

# LANCASTER SOCIAL EQUITY COMMISSION MEETING AGENDA

Wednesday, December 15, 2021 5:00 p.m.

Posted by 5:00 p.m. on Friday, December 10, 2021 at the entrance to Lancaster City Hall 44933 Fern Avenue, Lancaster, CA 93534

### LANCASTER SOCIAL EQUITY COMMISSION

Chairman Shawntwayne Cannon
Vice Chair Lloyri Carter
Commissioner Zac Cullen; Commissioner Christopher DeLoach;
Commissioner Teresina Hone; Commissioner Chyheeb Joseph;
Commissioner Giovanni Pope

Pursuant to Government Code section 54953(e), and to ensure public safety measures while maintaining transparency and public access, members of the public may participate in the meeting in person at the Lancaster City Hall Council Chambers, and telephonically. This meeting will also be live video streamed on Channel 28 and the City's website: <a href="https://www.cityoflancasterca.org/our-city/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming">https://www.cityoflancasterca.org/our-city/departments-services/city-clerk/meetings-agendas-and-minutes/public-meetings-web-streaming</a>

Consistent with the public health officer's order, members of the public wishing to attend the meeting in person are asked to wear a mask.

PUBLIC COMMENTS ON AGENDIZED AND NON-AGENDIZED ITEMS MAY BE RECEIVED BY DIALING 1 (888) 475-4499 USING MEETING ID: 836 9439 8139# PASSWORD: 155617#

# LANCASTER SOCIAL EQUITY COMMISSION AGENDA WEDNESDAY, DECEMBER 15, 2021

### AGENDA ITEMS TO BE REMOVED

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

### PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Lancaster Social Equity Commission on any agendized item is requested to complete a speaker card for the Commission Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Commission at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out *prior* to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each unless a different time limit is announced.* 

In accordance with Government Code section 54953(e), the public may also observe this meeting by listening to local cable channel 28 or live stream broadcast on on website (https://www.cityoflancasterca.org/our-city/departments-services/city-clerk/meetings-agendas-andminutes/public-meetings-web-streaming). The public may participate in the meeting BY DIALING 475-4499 **USING MEETING** ID: 836 9439 8139# PASSWORD: (888)*155617*# Individual speakers are limited to three (3) minutes each unless a different time limit is announced.

Consent Calendar items may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar and/or you may participate in the meeting **BY DIALING 1 (888) 475-4499 USING MEETING ID: 836 9439 8139**# **PASSWORD: 155617**# You will be given three minutes, unless a different time limit is announced, to address your concerns before the Lancaster Criminal Justice Commission takes action on the Consent Calendar.

### **CALL TO ORDER**

### **ROLL CALL**

Commission Members: Cullen, DeLoach, Hone, Joseph, Pope; Vice Chair Carter; Chairman Cannon

### **INVOCATION**

### PLEDGE OF ALLEGIANCE

### **PRESENTATION**

### LANCASTER SOCIAL EQUITY COMMISSION AGENDA WEDNESDAY, DECEMBER 15, 2021

### **CONSENT CALENDAR**

CC 1. Approval of Minutes – October 20, 2021

### **CONTINUED BUSINESS**

**CB 1.** Continued discussion and possible action regarding the draft Equity Report containing recommendations for City Council

### **NEW BUSINESS**

**NB 1.** Discussion and possible action on a Social Equity Subcommittee to develop the Equity Report presentation for City Council

**NB 2.** January Youth Job Fair

### PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Lancaster Social Equity Commission on any item **NOT ON THE AGENDA** regarding Commission business and speaker cards must be submitted **prior** to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. **Individual speakers are limited to three (3) minutes each unless a different time limit is announced.** State law prohibits the Commission from taking action on items not on the agenda.

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### **COMMISSIONER COMMENTS**

### **ADJOURNMENT**

Next Regular Meeting:

Wednesday, January 19, 2022 – 5:00 p.m.

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### **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act and Government Code section 54953(e), the City has implemented a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act and resolving any doubt whatsoever in favor of accessibility. If you need special assistance to participate in this telephonic meeting, please contact the City Clerk at (661)723-6020 or via email at CityClerk@cityoflancasterca.org. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.