

**WINTER '22**

# OUT LOOK





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Marvin E. Crist, Vice Mayor  
Ken Mann, Council Member  
Raj Malhi, Council Member  
Darrell Dorris, Council Member

**City Manager**  
Jason Caudle

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Maria Altamirano, Deputy Mayor  
Tiffany Tanner, MMS, PA-C, Deputy Mayor  
Angela Underwood-Jacobs, Deputy Mayor  
Keri Knittel, Deputy Mayor  
Kit Yee Szeto, Deputy Mayor  
Cassandra Harvey, Deputy Mayor

Contact City Hall at 661-723-6000  
Monday - Thursday from 8 AM - 5 PM,  
Friday 8 AM - 4 PM  
TDD users may call the California TDD Relay Service  
at 1-800-735-2922.

**ON THE COVER**

Lancaster Winter Vista, by David Joseph Photo



**Editor-in-Chief:** Brianne Terrell  
**Design:** We The Creative

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HAPPY NEW YEAR, LANCASTER!

# STAYING CONNECTED & STAYING SAFE

One of the most significant voids in our lives during the pandemic has been our inability to gather together as a community. We have finally moved beyond that hurdle. The official opening of the Lancaster Community Center a few months ago could not have been more necessary or exciting. The Center, located southeast of The BLVD on Yucca Avenue, is quickly becoming our City's new home base of community experiences, collaboration, and discovery. To enhance Lancaster's existing spaces that residents and visitors already enjoy, including parks, museums, theaters, and outdoor shopping centers, we are taking togetherness to the next level with the Lancaster Community Center.

A variety of exciting new learning opportunities are being offered at the Center. Residents can learn financial planning, interviewing skills, how to use 3D printers, among other activities in the collaborative Makerspace. We know how important STEAM skills are for our future workforce and needed a space like this to help our community grow. Learn more about the new Community Center in the article on page 26 and follow the City's social media for updates about the diverse programs, activities, and events that will soon be open to the entire community. We can't wait to see you there.

To further keep Lancaster residents connected, safe and thriving, we have revitalized Ready Lancaster which is the City's emergency preparedness program. To make urgent and important information easily accessible, Lancaster staff are centralizing our online emergency resources. We are dedicated to doing everything possible to keep residents safe in the event of a natural disaster or man-made emergency. Check out the detailed information and emergency resources at [www.cityoflancasterca.org/ready](http://www.cityoflancasterca.org/ready) to make sure you and your family are properly prepared.

**The City of Lancaster, just like many of you, is ready to embrace 2022 and make good things happen. On behalf of all of us at the City of Lancaster, we wish you and your families much health and fulfillment in the coming year and pledge to continue to improve life for everyone who comes to Lancaster.**

To you and to 2022,

The Lancaster City Council







# NEW YEAR, NEW PROGRESS

A new year offers an opportunity to renew, reevaluate, and rededicate ourselves to advancing and improving the City of Lancaster. From safety to beautification and development to innovation, 2022 brings with it many inventive opportunities to continue to invest in our City and its residents.

Here is a look at some of the exciting endeavors coming this year. City funding is being used to maintain and develop community services, protect emergency services, support our economy, and fund new development. The City is nurturing community partnerships, nourishing safe neighborhoods and parks, and continuously improving the quality of City services so all of our residents are safe, healthy, and have the resources needed to grow and thrive.

We have already launched several projects and programs this fiscal year. Our hybrid policing model is helping our City's police department focus on addressing and preventing crime. We are also making methodical traffic enhancements to systemically tackle problematic roads or intersections to keep our roads and residents safe. The City is also tackling larger endeavors including the construction of a new community-wide Event Center. As part of the City's Capital Improvement Projects for the 2021-22 Fiscal Year, Lancaster seeks to build a space large enough (between 100,000 to 160,000 square feet!) to host sporting events, concerts, performances, rodeos, and graduations.

**Other projects we are working on: a beautification plan to decorate the City with our many talented local artists' work; the creation of an incubator facility to support start-ups in the biotechnology industry; and the installation of a backup battery at City Hall to keep our City resilient and strong during an emergency situation.**

The City has allocated funds from the American Rescue Plan Act (ARPA) to offset revenue losses incurred while we supported our community during the pandemic. These ARPA funds ensure that our City doesn't need

to halt or reduce the scope of any programs due to the funds we spent supporting our community during our COVID-19 emergency response.

**Our City is always moving forward, always looking for ways to bring value and improve our remarkable community. We are excited about 2022 and look forward to advancing these and other projects to ensure that Lancaster remains a wonderful place for residents and visitors.**

To the new year,

Jason Caudle  
City Manager



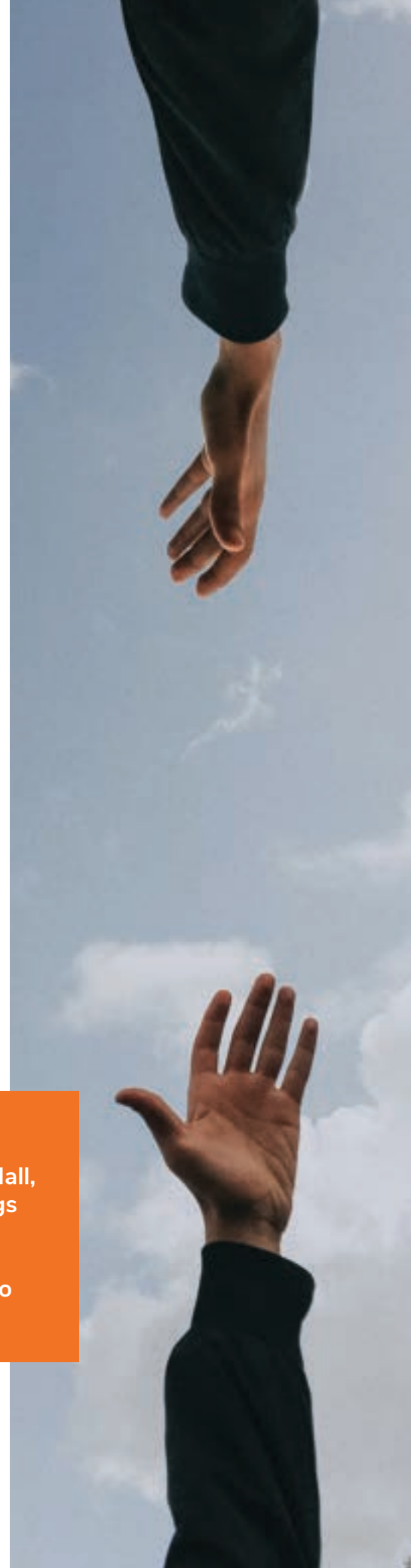
# LANCASTER HOMELESS IMPACT COMMISSION

Have you heard about our new Homeless Impact Commission? The vision of the Lancaster Homeless Impact Commission is to positively impact the quality of life for all members of the community, through an integrated and intentional approach to addressing homelessness. The Commission is part of the City's comprehensive Homelessness Plan developed in 2018. In addition to the Commission, the City built Kensington Campus, a unique housing concept that addresses all aspects of support and sustainable solutions that benefit those experiencing housing insecurities, as well as the public health, safety, and quality of life for the overall Lancaster community.

Through its work, the Commission strives to improve the quality of life for all City residents by addressing challenges, and seeking and implementing solutions, that promote an overall thriving community. The Commission is focused on four key goals:

- To strengthen existing collaboration and create new partnerships between governmental entities, nonprofits, the faith community, and service providers to maximize opportunities and resources available
- To increase community awareness and support for the City's homeless programs
- To collaborate with regional entities to address homelessness
- To ensure that solutions positively impact both the homeless and entire community

The Commission meets every third Thursday of the month at 10 AM. Meetings are held at Lancaster City Hall, Council Chambers, 44933 Fern Avenue. Public meetings can be viewed online on the City's YouTube channel. Get to know our commissioners on our website: [www.cityoflancasterca.org](http://www.cityoflancasterca.org); and tune in to a future meeting to see them in action!







# UP TO DATE FLU AND COVID-19 RESOURCES

Creating a better  
tomorrow. Together.

[cityoflancasterca.org](https://cityoflancasterca.org)



cityoflancaster



cityoflancasterca



cityoflancaster



**WE'RE  
HERE FOR  
YOU**



CITY OF LANCASTER WELCOMES

# IWATANI AND SGH2 ENERGY FOR SIGNING CEREMONY



**LANCASTER IS LEADING THE WAY IN THE FUTURE OF HYDROGEN, IN CREATING A GREENER ENVIRONMENT.**



The City continues to advance its hydrogen initiatives, including the Lancaster Waste to Renewable Hydrogen Project led by our partner, SGH2 Energy. This project involves the construction of a hydrogen production facility in Lancaster that will convert pre-landfilled waste, such as rejected recycled mixed paper, to renewable hydrogen.

The project recently reached a new milestone when Iwatani Corporation of America, a key player in California's hydrogen market, agreed to purchase the hydrogen to supply Iwatani hydrogen refueling stations. With this agreement, Iwatani joins Shell Corporation as the main off-takers of hydrogen produced at the facility.

Iwatani is a global Japanese conglomerate engaged in international energy and fuel industries. **Since 1941, Iwatani has regarded hydrogen as the ultimate clean energy source and has consistently engaged in initiatives to encourage its widespread use. Iwatani strives to solve environmental concerns with the aim of achieving a carbon-free society through the use of hydrogen.**

As Japan's only fully integrated supplier of hydrogen, Iwatani presently supplies its base of light and heavy-duty hydrogen refueling stations and industrial customers via five liquid and 10 gaseous hydrogen production plants throughout the country. In the U.S., Iwatani plans to significantly expand the number of open retail hydrogen fueling stations by nearly 25 percent in Southern California. This will help the State achieve its goal of deploying a network of 200 public hydrogen fueling stations by 2025.

On September 10, 2021, the City hosted a signing ceremony to celebrate the agreement between Iwatani and the project. Mayor R. Rex Parris met key members from Iwatani and SGH2 Energy and discussed the City's continued commitment to hydrogen. With this project and its recent significant milestones, Lancaster is leading the way in the future of hydrogen, where the greater adoption of hydrogen-fueled vehicles and hydrogen fueling infrastructure is instrumental in creating a greener environment.



# LANCASTER, CA AND NAMIE, JAPAN MAKE HISTORIC COMMITMENT AT HYDROGEN ENERGY MINISTERIAL

In 2021, the City of Lancaster and Namie, Japan, became the first cities in the world to forge a partnership powered by hydrogen to reduce emissions and improve the environment through green energy use.

This commitment was affirmed in Fall 2021 when Japan's Vice Minister of Economy, Trade, and Industry, Naoshi Hirose, congratulated Lancaster and Namie – two cities at opposite ends of the globe – on this historic collaboration to advance hydrogen innovation at the local level. Lancaster Mayor R. Rex Parris and Namie Mayor Kazuhiro Yoshida, were both present at the October 2021 Hydrogen Energy Ministerial to confirm their historic commitment and promote their “Smart Sister Cities” initiative to advance clean hydrogen technology at the municipal level. The Ministerial is an international gathering of member countries committed to the use of hydrogen and encouraging countries worldwide to adopt this green energy.

Both Lancaster and Namie are trailblazers in municipal clean energy innovation. Lancaster's clean energy transition launched over a decade ago, included the creation of the city's own clean energy utility company and, in 2019, earned Lancaster the title of the first “net zero” city in the world through its investments in solar energy. Now, Lancaster aims to become the first U.S. city to fully embrace hydrogen, hosting a green hydrogen production and anaerobic digestion plant, as well as transitioning City Hall to run solely on hydrogen power.

The City of Namie plans to pursue a hydrogen roadmap that encourages economic development and social progress. Namie emerged from the devastation of the 2011 nuclear disaster at Fukushima to rebuild and reimagine itself as the world's first hydrogen city. In 2020, the town inaugurated the world's largest solar-to-hydrogen facility at the time, ensuring a supply of hydrogen that is so reliable, it was used to power the eternal flame of the 2021 Tokyo Olympics.

