



CITY COUNCIL/SUCCESSOR AGENCY/FINANCING/  
POWER/CALIFORNIA CHOICE ENERGY AUTHORITY  
REGULAR MEETING  
AGENDA

**Tuesday, June 28, 2022**  
Regular Meeting – 5:00 PM

The City Clerk/Agency/Authority Secretary hereby declares the agenda was posted  
by 5:00 p.m. on June 24, 2022  
at the entrance to the Lancaster City Hall Council Chambers  
44933 Fern Avenue, Lancaster, CA 93534

***LEGISLATIVE BODY***

City Council/Successor Agency/Financing/Power/California Choice Energy Authority

Mayor/Chair R. Rex Parris

Vice Mayor/Vice Chair Marvin Crist

Council Member/Agency Director/Authority Darrell Dorris

Council Member/Agency Director/Authority Member Raj Malhi

Council Member/Agency Director/Authority Member Ken Mann

**AGENDA ITEMS TO BE REMOVED**

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

**PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

Any person who would like to address the Legislative Bodies on any agendized item is requested to complete a speaker card for the City Clerk/Agency/Authority Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Legislative Body at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out *prior* to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each.*

Consent Calendar items under the Legislative Body may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three minutes, unless a different time limit is announced, to address your concerns before the Legislative Body takes action on the Consent Calendar.

**CALL TO ORDER**

City Council/Successor Agency/Financing/Housing/Power/California Choice Energy Authority

**ROLL CALL**

City Council Members /Agency Directors /Authority Members: Dorris, Malhi, Mann;Vice Mayor/ Vice Chair Crist, Mayor/Chair Parris

**ROLL CALL**

Housing Authority Members: Harvey, Malhi, Mann; Vice Chair Crist, Chair Szeto

**INVOCATION**

Bishop Henry Hearn, Living Stone Cathedral

**PLEDGE OF ALLEGIANCE**

**JOINT CONSENT CALENDAR**

**JCC 1. Antelope Valley Mosquito and Vector Control District Ballot Assessment**

Recommendation(s):

That the City Council, Successor Agency Board and Housing Authority Board each direct the City Manager/Executive Director, or his designee, to vote yes on the official ballot for the

Antelope Valley Mosquito and Vector Control District to increase the proposed annual assessment for improved mosquito, vector and disease testing and control services.

The City of Lancaster would be paying a new assessment of \$2,616.88 (total) per year for 1,040 parcels which will result in \$2.52 per parcel if the ballot passes. The last assessment was in 2005. The Antelope Valley Mosquito and Vector Control District proposed the approval of the assessment due to rising costs and additional resources needed. The AV Mosquito and Vector Control District currently operates on a \$1.1 million budget with current reserves totaling \$150,00.

## **CALIFORNIA CHOICE ENERGY AUTHORITY - CONSENT CALENDAR**

### **CCEA CC 1.** Amend Legal Services Agreement for Braun Blaising Smith Wynn P.C. Professional Services Agreement for Hall Energy Law PC

Recommendation(s):

- a. Amend a Legal Services Agreement with Braun Blaising Smith Wynn P.C. to an amount not to exceed \$430,000 for regulatory legal services in support of California Choice Energy Authority and its member agencies, and authorize the Executive Director, or his designee, to sign all documents.
- b. Amend a Professional Services Agreement for Legal Services with Hall Energy Law PC to an amount not to exceed \$175,000 for transactional legal services in support of California Choice Energy Authority and its member agencies, and authorize the Executive Director, or his designee, to sign all documents.

Braun Blaising Smith Wynne, P.C. (BBSW) provides legal and regulatory support services to CalChoice. These services include representing CalChoice and its member cities before the California Public Utilities Commission (CPUC). BBSW advises CalChoice regarding pending and anticipated CPUC matters, rate cases, and CPUC rule changes that may affect CalChoice member agencies' interests. BBSW also assists in preparing and submitting state-mandated filings at the CPUC and the California Energy Commission. Hall Energy Law PC (Hall Energy) provides transactional legal support service to CalChoice. Hall Energy's services include drafting, revising, and negotiating energy and energy products transaction documents and long-term power purchase agreements.

### **CCEA CC 2.** Adopt Resolution No. CCEA XX-XX Granting Authority to the Executive Director to Enter into Certain Contracts on Behalf of California Choice Energy Authority and Repealing Resolution No. CCEA 02-18

Recommendation(s):

Adopt **Resolution No. CCEA 2-22**, granting authority to the Executive Director to enter into certain contracts on behalf of California Choice Energy Authority (CalChoice) and repealing Resolution No. CCEA 02-18.

