FIT course included.

Approximately 40 hours of training.

Students must attend all classes – no exceptions.

**Call the pool at 661-723-6255 for times and information. \$127 (\$138 NR) includes the Red Cross Certification fee.**

### OASIS AQUATIC SWIM

**(5-18 yrs.)** Oasis Aquatics is a United States Swimming affiliated year-round competitive swim team offering competitive training and swim meets. Visit [www.oasisaquatics.org](http://www.oasisaquatics.org) for more information.

### OASIS MASTERS SWIM PROGRAM

**(18+ yrs.)** Conditioning, swim skills, instruction, competitive events, and ocean swimming.

**Call Tom Otto for fees and information at 661-946-7537 or 661-722-0585.**

### A.V. SPECIAL OLYMPICS

Swimming opportunities for individuals with intellectual disabilities. **Call Laura Mayo at 661-253-2121.**

### LIFEGUARD TRAINING CLASS

**(15+ yrs.)** Enrollees must be able to:

1. Swim 300 yards with rhythmic breathing, non-stop, front crawl, or breast stroke.
2. Tread water for two minutes, legs only, hands in armpits.
3. Within one minute and 40 seconds be able to:  
Swim 20 yards with no goggles with face in or out of water. Surface dive face first or feet first into deep water to retrieve 10 lb. brick. Return to surface and swim 20 yards on back returning to the starting point with both hands holding the brick while keeping face at or near the surface.

Candidates are not permitted to swim the distance underwater. Candidates must exit the pool without the use of steps or ladders.

**Call the pool at 661-723-6255 for additional information. \$127 (\$138 NR) includes Red Cross Certification fee.**

# Aquatics Class Schedule

**EASTSIDE POOL SESSION 0: SEPT 11-OCT 30**

**MORNING LESSONS SAT (1x/wk for 8 wks) \$41 (\$49 NR)**

Class Level	9:00 AM	9:40 AM	10:20 AM	11:00 AM
Parent/Tot				
Preschool				
Preschool 2				
Preschool 3				
Level 1				
Level 2				
Level 3				
Level 4				
Level 5				
Level 6				
Adult				
Aquacise				

**EASTSIDE POOL SESSION 7: OCT 5-28 EVENING LESSONS**

**T/TH (2x/wk for 4 wks) \$41 (\$49 NR)**

Class Level	7:00 PM	7:40 PM	8:20 PM	8:25 PM
Parent/Tot				
Preschool				
Preschool 2				
Preschool 3				
Level 1				
Level 2				
Level 3				
Level 4				
Level 5				
Level 6				
Adult				
Aquacise				
Hydro-fit				





**EASTSIDE POOL SESSION 8:** Nov 2–Dec 2 EVENING LESSONS  
T/TH (2x/wk for 4 wks) \$41 (\$49 NR) No Class Nov 23 & 25

Class Level	7:00 PM	7:40 PM	8:20 PM	8:25 PM
Parent/Tot				
Preschool				
Preschool 2				
Preschool 3				
Level 1				
Level 2				
Level 3				
Level 4				
Level 5				
Level 6				
Adult				
Aquacise				
Hydro-fit				

**EASTSIDE POOL SESSION 9:** Dec 7 - 30 EVENING LESSONS  
T/TH (2x/wk for 4 wks) \$41 (\$49 NR)

Class Level	7:00 PM	7:40 PM	8:20 PM	8:25 PM
Parent/Tot				
Preschool				
Preschool 2				
Preschool 3				
Level 1				
Level 2				
Level 3				
Level 4				
Level 5				
Level 6				
Adult				
Aquacise				
Hydro-fit				

**EASTSIDE POOL ADAPTIVE AQUATICS:**  
Nov 1–Dec 30 WATER EXPLORATION  
MON (1x/wk for 8 wks) \$20 (\$25 NR)

Class Level	7:00 PM	7:45 PM
Level 1		
Level 2		
Level 3		

**40<sup>th</sup>**  
**YEAR**  
ANNIVERSARY



**661.945.5984**  
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*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including High Desert Medical Group. Please extend your thanks and patronage to all our City Partners.*



# A FUN NIGHT ON THE BLVD

**COME VISIT THE BLVD WHERE THERE IS ALWAYS SOMETHING TO DO, SEE AND EXPERIENCE: A DESTINATION FOR YOUR SENSES**

Enjoy an exciting night out on the town this fall! The BLVD has something for everyone: Try out VR Gaming at Pilmera Virtual Reality, hit the dance floor at Buckle and Boots or see who can crack the code to the escape rooms at the Greatest Escape. Art lovers shouldn't miss the latest art exhibits at MOAH or experience "Paint and Sip" classes at Swatches Studios.

If all this excitement made you hungry, we have over a dozen enticing restaurants and cafes with authentic cuisines for all taste buds. Those with a sweet tooth will enjoy a stop at Caramel Pastries and FloraDonna's Cakery. After dinner, LPAC has a season full of epic shows and performances, or you can watch a movie at the BLVD Regency Movie Theater with its plush seats and large screens.

There is a full line-up of fall activities scheduled on The BLVD, including the BLVD Cultural District Family Day and holiday giveaways during Small Business Saturday. Visit our website at [theblvdlancaster.com](http://theblvdlancaster.com) for all activity details and dates.





Lancaster Community  
Services Foundation, Inc.  
44933 Fern Avenue  
Lancaster, CA 93534-2461  
661-723-6077

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## THE 82ND ANTELOPE VALLEY FAIR & ALFALFA FESTIVAL

OCTOBER 1-10, 2021



# AV FAIR

## BARNTOBER FEST

### FIGHT DAYS\* OF FAIR FUN & FAMILY TRADITIONS

- Arena events (Circuit Finals Rodeo, Monster Truck Show, Figure 8, Rural Olympics and Demo Derby)
- Carnival rides
- Fair food favorites
- Pig races
- Community stages
- Live music
- Exhibits and more!

**AV FAIR & EVENT CENTER**  
2551 W. Avenue H  
Lancaster, CA 93536

Visit [avfair.com](http://avfair.com) for ticket pricing and additional information.

\* The Fairgrounds will be closed  
Monday, October 5 and Tuesday, October 6.

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including AV Fair & Event Center. Please extend your thanks and patronage to all our City Partners.