**“Wouldn't it be great if Lancaster could supply the hydrogen for the 2028 Olympics in Los Angeles?” said Kathryn Barger, Los Angeles County Supervisor.**

Lancaster is proud to be leading the way in hydrogen innovation. Climate change is not a problem that can be solved alone. Addressing imminent climate extinction will require investment, engagement, and collaboration from decision makers at every level. Municipalities around the globe must join the “Smart Sister Cities” movement toward reducing emissions and saving the planet.



# PRIME DESERT WOODLAND PRESERVE



43201 35TH STREET WEST | LANCASTER  
(AVENUE K-8 AT 35TH STREET WEST)

Come visit the 123-acre Preserve, featuring nearly three miles of trails. The trails are open from 6 AM to sunset.



The Preserve's Elyze Clifford Interpretive Center (ECIC) is open Saturday, Sunday, and Wednesday from 10 AM to 4 PM. For group tours, call 661-723-6230. Fees to attend presentations will be collected at the door of the ECIC on presentation day. All presentations and walks last approximately one hour. Presentations are free for children three years and under. Meet at the ECIC at posted times for all group walks.

Parking and attendance are limited for events held in the Interpretive Center. No reservations are required.





## MOONWALKS

FREE - \$2.00 donation welcome

Experience a magical night of nature and astronomy combined! Jeremy Amarant, Director of Palmdale School District's SAGE Planetarium, will lead visitors on a one-mile tour of the captivating Prime Desert Woodland Preserve while teaching about the stars and constellations. Weather permitting, AV Astronomy Club members will have their telescopes for a closer look at the night sky.

Saturday, January 8, 5:30 PM

Saturday, February 19, 6:30 PM

Saturday, March 26, 7:30 PM

## MLK DAY OF SERVICE

FREE - Saturday, January 15, 10 AM

On the annual Martin Luther King, Jr. Day of Service, give back to our community by helping keep the Preserve clean and beautiful. City staff will escort volunteers along the trails for trash pick-up. Afterwards, enjoy exhibits in the Interpretive Center and presentations about the Preserve and the Mojave Desert.

## SPECIAL NEEDS COMMUNITY DAY

FREE - Saturday, January 29, 10 AM-1 PM

Join City staff as we celebrate inclusion! There will be games, food, and free walking tours for kids and their families to enjoy in a sensory-friendly environment. All children who attend will receive a Junior Park Ranger Badge. Information booths will be set up to provide families with resources regarding local support for children who wander or elope, Early Intervention, IEP's, ABA therapy, and other community services. In partnership with AV Seed and Grow/ AV Cultivar y Crecer, and Quality Behavior Solutions.  
**Se Habla Español.**

## ELYZE CLIFFORD INTERPRETIVE CENTER YOUNG ARTIST WORKSHOP

FREE - \$3 donation welcome

The Lancaster Museum of Art and History's premier program, Young Artist Workshop, comes to the Elyze Clifford Interpretive Center at the Prime Desert Woodland Preserve! With an emphasis on the natural environment, this walk-in art workshop invites participants to make themed crafts that explore organic processes, such as the seasons, flora and fauna, and the desert landscape. Art projects take approximately 30 minutes to complete.

Wednesday, January 19, 3-5 PM

Wednesday, February 16, 3-5 PM

Wednesday, March 16, 3-5 PM

## BIRD WALKS

FREE - Saturdays, February 5, & March 19, 9 AM

Staff and members of the Audubon Society will lead you along the trails for an educational bird watching experience. The day will begin in the Interpretive Center with an informative description of the birds native to the Antelope Valley and their habitats, then continue on to the trails of the preserve. Bring binoculars.

## RANGER OUTREACH PROGRAM

FREE

Park Rangers and staff are available to come to your school and provide presentations on the Prime Desert Woodland Preserve, as well as a brief history of the Interpretive Center and our City's park system. Rangers share information on wildlife and plant life indigenous to the Antelope and Santa Clarita Valleys. Children can touch deer antlers, turtle shells, and rabbit, snake and coyote skins, and much more. Learn about "World Ranger Day," what to do when you encounter snakes or wild animals, park safety, swimming pool safety, and "stranger danger." Free presentations are available for grades K-12. For more information, call 661-723-6077.

## RANGER GUIDED TOUR

FREE - Monday, February 7 & Saturday, March 12, 2 PM

Rangers and staff provide personal tours of the Prime Desert Woodland Preserve's beautiful trail system. Following the tour, enjoy the exhibits in the Interpretive Center. All presentations and tours are free.  
**Se Habla Español.**

## BIRDS OF PREY PRESENTATION

Fee \$3 - Saturday, March 26, 3 PM

Master Falconers will dazzle you with a live presentation of birds of prey and then take us outside to watch a free flight demonstration of a falcon, hawk, eagle, or owl.





# KEEPING THE LINES CLEAR

In order to help residents keep their end of the line clear, we define who is responsible for what sewer sections and provide tips for maintenance.

## TIPS ON MAINTAINING YOUR HOME'S SEWER LATERAL.

Do not place improper items in the sewer or make improper connections to the sewer.

- Keep rainwater out of the sewer lines as it overwhelms the capacity of the sewer lines and may cause sewer spills.
- Do not pour fats, oils, and grease in your drains – including your kitchen sink.
- Do not put “flushable” wipes in the toilet, no matter what the packaging says!

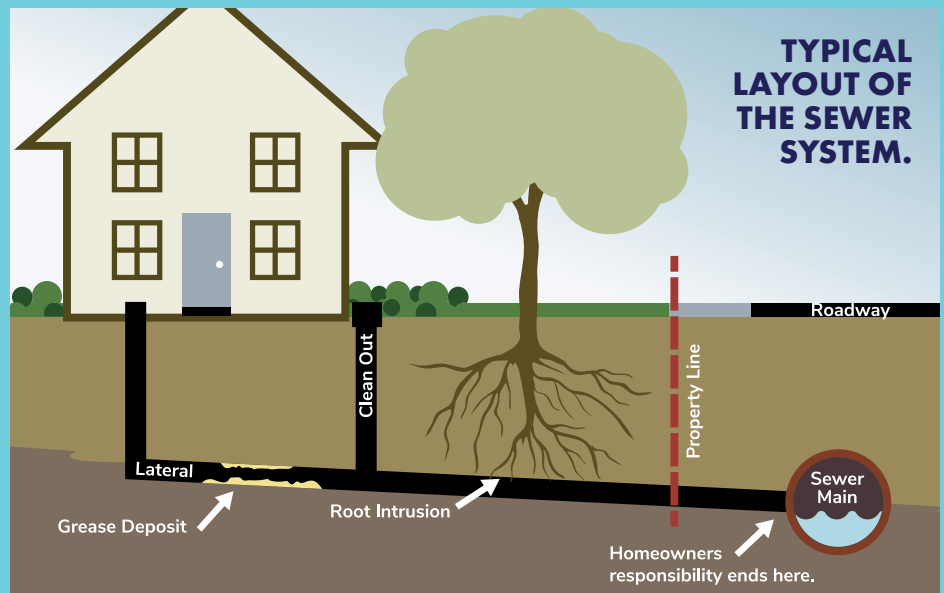
**FOR QUESTIONS RELATED TO MAINTENANCE OF THE CITY'S SEWER MAIN LINES, PLEASE CONTACT THE UTILITY SERVICES DIVISION AT 661-723-5985.**

## WONDERING WHEN IT'S TIME TO CALL THE PLUMBER?

Maintain your lateral line through proper cleaning, repair, and replacement.

- Slow, sluggish or stopped drains: This may indicate a partial or full blockage. The sewer line within your property could be clogged or leaking.
- The smell of sewage: If this is detected anywhere on your property, it's time to take steps to assess (possibly calling a plumber for a video inspection).
- Grass patches that grow quickly or seem greener and fuller: Particularly vibrant and full patches of grass could indicate a sewage leak serving as fertilization from underneath.

Remember to always hire a licensed plumber to perform maintenance and inspection work on your plumbing system. Make sure to have a conversation with them about where the right-of-way begins and ends.



# PUBLIC WORKS & ENVIRONMENTAL RESOURCES

City Maintenance Yard  
 (661) 723-5885  
 Mon-Thur, 8 AM - 5 PM and  
 Fri, 8 AM - 4 PM  
 Lancaster Waste Management  
 (661) 947-7197  
 Mon-Fri, 8 AM - 5 PM

**Illegal Dumping and Abandoned Shopping Carts** - To report illegal dumping or abandoned shopping carts call the City of Lancaster at (661) 723-5885 or submit a concern via the Inform Lancaster app. Download the Inform Lancaster app from the App Store or Google Play.

**AVECC at the Palmdale Landfill** - FREE household hazardous waste and e-waste drop-off. This collection center accepts any leftover product labeled toxic, poison, corrosive, flammable, combustible, or irritant. 1(888)CLEANLA or www.CleanLA.com

**Waste Management Lancaster Landfill and Recycling Center** - City of Lancaster residents get two free dump vouchers a year. Call for more information: (661) 726-3468 or (661) 947-7197.

**Waste Management Bulky Item Pickup** - To request a bulky item pickup call Waste Management at least 48 hours before your regular pick up at (661) 947-7197. City of Lancaster residents receive four free pickups, of four items each time, per year. Items must be manageable by two individuals.

**Waste Management Trash Service** - For questions or concerns regarding your weekly trash services, call Waste Management at (661) 947-7197.

**FOR ADDITIONAL QUESTIONS ON RESOURCES AVAILABLE TO RESIDENTS, PLEASE CALL (661) 723-5885**



## TIDE UPDATE

The TIDE Crew has completed its first year as a dedicated crew! Here are the stats from October 2020-September 2021.



### ILLEGAL DUMPING

Locations	5,508
Comcates Closed	3,229
Mattresses	924
Televisions	75
Tires	380
Oil	79
Alleys	200
Hours Spent	5,576
Tons	1,871*



\* 1,871 tons is equal to the weight of 267 adult African male elephants.

### GRAFFITI

Locations	2,310
Comcates Closed	1,520
Square Feet	140,293
Paint (Gallons)	503
Chemical (Gallons)	213
Color Match (Gallons)	33
Staff Hours	1,602



# HOUSING SUPPORT

ARE YOU ELIGIBLE FOR THE CA COVID-19 RENT RELIEF PROGRAM?



Financial assistance is available from the State of California for income eligible renters and their landlords who have been impacted by COVID-19 and have past due rent or utilities, or who need help with upcoming rent or utilities.

Renters and landlords are encouraged to apply. Assistance is available for unpaid rent dating back to April 1, 2020, as well as for future rent. Assistance is also available for unpaid utility payments dating back to April 1, 2020, or for future utility payments, which will both be compensated at 100% of cost, limited to a total of 12 months, and paid directly to the utility provider.

Assistance from the CA COVID-19 Rent Relief program does not count as earned income and will not affect eligibility for any other state benefit assistance programs. All applicant information is kept private and will not be shared.

Income eligible applicants may qualify regardless of immigration status and will not be required to show proof of citizenship.

**Check your eligibility and apply by visiting [HousingIsKey.com](https://HousingIsKey.com) or calling 833-430-2122. For in-language assistance, schedule an appointment by calling 833-687-0967.**

## OTHER RESOURCES:

Los Angeles County offers food, utility assistance, shelter information, COVID-19 updates and other essential services available by dialing 2-1-1 or visiting <https://211la.org/>.

The Los Angeles Housing Department administers a contract with the Southern California Housing Rights Center ([www.hrc-la.org](http://www.hrc-la.org)). The Center, together with their subcontractors, Fair Housing Council of San Fernando Valley and Fair Housing Foundation, provide the following services:

- Investigations of housing discrimination complaints concerning housing for rent or sale, advertising, lending, insurance, steering, blockbusting, and hate crimes.
- Remedies for valid complaints, including conciliations, legal action, and administrative referrals to state and federal fair housing agencies.
- Multilingual counseling on fair housing and predatory lending issues.
- Multilingual property owner, manager, and realtor training sessions.
- Educational seminars, workshops, and presentations on fair housing.