The City of Lancaster and the City of San Jacinto created and entered into a Joint Powers Authority (JPA) on August 14, 2012. On March 28, 2017, the CalChoice Board adopted a resolution to amend the JPA to better reflect its purpose of supporting Member Cities with

the formation, implementation support services, and on-going operation of each Member City's Community Choice Aggregation (CCA) program.

## **COUNCIL ACTIONS**

## **CONSENT CALENDAR**

**CC 1.** Waive further reading of any proposed ordinances. (This permits reading the title only in lieu of reciting the entire text.)

**CC 2.** Approve the City Council/Successor Agency/Housing/Financing/Power/California Choice Energy Authority Regular Meeting Minutes of June 14, 2022.

**CC 3.** Check Registers – May 29, 2022 through June 11, 2022

Recommendation(s):

Approve the Check and Wire Registers for May 29, 2022 through June 11, 2022 in the amount of \$3,597,178.29 as presented.

At each regular City Council Meeting, the City Council is presented with check and ACH/wire registers listing the financial claims (invoices) against the City for purchase of materials, supplies, services, and capital projects issued the prior three to four weeks. This process provides the City Council the opportunity to review the expenditures of the City. Claims are paid via checks, Automated Clearing House (ACH) payments, or federal wires. The justifying backup information for each expenditure is available in the Finance Department.

**CC 4.** Monthly Report of Investments – May 2022

Recommendation(s):

Accept and approve the May 2022 Monthly Report of Investments as submitted.

Each month, the Finance Department prepares a report listing the investments for all separate entities under the jurisdiction of the City as identified in the City's Comprehensive Annual Financial Report.

**CC 5.** Extension of Contract with Tip Top Arborists, Inc., for Tree Trimming Services

Recommendation(s):

1. Approve one-year contract extension with Tip Top Arborists, Inc., of Lancaster, CA, for professional tree maintenance and management services, for an estimated amount not to exceed \$517,650.00.

2. Authorize the City Manager, or his designee, to sign all documents.

The City of Lancaster maintains an Urban Forest consisting of over 20,000 trees. Services covered under this bid includes trimming, planting and removal of trees located in the easement/right of way on main thoroughfares, within parks and in maintenance districts throughout the City.

**CC 6.** Agreement with California Department of Transportation Funds for the Amargosa Recreation Trail Grant

Recommendation(s):

- a. Adopt **Resolution No. 22-31**, authorizing the Senior Director of Development Services to execute agreements with the California Department of Transportation for the Amargosa Recreation Trail Project;
- b. Execute agreement with the California Department of Transportation for the grant awarded to be used for the Amargosa Recreation Trail Project in the amount of \$5,000,000;
- b. Appropriate \$5,000,000 in grant funds to account number 349-15TR003-924;
- c. Authorize the City Manager, Senior Director of Development Services or their designee to execute all related documents.

This project unifies the city's existing active transportation network of bike lanes and trails, vastly increasing safe access to schools, work, groceries, and public transportation hubs. This augmented sense of viability counters the inherent perceptions of the City's urban sprawl as a primary barrier for participation in the active transportation system, while simultaneously increasing the sense of safety, pride in the desert landscape, and fosters an understanding of fragile ecological systems and the importance of their conservation.

**CC 7.** Memorandum of Understanding with Antelope Valley Economic Development and Growth Enterprise

Recommendation(s):

1. Approve a Memorandum of Understanding with Antelope Valley Economic Development and Growth Enterprise (AV EDGE) related to regional economic development initiatives.
2. Authorize the City Manager or his designee to finalize and execute all related documents.

The intended purpose of the MOU is to provide a mechanism for AV EDGE to serve as force multiplier of the City's existing economic development staff, fostering collaboration and enhanced services to further regional economic development goals.

**CC 8.** Approval of the Project Change Request Renewal with IBM for the Continued Operation of the Lancaster Innovation Platform

Recommendation(s):

1. Approve the Project Change Request (PCR 6) with IBM for the continued operation of the Lancaster Innovation Platform utilizing IBM Watson Solutions for data analysis.
2. Authorize the City Manager, or his designee, to finalize and execute the PCR 6 agreement.

The Platform is an expanding and evolving tool that brings valuable insights for a better understanding of city data and sound decision-making. With this advanced technology and the

expertise of the IBM team, the City can continue utilizing the Platform to be a smarter, more innovative city.

**CC 9.** Fiscal Year 2020/21 Financial Audit

Recommendation(s):

Receive audited annual financial report for City of Lancaster, CA Fiscal Year ending June 30, 2021.

