

# LANCASTER SOCIAL EQUITY COMMISSION MEETING AGENDA

Wednesday, May 18, 2022 5:00 p.m.

Posted by 5:00 p.m. on Friday, March 13, 2022 at the entrance to Lancaster City Hall 44933 Fern Avenue, Lancaster, CA 93534

## LANCASTER SOCIAL EQUITY COMMISSION

Chairman Shawntwayne Cannon
Vice Chair Giovanni Christon-Pope
Commissioner Lloyri Carter; Commissioner Zac Cullen;
Commissioner Christopher DeLoach; Commissioner Teresina Hone;
Commissioner Chyheeb Joseph

#### AGENDA ITEMS TO BE REMOVED

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

#### PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Lancaster Social Equity Commission on any agendized item is requested to complete a speaker card for the Commission Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Commission at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out *prior* to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each unless a different time limit is announced.* 

#### CALL TO ORDER

#### **ROLL CALL**

Commission Members: Carter, Cullen, DeLoach, Hone, Joseph; Vice Chair Christon-Pope; Chairman Cannon

#### **INVOCATION**

# LANCASTER SOCIAL EQUITY COMMISSION AGENDA WEDNESDAY, MAY 18, 2022

#### **PLEDGE OF ALLEGIANCE**

#### **PRESENTATION**

1. Recap and Updates
Presenters: Ronald Chatters III and Nigel Holly

#### **CONSENT CALENDAR**

CC 1. Approval of Minutes – March 16, 2022

#### **CONTINUED BUSINESS**

**CB 1.** Continued discussion and possible action regarding the draft Equity Report containing recommendations for City Council

#### **NEW BUSINESS**

- **NB 1.** Parliamentary Procedure
- NB 2. Youth Job Fair
- **NB 3.** Discussion and possible action on Pride Month Activities
- **NB 4.** Discussion and possible action on Community Engagement and the Poppy Festival Survey
- NB 5. AV Edge Spring Business Summit
- **NB 6.** Discussion and possible action on July Activities

#### PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Lancaster Social Equity Commission on any item *NOT ON THE AGENDA* regarding Commission business and speaker cards must be submitted *prior* to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each unless a different time limit is announced.* State law prohibits the Commission from taking action on items not on the agenda.

### **COMMISSIONER COMMENTS**

# LANCASTER SOCIAL EQUITY COMMISSION AGENDA WEDNESDAY, MAY 18, 2022

### **ADJOURNMENT**

Next Regular Meeting: Wednesday, June 15, 2022 – 5:00 p.m.

#### **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act and Government Code section 54953(e), the City has implemented a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act and resolving any doubt whatsoever in favor of accessibility. If you need special assistance to participate in this telephonic meeting, please contact the City Clerk at (661)723-6020 or via email at CityClerk@cityoflancasterca.org. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

#### AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.