# ENTREPRENEUR SPOTLIGHT



## SASSY BIRD IS GETTING A LITTLE **SASSIER** OR SHALL WE SAY **SUSHIER!**

Sassy Bird, home of the tastiest chicken sandwich in town, is now expanding and will be opening a sushi restaurant on The BLVD at 709 W. Lancaster Blvd. in Spring 2022.

Co-owners Dorian Salazar and Frank Lopez had recently struck up a friendship and hit it off quickly when they decided to open up Sassy Bird in December 6, 2019. Dorian was a co-owner of Buckle and Boots and an expert chef in southern cooking; Frank with his business savvy skills blended their two strengths.

Although the pandemic hurt their business a bit initially, they remained confident and flexible. They developed business strategies that allowed them to grow and prosper. They hired staff to make deliveries and grew their online presence through social marketing efforts. They employed top-notch social media skills to build and strengthen their online following, engaging with customers in unique ways on Instagram and other platforms. A new website enabled easy online ordering. Their success enabled them to add 10 new jobs to the Lancaster community during the pandemic.

**We encourage you to visit Sassy Bird and try their amazingly flavorful chicken and hearty portions!**

**Check out the restaurant's decidedly sassy presence on social media @sassybird\_av or via sassybirdeatery.com.**





# WHAT WOULD YOU SAY?

JANUARY 22 - APRIL 17, 2022

*What Would You Say?* is the second exhibition in the Local Access series of American Art Exhibitions created through a multi-year, multi-institutional partnership formed by LACMA as part of the Art Bridges Foundation Initiative.

The exhibition will feature artworks from the Chicano Movement. Works by Chicano artist Linda Vallejo from her time at Self-Help Graphics will also be on display.

*What Would You Say?* highlights the use of graphic design in various social movements. Artists such as Emory Douglas, whose bold graphic style galvanized the Black Panther Party via his contributions to newsletters and other print media.

*What Would You Say?* will also feature artworks that trace the feminist movement of the 1960s to today, as well as artworks from the LGBTQ+ liberation movement of the late 70s.

MOAH MUSEUM  
OF ART &  
HISTORY

MOAH CEDAR

MOAH LANCASTER  
MUSEUM &  
PUBLIC ART  
FOUNDATION





# NO GOING BACK LA

The Lancaster Museum of Art and History will be hosting a number of events and programs to commemorate the celebration of Black History Month, including workshops made in partnership with No Going Back Los Angeles.

**No Going Back Los Angeles** is a project of the Committee for Greater LA, whose goal is sweeping systems change to ensure vulnerable and marginalized communities will be better off than they were before the COVID-19 pandemic.

**Self Help Graphics**, in partnership with No Going Back Los Angeles and MOAH, held three screen printing workshops at the Lancaster Museum of Art and History in November.

Los Angeles-based artist, Joe Galarza, joined Antelope Valley artist, Nuri Amanatullah, at each workshop, where they introduced screen printing concepts.


**No Going Back Los Angeles**

**the exhibition will open**


**January 22, 2022**


**For more information follow MOAH on social media:**

 @LANCASTERMOAH

 665 W. Lancaster BLVD,  
Lancaster, CA 93534

 @MOAHLANCASTER

 661-723-6250

 [lancastermoah.org](http://lancastermoah.org)



MOAH  
CEDAR

**FREE  
LIVE FIGURE DRAWING  
SESSIONS**



Every second and fourth\* Sunday of the month  
**3:30 - 5:30 PM**

**CEDAR MEMORIAL HALL**

44857 Cedar Avenue

Socially distanced. Masks required in accordance with the CDC health guidelines.

\*Fourth Sunday sessions feature a nude model. Participants must be 18 years and older.

THE LANCASTER PERFORMING ARTS CENTER FOUNDATION  
INVITES YOU TO ATTEND AN EVENING AT

THE **SPEAKEAS** 

SATURDAY, JANUARY 29, 2022

LANCASTER PERFORMING ARTS CENTER

750 WEST LANCASTER BLVD ♦ 661-723-5950

Entertainment, Casino Games, Hors D'Oeuvres, and Cash Bar



**LPAC**  
**35 YEARS**  
1991-2021



**John Tesh**  
January 7 | 8 PM



**Ray On My Mind**  
The Ray Charles Story  
January 21 | 8 PM



**Naturally 7**  
The Human Instruments  
February 12 | 8 PM



**Edwin McCain**  
February 18 | 8 PM



**The Great DuBois**  
Masters of Variety  
March 4 | 8 PM

661-723-5950

**LPAC.ORG**

750 WEST LANCASTER BLVD





# NEW YEAR, SMARTER HOME!

HOW TO SMARTEN UP YOUR HOME IN 2022



**IMPROVE YOUR DAILY LIFE  
BY SMARTENING UP YOUR  
HOUSEHOLD WITH DEVICES  
THAT HELP SAVE TIME,  
MONEY, AND ENERGY.**

Your city is a Smart City, but is your home a smart home? **Lancaster is working to improve the lives of our residents by using advanced technologies to build a Smart City.** You can do the same and improve your daily life by smartening up your household with devices that help save time, money, and energy.

Smart home technologies have been trending over the past decade thanks to their ability to simplify everyday life while also helping to protect the environment. While some devices are designed to be lavish, there are plenty of gadgets on the market that are affordable and worth the investment for building out your smart home. **Consider the following products and their benefits if you do not have them already, and head into 2022 with a smarter home!**



## SMART THERMOSTAT

A smart thermostat is a Wi-Fi enabled device that automatically adjusts heating and cooling temperature settings in your home for optimal performance. You can also adjust the temperature in your home from anywhere using your smartphone. According to product manufacturers, smart thermostats could help users save 10-15% off their electric bills.

## SMART LIGHTING

Smart LED bulbs contain software that allows you to automate your lights or control them remotely, eliminating the need for traditional wall switches. Switching to energy-efficient LED lighting is also an easy way to save money in the long-term.

## SMART SECURITY

Home security systems now include Wi-Fi or Bluetooth-enabled devices that offer maximum protection for your household along with peace of mind:

- Smart Cameras: indoor and outdoor camera systems with live video feeds and alerts.
- Smart Doorbell Camera: brings new convenience and safety functions to your front door.
- Smart Lock: allows for keyless locking and unlocking doors, as well as remote access.
- Smart Garage Door: allows for remote control and monitoring directly from a smartphone.

## SMART PLUGS

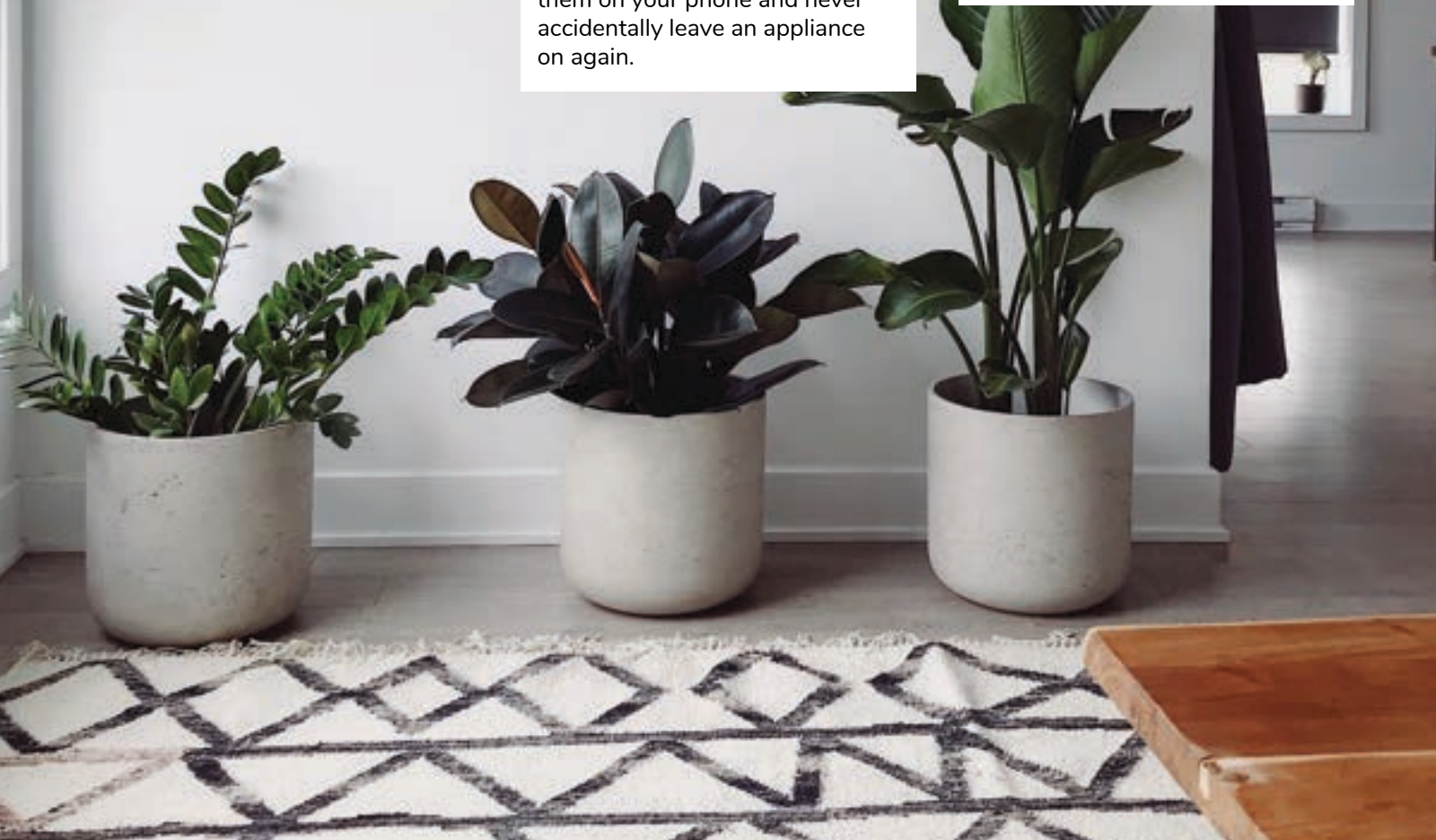
Smart plugs are one of the most affordable and easiest to use smart home devices. Once a wired appliance such as a lamp, fan, or curling iron is plugged into a smart plug, you can control them on your phone and never accidentally leave an appliance on again.

## SMART LANDSCAPING

Smart irrigation systems tailor watering schedules and run times automatically to meet specific landscape needs. Unlike traditional irrigation controllers that operate on a preset programmed schedule and timers, smart irrigation controllers monitor weather, soil conditions, evaporation, and plant water use to automatically adjust the watering schedule to actual conditions of the site.

## SMART APPLIANCES

A number of smart appliances are now available, including: smart refrigerators, smart laundry machines, smart vacuums, smart treat-dispensing pet cameras, smart coffee makers, smart hair tools, and more. These tools provide remote controlled features and status alerts, adding convenience to your daily responsibilities or routines.



# SAFE AND CLEAN!

## AVTA: THE WAY TO GET AROUND THE A.V.



- Vehicles and Stops Disinfected Daily
- Safe, On Time, and Cost Effective!
- Convenient Local and Commuter Routes
- Wireless Internet on All-Electric Buses

AVTA's leadership is dedicated to the health and safety of both their riders and employees. Join your fellow riders and get on board AVTA today. All surfaces of our vehicles, bus stops, and transportation center amenities are disinfected repeatedly throughout the day. Social distancing and face covering are still required.

AVTA empowers mobility - getting people where they need to be safely, timely, and cost effectively.



661-945-9445  
[www.avta.com](http://www.avta.com)

 @avta1  avta\_1

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Antelope Valley Transit Authority. Please extend your thanks and patronage to all our City Partners.