The City of Lancaster has recently completed its annual financial audit for fiscal year ending June 30, 2021. The audit was completed by Clifton Larson Allen LLP (CLA). The audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. These procedures include a review of internal controls, testing of transactions and review of the financial statements in order for the auditors to express an opinion on the financial statements.

**CC 10.** TDA Article 8 FY 2021-22 Application for Available Funds

Recommendation(s):

Approve **Resolution No. 22-32**, authorizing the City Manager, or his designee, to apply for \$7,020,328 of funds available to the City of Lancaster from Los Angeles County Metropolitan Transportation Authority (LACMTA).

Annually, Los Angeles County Metropolitan Transportation Authority allocates Transportation Development Act (TDA) Article 8 funds to fund unmet transit needs in areas outside the Metro service area.

**CC 11.** Government Waste Tire Cleanup Grant Program for Fiscal Year 2022-2023 through Fiscal Year 2026-2027

Recommendation(s):

Adopt **Resolution No. 22-33**, authorizing the submittal of application to the California Department of Resources Recycling and Recovery (CalRecycle) under the Local Government Waste Tire Cleanup Grant Program for which the City of Lancaster is eligible; and if selected, approving the execution of standard agreements and any amendments thereto, any related documents necessary to participate, and continued participation of previously awarded grants.

The primary objective of the grant programs is to encourage activities that promote reducing the number of waste tires going to landfills for disposal and eliminating the stockpiling of waste tires. Activities include tire pile cleanup and enforcement, market development, and demonstration projects. These activities will contribute to reduction of illegal dumping throughout the City of Lancaster.

**CC 12.** Adopt Resolution No. XX-XX Granting Authority to the City Manager to Enter into Certain Contracts on behalf of Lancaster Choice Energy and Rescinding and Replacing Resolution No. 15-44

Recommendation(s):

That the City Council Adopt **Resolution No. 22-34** Granting Authority to the City Manager to Enter into Certain Contracts on behalf of Lancaster Choice Energy and Rescinding and Replacing Resolution No. 15-44.

Because time is of the essence in certain energy contracting situations and LCE agreements often require swift execution, it is appropriate for LCE executive management to have the discretion to execute certain LCE power supply contracts. City Council adopted Resolution No. 15-44 which granted certain procurement authority to the City Manager. Staff now recommends that the City Council modify that granted authority to include certain procurements that are mandated by the California Public Utilities Commission but are unlikely to raise policy concerns requiring City Council approval prior to execution. These contracts, if not executed, would likely result in non-compliance, and would subject the LCE program to financial penalties or other consequences. To ensure transparency, the City Manager, or his or her designee, shall report all such agreements to the City Council on a monthly basis.

### **CC 13. Lancaster National Soccer Center Emergency Well Pump Replacement**

Recommendation(s):

Per the Public Contract Code 22035 & 22050 Emergency Contracting Procedures, accept update on Lancaster National Soccer Center Emergency Well Pump Replacement.

The repair of the well pump is of the essence to preserve the turf. The well pumps approximately 1,000 gallons of water per minute, whereas the back up well only pumps approximately 400-500 gallons per minute. As we enter into the warmer months, time is of essence, as a delay of 4-6 weeks for bidding, could result in the loss of over half a million dollars of athletic turf due to lack of adequate water. Additionally, there are several regional soccer tournaments scheduled this summer, in addition to local league use. If the turf needs to be removed and replaced, the fields will be unusable for 2-3 months, resulting in lost revenue for tournaments, leagues, and City tourism dollars.

### **CC 14. Adoption of Ordinance No. 1090**

Recommendation(s):

Adopt **Ordinance No. 1090**, amending section 17.20.730, 17.20.740 and 17.20.750 of the zoning ordinances (Title 17 of the Lancaster Municipal Code), to provide flexibility and opportunities for additional housing types.

At the City Council's regular meeting held on June 14, 2022, the City Council approved the introduction of Ordinance No. 1090, an ordinance amending section 17.20.730, 17.20.740 and 17.20.750 of the zoning ordinances (Title 17 of the Lancaster Municipal Code), to provide flexibility and opportunities for additional housing types. The introduction was approved by a 4-0-0-1 vote with Council Members: Dorris, Malhi, Mann, and Vice Mayor Crist all approving with Mayor Parris absent. Staff is asking that the City Council now adopt Ordinance No. 1090 consistent with its actions held on June 14, 2022.