# HOLIDAY SAFETY TIPS

## TRAVEL

If you go out of town, wait until after you return to post details about your vacation. Have a good friend or relative check on your home while you are away or contact the Lancaster Sheriff Station to request a vacation house check.

## LEAVE THE LIGHTS ON

Make your home appear as though someone is there. During the winter months the sun sets earlier, so leave outside lights on at night or set them on a timer/ motion sensor.

## WATCH OUT FOR PORCH PIRATES

Theft of packages from front porches and stoops increases during the holidays as online shopping drives more home deliveries. Take advantage of electronic delivery alerts, request signature confirmation, or have a trusted neighbor hold the package(s) for you.



## OUT SHOPPING

Stay alert and be aware of your surroundings. Carry only the credit cards you will be using. Do not carry large amounts of cash.

## ONLINE SHOPPING

Use secure websites for purchases. Look for the locked keypad icon at the bottom of the screen or "https" in the URL address. They indicate that you are dealing with a secure website. Or try shopping locally instead!

## PARKING LOTS

Park your vehicle in a well-lit area. Do not leave anything valuable visible in your vehicle. Always secure packages in your locked trunk.



# Ready LANCASTER EMERGENCY PREPAREDNESS

▶ Ready ▶ Respond ▶ Recover

With more than 170,000 residents in the City of Lancaster, the City takes responsibility for protecting our residents and ensuring that every individual and family would be ready to respond to and recover from a natural or man-made emergency or disaster. Some of the disasters that Lancaster experiences include earthquakes, fires, flash floods, snowstorms, droughts, electrical outages, high winds and more. Because of the many threats that Lancaster faces, it is important that the City and residents are prepared for such disasters. However, preparing for these disasters needs to be done in advance.

## DEVELOP A FAMILY DISASTER PLAN

Having and practicing a family disaster plan will help keep your loved ones safe during an emergency. It is important that the entire family is prepared to respond, no matter what the situation. Since you may not always be together when these events occur, every family member needs to know how to contact each other and reconnect. Knowing which types of disasters affect your area is essential for

building a solid plan. Check with your local municipality for information more specific to your area.

**Visit our website for more information and a downloadable guide for creating your family disaster plan:**  
[www.cityoflancasterca.org/ready](http://www.cityoflancasterca.org/ready).



## DRIVE SAFELY THIS SEASON

Vehicle accidents are a serious threat during extremely cold weather and during the holiday season: rain soaked, icy or snowy roads, and distracted or impaired driving cause numerous car crashes every year. If you have to drive in cold weather conditions, be sure that you and your vehicle's emergency kit are ready for winter weather (visit our website for details).

### COLD WEATHER SAFETY

- Plan ahead and avoid roads that may be dangerous during winter conditions.
- If your car vehicle becomes stranded or trapped, stay with it and wait for help. If possible, tie a brightly colored cloth to the door handle as a signal to rescuers.
- Move anything you need from the trunk into the passenger area.
- Wrap your entire body, including your head, in extra clothing, blankets, or newspapers, and move your arms and legs to improve circulation.
- Stay awake. You will be less vulnerable to cold-related health problems.
- Run the motor (and heater) for about 10 minutes per hour, opening one window slightly to let in air. Make sure that snow is not blocking the exhaust pipe to reduce the risk of carbon monoxide poisoning.
- Do not eat snow because it will lower your body temperature.

### HOLIDAY DRIVING SAFETY

- Do not drive while impaired or let others drive impaired.
- Designate a sober driver, call a taxi, or use a ride share service.
- Don't text and drive.
- Check the weather and make sure to drive at a speed that is safe for road and weather conditions.
- Stay alert and aware of your surroundings and avoid drowsy driving by taking breaks or sharing the driving.



**40**<sup>th</sup>  
**YEAR**  
ANNIVERSARY



**661-945-5984**  
**hdmg.net**

**We are privileged to provide healthcare  
to residents of the Antelope Valley.**



***Focused on  
delivering a 5 star  
experience!***

*The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including High Desert Medical Group. Please extend your thanks and patronage to all our City Partners.*



# CALIFORNIA POPPY FESTIVAL™

at the AV Fairgrounds  
April 22, 2 - 10 PM  
April 23, 10 AM - 10 PM  
April 24, 10 AM - 6 PM



**LIVE ENTERTAINMENT • BEER GARDEN • 200+ VENDORS  
FOOD • LIVE ANIMAL EXHIBITS • AND SO MUCH MORE**



## **WE HAVE A NEW LOCATION**

Join us at the AV Fairgrounds,  
located at 2551 W Avenue H,  
Lancaster, CA 93536.



# MLK DAY OF SERVICE

**JANUARY 15, 2022**

The City of Lancaster's MLK Day of Service offers a variety of public service activities in which the community can become involved. For more information or to register, please visit [cityoflancasterca.org/mlkday](http://cityoflancasterca.org/mlkday), or contact the PARCS Department at 661-723-6077 or [mlkday@cityoflancasterca.org](mailto:mlkday@cityoflancasterca.org).



**"EVERYBODY  
CAN BE GREAT,  
BECAUSE  
ANYBODY CAN  
SERVE."**

—Martin Luther King, Jr.

## CAMP CHILL

**SIGN UP AND LET  
THE MAGIC BEGIN**

Bring your child to an all-day winter camp where they can enjoy fun adventures, games, jumpers, themed crafts, and much more!

Week 1: Dec. 20-23  
Week 2: Dec. 27-30  
Week 3: Jan. 3-7

Hours  
7 AM - 6 PM  
Monday - Friday  
Ages 5 - 12

For more information or to register please visit [cityoflancasterca.org/register](http://cityoflancasterca.org/register).



# NEW LANCASTER COMMUNITY CENTER

TO FOSTER CREATIVITY, INNOVATION, LEARNING, AND CONNECTION

## PURPOSE. PLACE. PASSION.

The Lancaster Community Center, purposefully designed to help residents discover their passions. Located at 44611 Yucca Avenue, the freshly restored 14,000 sq. ft. Center will serve as a hub for discovery, inspiration, inclusion, and collaboration for residents of all ages.

To make an impact, any great project begins with the “why” in mind. The vision of the Lancaster Community Center came from City Council’s recognition of the needs of our diverse population. The goal was to fill knowledge and service gaps in Lancaster and to support the interests of a changing community. This involved extensive research on successful community center models, a Lancaster community survey to identify resident interests, as well as an expansion of partnerships with established service providers and organizations.

Traditional community centers focus heavily on recreation and multipurpose meeting spaces. However, the Lancaster Community Center takes this

idea further by adding well-rounded opportunities for personal and professional development, like:

- Technology-focused programming, including podcast recording and computer training.
- Creative opportunities for exposure to up-and-coming fields.
- Providing various services like workforce development, learning exchanges, and financial literacy.

STREAM skillsets (science, technology, reading, art, and math) have become necessary for holistic childhood development and to prepare for the 21st-century workforce. In response to survey results, Community Center programming will foster STREAM skillsets for all ages through various activities including Makerspace experiences, computer classes to help develop workplace skills, engineering simulations, app creation workshops, and 3D printing.



**Mission:** engage our diverse population of residents, provide the access, opportunity, security, and resources to enhance their lives and empower them through these efforts to succeed in the world.





**“Technological literacy is critical for development in our increasingly adversarial digital world.”**

Community Center  
Survey Participant

One out of three respondents prioritized youth employment.

50% of all respondents have minor children in the home.



The Community Center will also provide a unique chance for community members to learn from professionals how to play an instrument, record songs, and produce music recordings. It will also have opportunities for entrepreneurial growth and programs focused on residents' health and wellbeing.

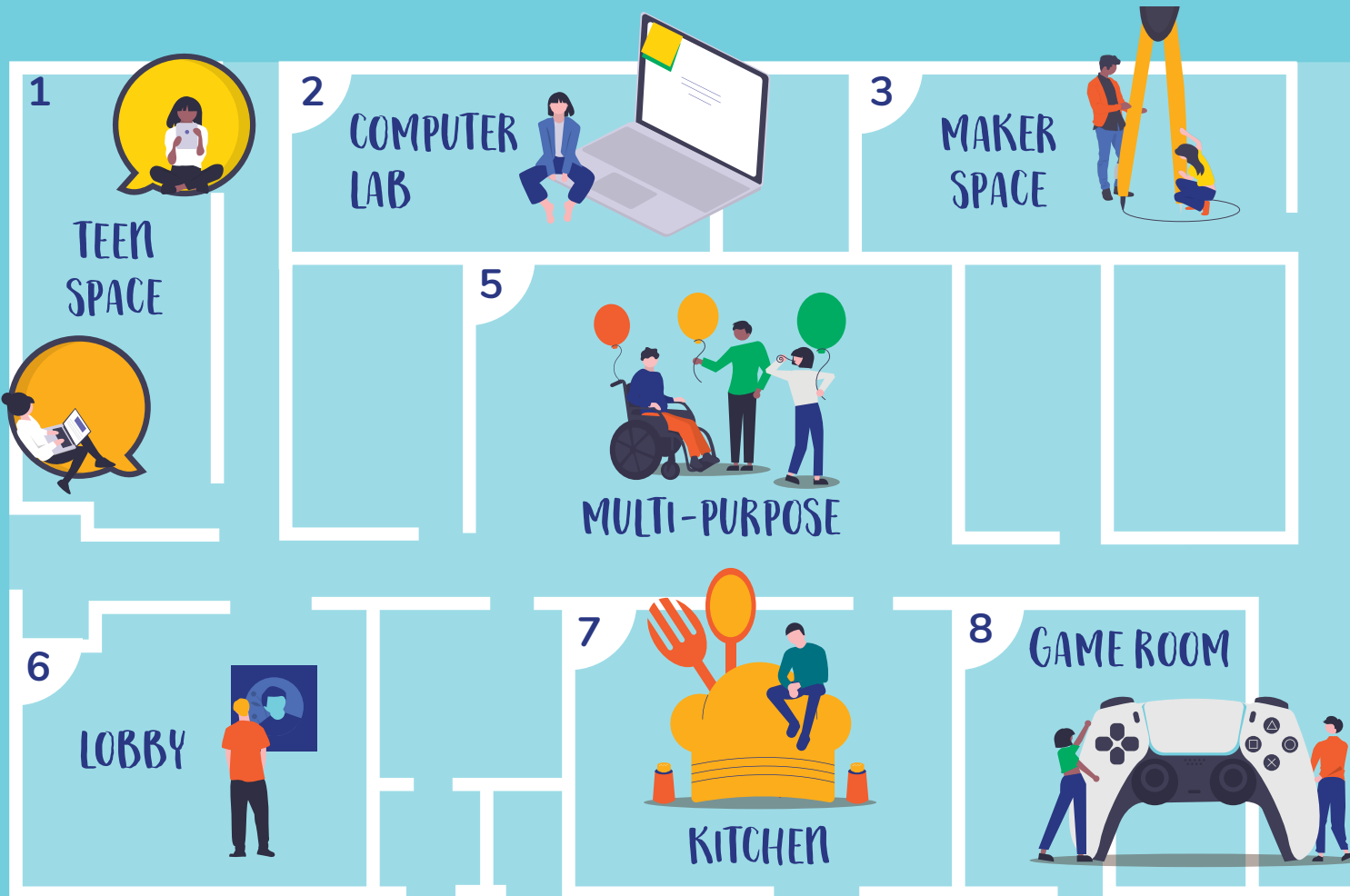
Recent studies found that when people have “third places” available—inviting environments outside of home and work that allow for community and communication—they are more likely to report increased quality of life. The Lancaster Community Center will act as a “third place” while providing space for the community to gain knowledge and skills in an environment that inspires.

There are many exciting community experiences on the horizon for the Lancaster Community Center as the City partners with non-profits and local organizations to establish programming reflecting the input of the community. The Center is poised to act as a transformative catalyst for citizens' potential and future – injecting hope, knowledge, and resilience into the Lancaster community.

Keep an eye out for future activities and news by visiting the City's website: [www.cityoflancasterca.org](http://www.cityoflancasterca.org).

# EXPLORE THE LANCASTER COMMUNITY CENTER!

The new Community Center features a variety of unique spaces devoted to engaging and empowering our community. For example, a demonstration kitchen will facilitate hands-on education and the library will act as a learning center to augment creative experience. Together, these spaces serve as a one-stop-shop for invaluable services for many diverse segments of our community.



**1. Teen Space:** A place for teens to socialize, relax & collaborate.

**2. Computer lab:** Resources for residents of all ages who need access to computers and/or computer classes.

**3. Makerspace:** Experiment with hands on projects, materials, and tools – such as a 3D printer. Explore

STEM concepts, entrepreneurship, and fabrication.

**4. Library:** Provides materials that pertain to the Center’s spaces, plus job training resources, DIY manuals, business books, ebooks, and laptops.

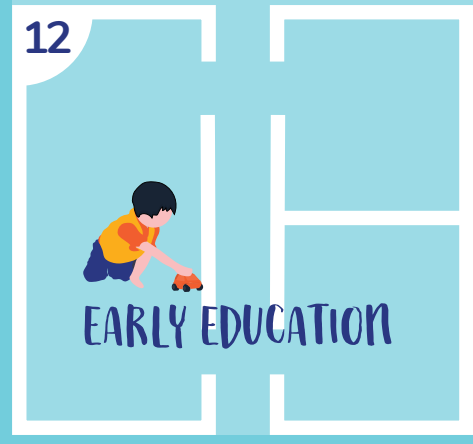
**5. Multi-purpose Room:** An open, dividable space to fit varying community interests, needs, and gatherings.

**6. Lobby:** Thanks to the Lancaster Museum of Art and History (MOAH), the Center features a vibrant collection of local “Count Me In” portraits celebrating our unique and diverse community.

**7. Kitchen, Food Demonstration Area & Culinary Classroom:** Serving up nutrition classes and culinary demonstrations!

STAY TUNED TO THE CITY'S SOCIAL MEDIA PAGES FOR UPDATES AS THE CENTER CONTINUES TO EXPAND ITS OFFERINGS AND PROGRAMS!

# #PurposePlacePassion



**8. Game Room:** Board games, video games & more!

**9. Arts & Crafts Room:** Unleash your creative side!

**10. Dance Room:** Pirouette – or moonwalk – over to the dance room and get some exercise! Includes parent observation area.

**11. Music Rooms:** A central component of STEAM. Space for lessons, recording audio, or even music engineering.

**12. Early Education Space:** A place for young ones to learn, read, and grow.

With these dedicated spaces, resources, and plans, the Center is poised to meet the diverse needs of our community in a myriad of ways – and to inspire innovation, creativity, inclusivity, and connection. For current hours and programs, visit the City's website.



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NMLS#253913

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BRINGING FAMILIES HOME

- It's what we do BEST!



**RE/MAX ALL-PRO**

The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including RE/MAX All-Pro. Please extend your thanks and patronage to all our City Partners.

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**661-947-2000**  
PALMDALE  
3001 RANCHO VISTA BLVD





# SPRING

## NOW ENROLLING!

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# BE A CHAMPION



# BE A LEADER

PRIVATE. INNOVATIVE. ACCREDITED.

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UAV



# Parks, Arts, Recreation, and Community Center

## ACTIVITY GUIDE

Offering Classes  
in Arts, Language,  
Educational  
Enrichment, Fitness,  
Aquatics & More!

REGISTRATION MATERIALS ONLINE AT  
[CITYOFLANCASTERCA.ORG/REGISTER](http://CITYOFLANCASTERCA.ORG/REGISTER)  
REGISTER EARLY, SPACE IS LIMITED





# CITY OF LANCASTER

## PARKS & FACILITIES: 661-723-6077

The City of Lancaster's Parks, Arts, Recreation, and Community Services (PARCS) Department provides residents and visitors with recreation opportunities, local parks and facilities, performing and visual arts venues, special events, and services to enrich our community.

### AMERICAN HEROES PARK

701 West Kettering Street  
Community Building, 642 West Jackman Street

### CEDAR CENTER FOR THE ARTS

44851 Cedar Avenue

### DEPUTY PIERRE W. BAIN PARK/ EASTSIDE POOL

45045 5th Street East • 661-723-6255

### EL DORADO PARK

44501 5th Street East

### FORREST E. HULL, M.D. PARK

2850 West Avenue L-12

### JAMES C. GILLEY LANCASTER NATIONAL SOCCER CENTER

43000 30th Street East

### JANE REYNOLDS PARK/WEBBER POOL

716 Oldfield Street • 661-723-6288

### LANCASTER COMMUNITY CENTER

44611 Yucca Avenue • 661-215-8090

### LANCASTER BATTING RANGE

43145 Owen Park Way • 661-723-5993

### LANCASTER MUNICIPAL STADIUM

45116 Valley Central Way

### LANCASTER MUSEUM OF ART AND HISTORY (MOAH)

665 West Lancaster Boulevard • 661-723-6250

### LANCASTER PERFORMING ARTS CENTER (LPAC)

750 West Lancaster Boulevard • 661-723-5950

### MARIPOSA PARK

45755 Fig Avenue

### PRIME DESERT WOODLAND PRESERVE/ ELYZE CLIFFORD INTERPRETIVE CENTER (ECIC)

43201 35th Street West • 661-723-6230

### RAWLEY DUNTLEY PARK

3334 West Avenue K

### SGT. STEVE OWEN MEMORIAL PARK TENNIS CENTER/BIG 8 SOFTBALL COMPLEX

43063 10th Street West

### SKYTOWER PARK

43434 Vineyard Drive

### TIERRA BONITA PARK

44910 27th Street East

### WESTERN HOTEL MUSEUM

557 West Lancaster Boulevard • 661-723-6250

### WHIT CARTER PARK

45635 Sierra Highway



# REGISTRATION GUIDE

## REGISTER ONLINE!

Register and pay for our classes, memberships, and facility rentals online at [cityoflancafterca.org/register](http://cityoflancafterca.org/register). Online registration requires debit or credit card.

## REGISTRATION DETAILS

Due to enrollment factors and other conditions beyond the control of staff, schedules are subject to change, cancellation, and rescheduling. Park and facility visitors and program participants MUST adhere to COVID-19 regulations, including social distancing and the use of masks. All programming and events must adhere to the most current public health guidelines.

## RESIDENT/NON-RESIDENT RATE

Residents are those persons living inside the City limits of Lancaster. All others pay a non-resident (NR) fee. Example: \$40 (\$46 NR).

## REFUND POLICY

Refund requests must be made at least 48 (business) hours prior to the first program meeting. No refunds after program has started. A \$3 per enrollment handling fee will be applied to all refunds. Allow three weeks for processing a refund.

## PHOTO/VIDEO POLICY

Registration constitutes consent to allow any photographs/videos taken to be used for City marketing purposes.

## ADA POLICY

The City of Lancaster does not discriminate on the basis of race, color, national origin, gender, religion, age, or disability in employment or the provision of services.

**THE PARCS DEPARTMENT IS LOCATED AT:**  
45116 Valley Central Way

### FRONT DESK HOURS

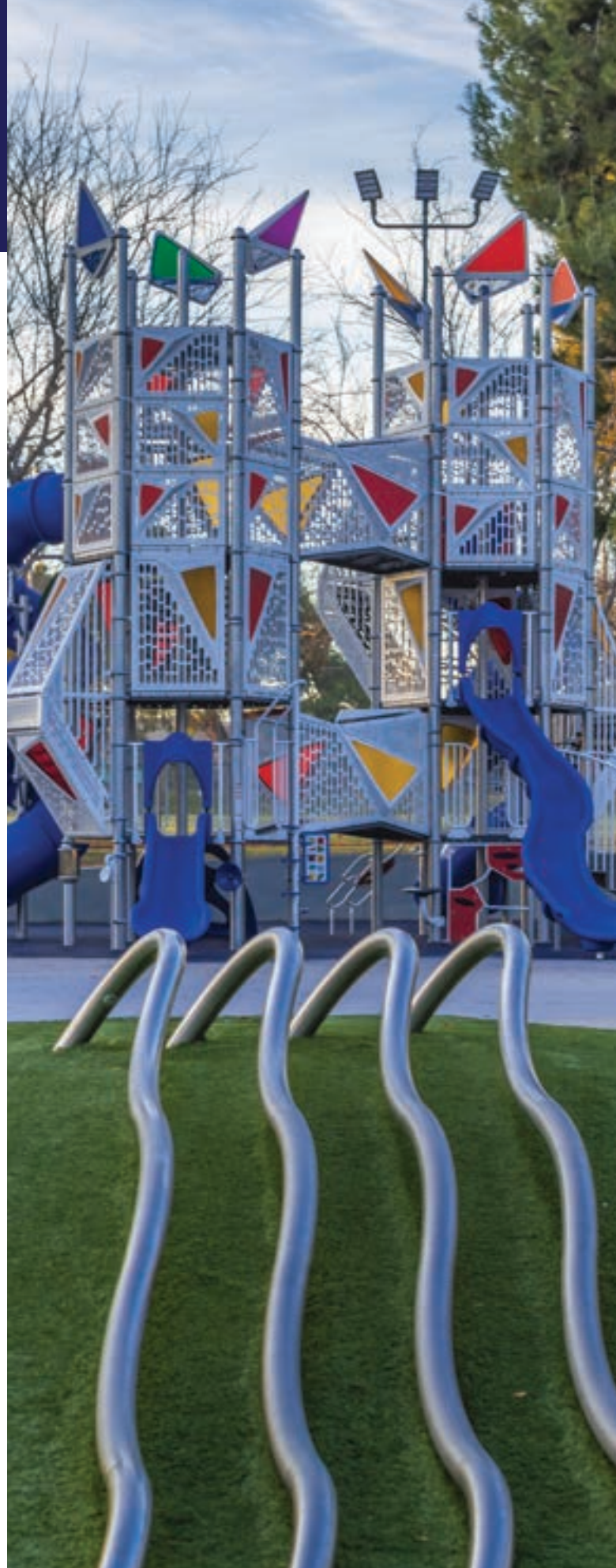
Monday - Thursday, 8 AM - 5 PM  
Friday, 8 AM - 4 PM

### GET IN TOUCH!

661-723-6077

### CLOSED FOR HOLIDAYS

New Year's  
MLK Day  
Presidents' Day





# Performing Arts

## VIRTUAL GUITAR WORKSHOP

CYNTHIA CHAMBERS

**(10 yrs.-Adult)** Learn tuning, chords, and tab reading to play your favorite songs. Students must have their own guitar. \$30 (\$37 NR)

Sun. Jan. 9 2-4 PM

## VIRTUAL PIANO WORKSHOP

CYNTHIA CHAMBERS

**(8 yrs.-Adult)** Learn to play chords with melodies the easy way by using proper fingering and hand positions. Students must have their own piano keyboard. \$30 (\$37 NR)

Sun. Feb. 27 2-4 PM

## VIRTUAL UKELELE WORKSHOP

CYNTHIA CHAMBERS

**(6 yrs.-Adult)** Learn tuning, chords, and tab reading to play your favorite songs. Students must have their own guitar. \$30 (\$37 NR)

Sun. Mar. 20 2-4 PM

## AFTER-SCHOOL PROGRAM ENRICHMENT CENTERS

**(Grades K-6)** Structured and safe after-school programs offered at Nancy Cory, Sundown, Valley View, and West Wind schools. Staff is fingerprinted and CPR/First Aid certified. Priority registration for all participants ends on the 15th of the prior month. Student enrollments are available via online registration. \$130 per month.

M-F After-school until 6 PM





# Youth Enrichment & Special Interest

## BILINGUAL FAMILY CLASS - LATINO LITERACY

INNOVATION EDUCATION

**(8-13 yrs.)** Student and parent class designed to encourage children to read with their family in an established routine. This helps create family memories and a harmonious environment for the child in both languages. Innovation Education Center, 42202 50th Street West, Suite D. \*Last class will be from 4 - 6 PM. \$90 (\$97 NR)

Thu.	Jan. 6-27	6:30-8:30 PM
Thu.	Feb. 3-24	6:30-8:30 PM
Thu.	Mar. 3-17*	6:30-8:30 PM

## FOR THE LOVE OF READING

INNOVATION EDUCATION

**(10-13 yrs.)** A book club focusing on helping middle school students find a love of reading while also giving them the language to discuss books in a group. We will discuss all aspects of a book to help students find exactly what they like about a book and take that knowledge and use it to find more books they like. Innovation Education Center, 42202 50th Street West, Suite D. \$90 (\$97 NR)

Thu.	Jan. 6-27	4-5 PM
Thu.	Feb. 3-24	4-5 PM
Thu.	Mar. 3-17*	4-5 PM

## LEGO ROBOTICS FOR BEGINNERS

INNOVATION EDUCATION

**(7-13 yrs.)** Students will design, modify, and program robots that avoid obstacles, pick up objects, and more! Innovation Education Center, 42202 50th Street West, Suite D. \*Last class will be from 4 - 6 PM. \$90 (\$97 NR)

Tue.	Jan. 11-25*	5-6 PM
Tue.	Feb. 1-22	5-6 PM
Tue.	Mar. 1-15*	5-6 PM

## VIRTUAL INTRO TO ANIME DRAWING

CREATIVE BRAIN LEARNING

**(8 yrs. - Adult)** Are you a fan of Japanese anime? If so, this class is for you! Explore anime drawing in simple steps and develop your very own anime characters and stories. \$70 (\$77 NR)

Thu.	Jan. 6-27	4-5 PM
Thu.	Feb. 3-24	4-5 PM

## VIRTUAL INTRO TO CARTOON DRAWING

CREATIVE BRAIN LEARNING

**(8 yrs. -Adult)** Students explore the art of cartoon drawing and create their own cartoon characters and cartoon strips. \$70 (\$77 NR)

Thu.	Jan. 6-27	3-4 PM
Thu.	Feb. 3-24	3-4 PM



# *The gift of music...*



Instagram Facebook **KEPADRE1049**



Instagram Facebook **BOBFMAV BOBFM1039**



Instagram Facebook **THEHEAT1009**



The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Adelman Broadcasting. Please extend your thanks and patronage to all our City Partners.

**VIRTUAL INTRO TO COMPUTER CODING**

CREATIVE BRAIN LEARNING

**(7 -12 yrs.)** This introduction to computer coding lets participants explore basic concepts of coding. Join for the fun and science – and end up creating your own computer programs. \$70 (\$77 NR)

Tue. Jan. 4-25 3-4 PM  
 Tue. Feb. 1-22 3-4 PM

**VIRTUAL VIDEO GAME DESIGN**

CREATIVE BRAIN LEARNING

**(7-12 yrs.)** Have fun learning how to create your very own 3D video games and share your completed games with the world. \$70 (\$77 NR)

Tue. Jan. 4-25 4-5 PM  
 Tue. Feb. 1-22 4-5 PM

**YOUTH SELF-DEFENSE & SAFETY AWARENESS**

YOUNG CHAMPIONS

**(4-18 yrs.)** Safety awareness and self-defense are combined in a fun, structured environment. Students, placed according to age and ability, will learn and practice skills to advance in rank and earn belts. Registration with the City of Lancaster is required. American Heroes Park, Community Room. \$88 (\$95 NR). Materials fee: \$35

Fri. Jan. 21-Mar. 25

New students (4-9 yrs.) 5:30-6:10 PM  
 New students (10 yrs.+ ) & yellow belt 6:15-6:55 PM  
 Orange belt & above 7-7:40 PM

**HANDS-ON FLORAL ARRANGING**

CHRIS SPICHER

**(14 yrs.-Adult)** Students will receive a combination of product knowledge, flower design theory, and hands-on experience. Students will take their flower design with them at the end of the class. Bring close-toed shoes and stem snips or scissors. \*Bring a branch or stick. AV Florist, 1302 W Ave J. \$20 (\$27 NR). Materials fee: \$135 due to the instructor before class begins.

Euro. Swirl Bouquet Mon. Mar. 7 6:30-8 PM  
 Lei and Corsage Mon. Mar. 14 6:30-8 PM  
 Poodle Arrangement Mon. Mar. 21 6:30-8 PM  
 "Porch Pot"\* Mon. Mar. 28 6:30-8 PM



**LEARN HOW TO SEW**

BARBARA SILVESTRE

**(13 yrs.-Adult)** Learn how to operate a sewing machine and perform basic sewing methods for fashion and home décor purposes. Students will complete a project by the end of class. All students must provide their own machine, scissors, thread, and pins. Materials will be listed online and also be given on the first day of class. MOAH Classroom. \$49 (\$56 NR). Materials fee: \$5, (\$20, if you borrow a machine in class).

Tue. Jan. 4-Feb. 8 6-8 PM  
 Tue. Feb. 15-Mar. 22 6-8 PM

**FIGURE DRAWING WORKSHOP AT MOAH: CEDAR**

Join the Lancaster Museum of Art and History’s MOAH: CEDAR team as they lead an in-person figure drawing workshop. Featuring a live model, participants are invited to bring their own drawing materials to sketch various poses and hone their drawing skills. Easels will be provided. NOTE: Fourth Sunday Sessions attendees must be over 18 years old and will include a nude figure model. Second Sunday sessions are all ages (participants 8 and younger may need an adult for assistance). FREE - \$3 donation welcome.

Second and Fourth Sundays of the month 3:30 PM





## BASIC PHOTOGRAPHY FUNDAMENTALS

PHILLIP KOCUREK

**(15 yrs.-Adult)** Your digital single lens reflex camera (DSLR) is a versatile instrument. Get out of auto mode and discover its potential. Learn how to take creative control over your camera and your photography. Bring your digital or film DSLR camera, notepad, and pen to class. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room. \$75 (\$82 NR)

Wed.	Jan. 5-Feb. 2	6-7:30 PM
Wed.	Feb. 23 -Mar. 23	6-7:30 PM

## D'S CERAMICS CLASSES

STEVEN MOSLEY

Materials fee: \$25. D's Ceramics: Lancaster Market Place, 2330 Mall Loop Drive, Unit 5-121.

## CHILDREN'S ART PROGRAM - CAP

**(6-12 yrs.)** Children will learn to create various art projects working with raw clay. Projects include hand building, sculpting, potter's wheel, and painting. Adult supervision required. Parent/guardian is encouraged to assist. \$50 (\$57 NR)

Sat.	Jan. 8-29	12-1 PM
Sat.	Feb. 5-26	12-1 PM
Sat.	Mar. 5-26	12-1 PM

## POTTER'S WHEEL

**(13 yrs.-Adult)** Students will learn the basics of throwing on the potter's wheel. This class is ideal for those who have never had the opportunity to use a potter's wheel. Participants 13-17 yrs. must have adult supervision. \$65 (\$72 NR)

Sat.	Jan. 8-29	1:30-2:30 PM
Sat.	Feb. 5-26	1:30-2:30 PM
Sat.	Mar. 5-26	1:30-2:30 PM



# Language

## HEBREW FOR BEGINNERS

SHOSHANA KATZ-ARUSH

**(15 yrs.-Adult)** Learn to speak, read, and write Hebrew with a professional Israeli teacher. Enjoy learning the nuances of modern Hebrew, as well as Israeli conversational skills and culture. These courses are intended to be taken consecutively, but students are encouraged to join at any time. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center: Game Room. \$80 (\$87 NR).

Tue.	Jan. 4-25	6:30-7:30 PM
Tue.	Feb. 1-22	6:30-7:30 PM
Tue.	Mar. 1-22	6:30-7:30 PM

## ITALIAN

INNOVATION EDUCATION

**(13 yrs.-Adult)** Learn the basics of conversational Italian. Students will enjoy instruction from a native-speaking and professionally trained interpreter and translator. Innovation Education, 42202 50th Street West, Suite D. \$90 (\$97 NR)

### Beginners

Tue.	Jan. 4-25	5:30-6:30 PM
Tue.	Feb. 1-22	5:30-6:30 PM
Tue.	Mar. 1-22	5:30-6:30 PM

### Travelers

Thu.	Jan. 6-27	6:30-7:30 PM
Thu.	Feb. 3-24	6:30-7:30 PM
Thu.	Feb. 3-24	6:30-7:30 PM

# Health & Fitness

## BOXING

SANTOS BOXING USA, ROMAN SANTOS

**(4 yrs. - Adult)** Discipline, self-control, and self-defense are taught through the art of boxing. Build confidence by using boxing training techniques. Bring hand wraps and gloves, or purchase them from the instructor. Santos Boxing USA, 211 East Avenue K-6, Unit A. \$150 (\$160 NR)

4-12 yrs.	T/F	Jan. 4-Mar. 29	5-6 PM
13 yrs.-Adult	T/F	Jan. 4-Mar. 29	5-6 PM

## MORNING YOGA & MEDITATION

AMY ARENA

**(13 yrs. - Adult)** All levels of Sun Salutations and other yoga stretches modified to meet the individual's needs. A meditation tailored to the students' needs for the day will complete our morning. Online lessons optional or solely if mandated. Amy Arena is certified, studied yoga at SFSU, and has parents who studied and taught yoga. Towel, yoga mat, and water required. Cedar Center for the Arts, Memorial Hall. \$40 (\$47 NR). Virtual option is available!

Thu.	Jan. 6-27	9-10 AM
Thu.	Feb. 5-26	9-10 AM
Thu.	Mar. 5-26	9-10 AM

## PARENT AND ME YOGA

AMY ARENA

**(1 mo. - Adult)** Through songs, stories, and the imagination, we'll move through yoga poses at the parent's pace and ability. Amy Arena is certified, studied yoga at SFSU, and comes from parents who studied and taught yoga. Bring a yoga mat. Cedar Center of the Arts, Memorial Hall. \$45 (\$52 NR).

Thu.	Jan. 6-27	10-11 AM
Thu.	Feb. 5-26	10-11 AM
Thu.	Mar. 5-26	10-11 AM



## TAEKWONDO

WILLIAM ROBINSON

**(4 yrs.-Adult)** This martial arts program is designed to build confidence, perseverance, discipline, focus, and integrity using martial arts techniques and self-defense training. ATA Martial Arts, 1825 West Avenue J, Suite 107. \$275 (\$285 NR). Materials fee: \$60

4-6 yrs.	M/W	Jan. 3-Mar. 30	3:45-4:15 PM
7-12 yrs.	M/W	Jan. 3-Mar. 30	4:45-5:30 PM
13 yrs.+	M/W	Jan. 3-Mar. 30	6:15-7:15 PM

# LET'S START JANUARY 2022 HEALTHY AND STRONG!

BUILD A BETTER YOU!



## HAIR AND MAKEUP

- Augury Salon
- Bella West Spa & Salon
- Formosa Rouge Spa Salon
- Heal Thy Hair
- Newest Addition to The BLVD: Wow Beauty Supply
- Panache
- Revive Hair Studio

## DANCE AND EXERCISE CLASSES

- AV Dance Studio 81
- Dance Magic Studios
- Fabulous Feet Dancewear
- Fusion Involvement
- Ride360 Indoor Cycling



## MUSIC STORES AND LESSONS

- AMPED: Academy of Music Performance and Education
- FIYA Records
- Piano Forte Music Academy
- Voodoo Vinyl

## CHIROPRACTIC / DENTAL CARE / HEARING

- Beltone Hearing Aid Center
- The BLVD Dentist
- Dr. Christy Lee, DMD
- Dr. Lora P. Spicher, DDS
- Dr. Rami M. Haddad, DDS
- Family Dentistry
- Precision Chiropractic
- Quantum Health Chiropractic

**For more information about these businesses and others on The BLVD, visit [theblvdlancaster.com](http://theblvdlancaster.com)!**





## TABLE TENNIS

JACK MILLER

**(9 yrs.-Adult)** Learn standardized table tennis techniques and game strategies. Tournament held last day of class. Must bring own table tennis racquet. Sgt. Steve Owen Memorial Park, Stanley Kleiner Activity Center. No class Jan. 17 and Feb. 21. 10% off when registering for more than one course at a time. Drop-in rates available! \$39 (\$46 NR)

Mondays: Jan. 3-Mar. 28

Senior (55 yrs.+) 10:30 AM-12:30 PM  
 Youth (9-17 yrs.) 3:30-5 PM  
 Adult (18 yrs.+) 5-6:30 PM  
 League Play (9 yrs.+) 6:30-9 PM

## TENNIS

Sgt. Steve Owen Memorial Park, 43063 10th Street West

**Private Lessons (four-lesson package). One-on-one lessons arranged with tennis pro after registration.**

Four 1-hour lessons \$142 (\$152 NR)  
 Four 1/2-hour lessons \$100 (\$107 NR)

## EXCEL TENNIS

**(5 yrs.-Adult)**

Excel Tennis offers USPTA professional coaching for all ages in a unique, structured, and affordable tennis program. Classes use a progressive rating system, year-round competitive ladder play, and quarterly flex tournaments for all students. Tennis racket required.

Brandon Diaz | \$75 (\$82 NR)

5-8 yrs.	Sat.	Jan. 8-29	10-11 AM
	Sat.	Feb. 5-25	10-11 AM
	Sat.	Mar. 5-25	10-11 AM

9-12 yrs.	Fri.	Jan. 7-28	4-5 PM
	Fri.	Feb. 4-25	4-5 PM
	Fri.	Mar. 4-25	4-5 PM

13-17 yrs.	Fri.	Jan. 7-28	5-6 PM
	Fri.	Feb. 4-25	5-6 PM
	Fri.	Mar. 6-27	5-6 PM

18 yrs.+	Fri.	Jan. 7-28	6-7 PM
	Fri.	Feb. 4-25	6-7 PM
	Fri.	Mar. 6-27	6-7 PM

Linda Ruiz | Hybrid (7-17 yrs.) \$75 (\$82 NR)

Beginners

Mon.	Jan. 3-24	5-6 PM
Wed.	Jan. 5-26	5-6 PM
Mon.	Jan. 31-Feb. 21	5-6 PM
Wed.	Feb. 2-23	5-6 PM
Mon.	Mar. 7-28	5-6 PM
Wed.	Mar. 9-30	5-6 PM

Advanced

Mon.	Jan. 3-24	6-7 PM
Wed.	Jan. 5-26	6-7 PM
Mon.	Jan. 31-Feb. 21	6-7 PM
Wed.	Feb. 2-23	6-7 PM
Mon.	Mar. 7-28	6-7 PM
Wed.	Mar. 9-30	6-7 PM

## TENNIS CLINIC

BRANDON DIAZ

**(13 yrs.-Adult)** Clinic based tennis drills and matches with fellow clinic players. Strictly for casual matchmaking and drills with minimal tennis instruction. \$40 (\$47 NR)

Sat.	Jan. 8-29	9-10 AM
Sat.	Feb. 5-25	9-10 AM
Sat.	Mar. 5-25	9-10 AM

## TOURNAMENTS

Excel Tennis' monthly tournament starts the year off with a UTR-based tennis tournament! Scan the QR Code for more information on tournaments hosted this quarter.



## COURT MAINTENANCE

COURTS CLOSED WHILE CLEANED

PUBLIC PLAY, FREE - Lit from dusk to 10 PM, courts are open to the public seven days a week; except during tournaments, City lessons, and court rentals. First come, first served. Use time is limited to one hour when players are waiting for an open court.



## BATTING RANGE

All credit cards accepted. We have both baseball and softball cages available.

43415 Owen Park Way  
661-723-5993

MON - FRI: 3 - 8 PM  
SAT - SUN: 10 AM - 8 PM

10  
BATTING  
CAGES!

## ADULT SOFTBALL

REGISTRATION: FEB. 28 – APRIL 1

League play begins in March. Schedule consists of 10 league games and one classification game. Games are played Sun. - Fri., you determine the day. \$430 per team.

Sun. - Fri.	Men's Slow Pitch
Sun. - Fri.	Coed Slow Pitch



**OUR PLEDGE TO OUR CUSTOMERS:**

We pledge that during the first lesson, our American Red Cross trained and certified water safety instructors will assess the skills of all swim lesson participants to ensure they are enrolled in the class most appropriate for their skill set. Any participant not registered in the class most suited for their skill development will be moved to the class most suited for their abilities and one which provides the best possible swim lesson experience. The water safety instructors reserve the right to move registrants to other levels based on the safety of the participant and the ability to meet the requirements of the registered level. This process will be reviewed and evaluated by our Water Safety Instructor Trainer (W.S.I.-IT) to ensure the integrity of our pledge is administered uniformly. Thank you for entrusting the City of Lancaster with your aquatic enrichment.

Please note: Masks must be worn indoors, unless you are in the pool. No food/drinks allowed in the facility, except water. Water fountains/bottle filler available for public use.

**TO REGISTER: [cityoflancasterca.org/register](http://cityoflancasterca.org/register)**

1. Read descriptions.
2. Determine which class you would like to take.
3. Select your preferred session.
4. Register at [www.cityoflancasterca.org](http://www.cityoflancasterca.org) under Recreation > Aquatics.

**Registration opens one (1) week prior to the beginning of each session**

**EASTSIDE POOL**

**661-723-6255** (Open year round)

Deputy Pierre W. Bain Park, 45045 5th Street East  
 Eastside Pool can be rented for birthdays, parties, and special events. **For rental and aquatic information, call 661-723-6256.**

**PUBLIC SWIM FEES**

Flotation devices are not allowed. Children less than 4 ft. tall and 7 yrs. old must be accompanied in the water by an adult (one-on-one).

<b>Infant (3 yrs. and under)</b>	<b>Free</b>
<b>Child (4 - 12 yrs.)</b>	<b>\$1</b>
<b>Teen (13 - 16 yrs.)</b>	<b>\$1.25</b>
<b>Adult (17 yrs.+)</b>	<b>\$2</b>
<b>Senior (55 yrs.+)</b>	<b>\$1</b>

**30 PUNCH SWIM PASS**

Replacement cards cost \$1

<b>Child</b>	<b>\$22</b>
<b>Teen</b>	<b>\$28</b>
<b>Adult</b>	<b>\$44</b>
<b>Senior</b>	<b>\$22</b>

**LAP SWIM**

Open to adults 16 and older as well as those on competitive swim teams. Lap swimmers must circle swim whenever there are more than two swimmers per lane. See public swim fees.

Early Bird Lap*	MON - THU	5:45 - 7 AM
Senior & Therapy	MON - FRI	10:00 - 11:30 AM
Noon Lap*	MON - SAT	11:45 - 1:00 PM
Evening Lap*	WED	8:30 - 9:30 PM

**HOLIDAY CLOSURES:**

- January 1: New Year's Day
- January 17: MLK Day
- February 21: Presidents' Day

**EVENT CLOSURES**

Eastside Pool will be closed to the public during the following invitational events:  
 Feb 5: High School Swim Camp (8 AM-12 PM)  
 Feb 19: Quartz Hill Pentathlon (8 AM – 2PM)  
 April 9: Dan Tran Invite (all day)



## PARENT/TOT

6 mos.-3 yrs.

Parents teach their children to feel more relaxed and comfortable in the water. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	7 PM
Sat.	Jan 8 - Feb 26	10:20 AM
T/TH	Feb 1 - 24	7 PM
T/TH	Mar 1 - 24	7 PM
Sat.	Mar 5 - Apr 30*	10:20 AM
T/TH	Mar 29 - Apr 21	7 PM

## PRESCHOOL

3-5 yrs.

Children learn to feel comfortable in water as well as how to control breathing, flutter kick, front float, and back float. This is not a learn-to-swim class. \$41 (\$49 NR).

\*No class 4/23.

T/TH	Jan 4 - 27	7 PM
Sat.	Jan 8 - Feb 26	9 AM
Sat.	Jan 8 - Feb 26	9:40 AM
Sat.	Jan 8 - Feb 26	10:20 AM
T/TH	Feb 1 - 24	7 PM
T/TH	Mar 1 - 24	7 PM
Sat.	Mar 5 - Apr 30*	9 AM
Sat.	Mar 5 - Apr 30*	9:40 AM
Sat.	Mar 5 - Apr 30*	10:20 AM
T/TH	Mar 29 - Apr 21	7 PM

## PRESCHOOL 2

3-5 yrs.

Prerequisite: Three sessions of Preschool swim class. Preschoolers advance to prone kick glide and underwater movement as well as combination arm and kick movements. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	6:20 PM
Sat.	Jan 8 - 26	9 AM
T/TH	Feb 1 - 24	6:20 PM
T/TH	Mar 1 - 24	6:20 PM
Sat.	Mar 5 - Apr 30*	9 AM
T/TH	Mar 29 - Apr 21	6:20 PM

## PRESCHOOL 3

3-5 yrs.

Prerequisite: Three sessions of Preschool 2 swim class. Preschoolers advance to side breathing as well as enhancing combined arm and kick movements. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	6:20 PM
Sat.	Jan 8 - Feb 26	11 AM
T/TH	Feb 1 - 24	6:20 PM
T/TH	Mar 1 - 24	6:20 PM
Sat.	Mar 5 - Apr 30*	11 AM
T/TH	Mar 29 - Apr 21	6:20 PM



## LEVEL 1: INTRODUCTION TO WATER SKILLS

6-14 yrs.

Helps students feel comfortable in water. Learn to enter and exit water safely; submerge mouth, nose, and eyes; exhale underwater through mouth and nose; open eyes underwater; and pick up submerged objects, as well as float on front and back. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	6:20 PM
Sat.	Jan 8 - Feb 26	9 AM
Sat.	Jan 8 - Feb 26	9:40 AM
T/TH	Feb 1 - 24	6:20 PM
T/TH	Mar 1 - 24	6:20 PM
Sat.	Mar 5 - Apr 30*	9 AM
Sat.	Mar 5 - Apr 30*	9:40 AM
T/TH	Mar 29 - Apr 21	6:20 PM

**LEVEL 2: FUNDAMENTAL AQUATIC SKILLS****6-14 yrs.**

Teaches fundamental skills and enhances Level 1 skills. Learn to enter water by stepping or jumping from side; exit water safely using ladder or side; submerge entire head; perform front and back glide; roll over from front to back, back to front; swim on side; swim on front and back; and tread water. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	7 PM
Sat.	Jan 8 - Feb 26	9:40 AM
Sat.	Jan 8 - Feb 26	11 AM
T/TH	Feb 1 - 24	7 PM
T/TH	Mar 1 - 24	7 PM
Sat.	Mar 5 - Apr 30*	9:40 AM
Sat.	Mar 5 - Apr 30*	11 AM
T/TH	Mar 29 - Apr 21	7 PM

**LEVEL 3: STROKE DEVELOPMENT****6-14 yrs.**

Builds on skills in Level 2 through additional guided practice. Learn to jump into deep water from side; dive from kneeling or standing position; submerge and retrieve an object; bob with head fully submerged; use rotary breathing in horizontal position; perform Check-Call-Care in an emergency; and change from horizontal to vertical position on front and back. Additional skills taught include front and back glide, survival float, front and back crawl, butterfly kick and body motion, HELP and Huddle position and reaching assist. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	7:40 PM
Sat.	Jan 8 - Feb 26	11 AM
T/TH	Feb 1 - 24	7:40 PM
T/TH	Mar 1 - 24	7:40 PM
Sat.	Mar 5 - Apr 30*	11 AM
T/TH	Mar 29 - Apr 21	7:40 PM

**LEVEL 4: STROKE IMPROVEMENT****6-14 yrs.**

Develops confidence in skills learned and improves Level 3 skills. Learn to shallow dive and dive from stride position; swim underwater; feet-first surface dive; tread water using sculling arm motions and kick; swim on side and perform open turns on front and back using any stroke. Additional skills include front and back crawl, breaststroke, butterfly, and elementary backstroke. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	7:40 PM
Sat.	Jan 8 - Feb 26	9 AM
T/TH	Feb 1 - 24	7:40 PM
T/TH	Mar 1 - 24	7:40 PM
Sat.	Mar 5 - Apr 30*	9 AM
T/TH	Mar 29 - Apr 21	7:40 PM

**LEVEL 5: STROKE REFINEMENT****6-14 yrs.**

Provides further coordination and refinement of Level 4 strokes and teaching survival swimming. Learn to tread water with two different kicks; perform rescue breathing; standing dive; shallow dive; glide two body lengths and begin any front stroke. \$41 (\$49 NR). \*No class 4/23.

Sat.	Jan 8 - Feb 26	9:40 AM
T/TH	Feb 1 - 24	8:20 PM
Sat.	Mar 5 - Apr 30*	9:40 AM
T/TH	Mar 29 - Apr 21	8:20 PM

**LEVEL 6: SWIMMING AND SKILL PROFICIENCY****6-14 yrs.**

Refines the student's strokes to improve swimming ease, efficiency, power and smoothness over greater distances. Class is designed with "menu" options that focus on preparing students to participate in more advanced courses. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	8:20 PM
Sat.	Jan 8 - Feb 26	10:20 AM
T/TH	Mar 1 - 24	8:20 PM
Sat.	Mar 5 - Apr 30*	10:20 AM



## ADAPTIVE AQUATICS

A “pool buddy” must be provided by a caregiver; they can be a parent, ABA therapist, or older sibling. Pool Water Safety Instructors reserve the right to move swimming students into different classes if there are safety concerns.

### ADAPTIVE AQUATICS 1 (SEVERE)

In this class, the student and their buddy are assisted with becoming more relaxed and comfortable in the water, along with learning basic water safety skills and fundamental skills at the student’s pace. An adaptive 1 student may have never been exposed to the water; be capable of self-injurious or aggressive behaviors; wander excessively; or have similar factors. Student **MUST** always be accompanied by a pool buddy in the water to provide 1:1 supervision of the student at all times during lessons. If a buddy is not provided, the student will have to wait until one is available before entering the water. \*No class on 1/17 and 2/21

Mon. Jan 3 – Mar 7\* 7 PM

### ADAPTIVE AQUATICS 2 (MODERATE)

This class teaches water safety skills and fundamental skills at the student’s pace. An adaptive 2 student may: have had some exposure to water; be left alone temporarily to work on a skill; or utilize the support of a pool buddy, if needed. 1:1 supervision during lessons is not required if the student is capable of following on-step instructions. A pool buddy is **OPTIONAL** with the opportunity to phase out over time. \*No class on 1/17 and 2/21.

Mon. Jan 3 – Mar 7\* 7 PM

### ADAPTIVE AQUATICS 3 (HIGH FUNCTIONING)

This class teaches water safety skills and fundamental skills, continuously working to advance swimming abilities at the student’s pace. A pool buddy is **NOT** required. The student does not need 1:1 support in the water and can follow one to two step instructions. \*No class on 1/17 and 2/21

Mon. Jan 3 – Mar 7\* 7:45 PM



## ADULT

**18+ yrs.**

\$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	8:20 PM
Sat.	Jan 8 – Feb 26	11 AM
T/TH	Feb 1 – 24	8:20 PM
T/TH	Mar 1 – 24	8:20 PM
Sat.	Mar 5 – Apr 30*	11 AM
T/TH	Mar 29 - Apr 21	8:20 PM

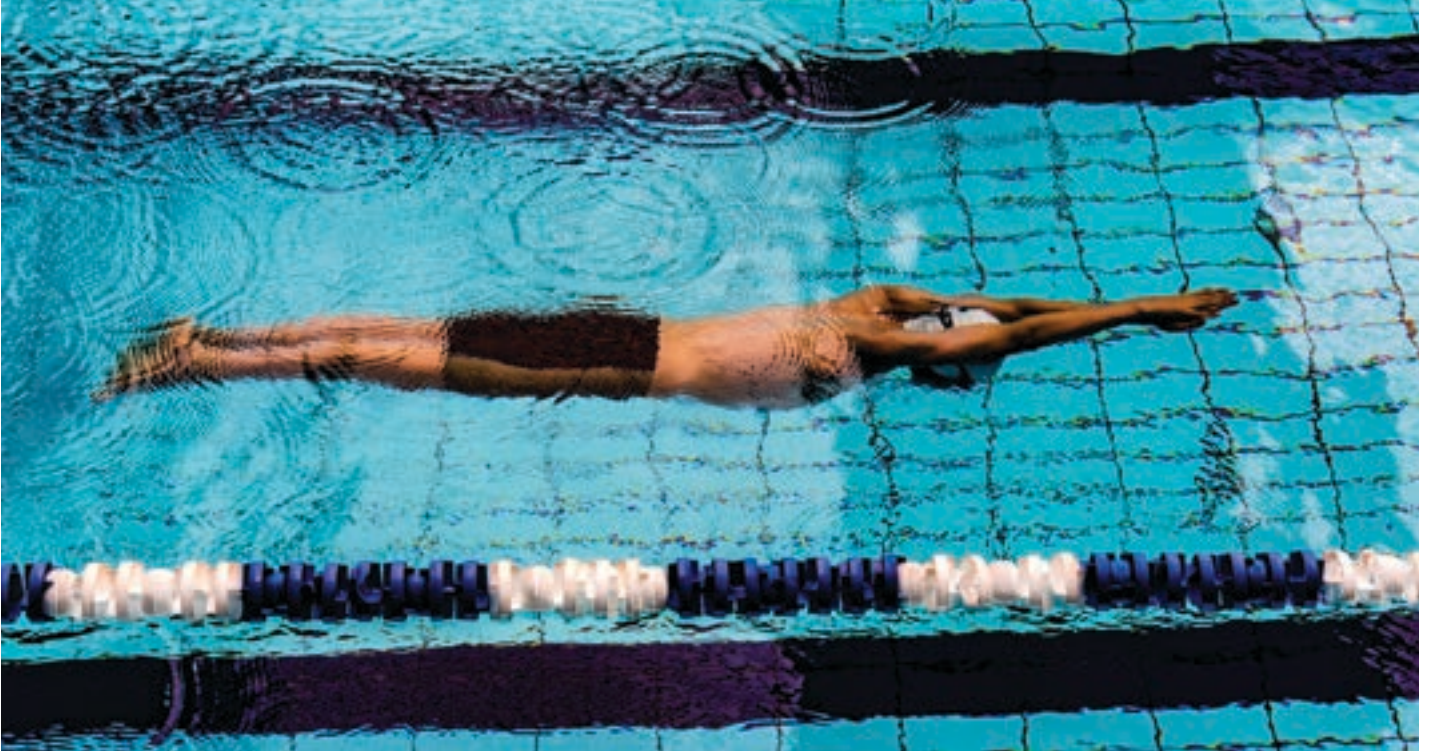
## AQUACISE

**15+ yrs.**

Water exercise class to help firm up arms and legs, as well as increasing circulatory endurance using a variety of movements. \$41 (\$49 NR). \*No class 4/23.

T/TH	Jan 4 - 27	7:40 PM
Sat.	Jan 8 – Feb 26	10:20 AM
T/TH	Feb 1 – 24	7:40 PM
T/TH	Mar 1 – 24	7:40 PM
Sat.	Mar 5 – Apr 30*	10:20 AM
T/TH	Mar 29 - Apr 21	7:40 PM





## HYDRO-FIT

**15+ yrs.**

Exercise class for an invigorating water workout. Uses belts, ankle cuffs, and Styrofoam barbells. \$41 (\$49 NR).

T/TH	Jan 4 - 27	8:25 PM
T/TH	Feb 1 - 24	8:25 PM
T/TH	Mar 1 - 24	8:25 PM
T/TH	Mar 29 - Apr 21	8:25 PM

## PRIVATE SWIM LESSONS

Private swim lessons for all ages. The fee is \$159, (\$187 NR) for eight 1/2-hour lessons.

## A.V. SPECIAL OLYMPICS

Swimming opportunities for individuals with intellectual disabilities. Call Laura Mayo at 661-253-2121 for information.

## OASIS AQUATIC SWIM

**5-18 yrs.**

Oasis Aquatics is a United States Swimming affiliated year-round competitive swim team offering competitive training and swim meets. Visit [www.oasisaquatics.org](http://www.oasisaquatics.org) for more information.

## OASIS MASTERS SWIM PROGRAM

**18+ yrs.**

Conditioning, swim skills, instruction, competitive events, and ocean swimming.

Call Tom Otto for fees and information at 661-946-7537 or 661-722-0585.

## WATER SAFETY INSTRUCTOR CLASS

**17+ yrs.**

Upon successful completion, students are certified as Red Cross swim lesson instructors. Must provide own Red Cross manuals. Current certificate in Lifeguard Training desirable. Required Red Cross FIT course included. Approximately 40 hours of training. Students must attend all classes – no exceptions.

Call the pool at 661-723-6255 for times and information. \$127 (\$138 NR) – includes the Red Cross Certification fee.

## LIFEGUARD TRAINING CLASS

**15+ yrs.**

Enrollees must be able to:

1. Swim 300 yards with rhythmic breathing, non-stop, front crawl, or breast stroke.
2. Tread water for two minutes, legs only, hands in armpits.
3. Within one minute and 40 seconds be able to: Swim 20 yards with no goggles, with face in or out of water. Surface dive face first or feet first into deep water to retrieve 10 lb. brick. Return to surface and swim 20 yards on back returning to the starting point with both hands holding the brick while keeping face at or near the surface.

Candidates are not permitted to swim the distance underwater. Candidates must exit the pool without the use of steps or ladders. Call the pool at 661-723-6255 for additional information. \$127 (\$138 NR) includes Red Cross Certification fee.

# CLEANER POWER, AFFORDABLE RATES, AND LOCAL CONTROL.

LANCASTER ENERGY IS PUTTING THE **YOU** BACK IN UTILITY.



A variety of payment programs are available to assist with short-term and long-term financial challenges. Need assistance paying your bill?



Learn more at  
[sce.com/residential/assistance](https://sce.com/residential/assistance)

**Stay tuned for new payment programs coming soon.**

We're getting a new look! Lancaster Choice Energy is now Lancaster Energy. You will see a shift to our new brand on your plan documents over the next several months.



LANCASTER  
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Lancaster Community  
 Services Foundation, Inc.  
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# RE♥CYCLE

## BIKE DONATION EVENT

Put a  
 positive  
 spin on  
 your old  
 bike.

Donate your outdated, out-of-commission,  
 or outgrown bikes at the Re-Cycle Bike  
 Donation Event

In partnership with Waste Management and  
 Resurrection Cycles, the City of Lancaster is  
 collecting used and unneeded bikes to  
 be recycled, restored, and given to those  
 in need.

Saturday, January 29  
 7 - 11 am

City of Lancaster  
 Maintenance Yard  
 615 W. Avenue H  
 Lancaster, CA 93534



The Re-Cycle Bike Donation Event is  
 part of the SEE AND BE SEEN program.  
 Whether walking or rolling, be sure to  
 SEE AND BE SEEN for optimal safety.

[cityoflancasterca.org/bikedonation](http://cityoflancasterca.org/bikedonation)

# RECYCLE RIGHT, FOR TOMORROW.

From recycling to organics, Waste Management is here to help your Lancaster business reach its sustainability goals.  
 For more information or to schedule a no-cost evaluation, contact Recycling Manager Ali Van Dereyk at 661-382-9128.

[business.wm.com/Lancaster](http://business.wm.com/Lancaster)



The City of Lancaster appreciates the generous underwriting of programs and services by our City Partners, including Waste Management.  
 Please extend your thanks and patronage to all our City Partners.