### **CC 15. Purchase and Sale Agreements**

Recommendation(s):

1. Authorize the City Manager, with the concurrence of the City Attorney, to negotiate, finalize and execute a purchase and sale agreement with each property owner to acquire the properties identified in this staff report.
2. Authorize the City Manager, with the concurrence of the City Attorney, to negotiate the purchase price of each parcel consistent with the appraised values set forth in this staff report and the City Manager's authority set forth in the Municipal Code.
3. Authorize the City Manager, with the concurrence of the City Attorney, to execute a purchase and sale agreement, grant deed and such other documents as may be necessary to transfer said properties to the Antelope Valley Transit Authority in exchange for full reimbursement of the City's costs.
4. Make findings that the transfer of these properties to the Antelope Valley Transit Authority by the City is exempt from the Surplus Land Act pursuant to Government Code 54221(f)(1)(D) because the City is transferring the property to another public agency for that public agency's use.

## **PUBLIC HEARING**

### **PH 1. Lancaster Landscape Maintenance District No. 1 Levy of Annual Assessment for Fiscal Year 2022-2023**

Recommendation(s):

**Adopt Resolution No. 22-35**, confirming the diagram and assessments, and ordering the levying of an assessment in the Lancaster Lighting Maintenance District No. 1 for Fiscal Year 2022-2023.

Lancaster Landscape Maintenance District No. 1 and Fox Field Industrial Corridor Landscape Maintenance District were formed, including subsequent annexations thereto, for the purpose of providing maintenance services to landscaping and appurtenant improvements for various developments within the City, and assessing those properties which benefit from this service. Each year the City Council must, by law, order the preparation of an Engineer's Report describing the existing and proposed maintenance services, and conduct a public hearing to establish and order the amount of assessment for the next fiscal year.

### **PH 2. Lancaster Lighting Maintenance District Levy of Annual Assessment for Fiscal Year 2022-2023**

Recommendation(s):

**Adopt Resolution No. 22-36**, confirming the diagram and assessments, and ordering the levy of an assessment in the Lancaster Lighting Maintenance District for Fiscal Year 2022-2023.

Lancaster Lighting Maintenance District was formed, including subsequent annexations thereto, for the purpose of financing maintenance operations and installation of public lighting facilities, including, but not limited to street lights and public parking lot lights (public lighting facilities) (as defined in § 22525 of the California Code) within the City of Lancaster, and assessing those properties, which benefit from this service their proportionate share of the cost. Each year, the City Council must, by law, order the preparation of an Engineer's Report describing the existing



and proposed maintenance services, and conduct a public hearing to establish and order the amount of assessment for the next fiscal year.

**PH 3.** Lancaster Drainage Benefit Assessment District Levy of Annual Assessment for Fiscal Year 2022-2023

Recommendation(s):

Adopt **Resolution No. 22-37**, confirming the diagram and assessments, and ordering the levy of an assessment in the Lancaster Drainage Benefit Assessment District for Fiscal Year 2022-2023.

The drainage improvements in the District have been completed and accepted by the City Council, and will be maintained with funds generated by the Drainage Benefit Assessment District. Each lot or parcel within the District that was annexed prior to Fiscal Year 2005-2006, as indicated on the diagram, will be assessed a unit assessment of \$50.00 per equivalent drainage unit (EDU) for Fiscal Year 2022-2023.

**PH 4.** Levying Lancaster Sewer System Service Charges for Fiscal Year 2022-2023

Recommendation(s):

Adopt **Resolution No. 22-38**, a resolution of the City Council of the City of Lancaster, California, levying Lancaster Sewer System Service Charges for maintenance and servicing of the Lancaster Sewer System for Fiscal Year 2022-2023.

Each year, staff prepares an Engineer's Report for the City Council to determine the actual amount of the sewer service charge needed to fund the maintenance of the Lancaster Sewer System. The Engineer's Report determining and proposing the sewer service charge for Fiscal Year 2022-2023 has been prepared. Attached is the resolution to levy the sewer service charges for Fiscal Year 2022-2023.

**PH 5.** Lancaster Maintenance District Annexations

Recommendation(s):

Adopt **Resolution No. 22-39**, announcing results of an assessment ballot procedure, ordering the annexation of territory into the Lancaster Maintenance Districts, and ordering the levy and collection of assessments therein.

The Lancaster Maintenance Districts, separately known as the Lancaster Lighting Maintenance District, the Landscape Maintenance District and the Drainage Maintenance District (the "Districts") were formed to provide a dedicated funding source for the maintenance, operations, servicing and installation of public lighting, public landscaping and public drainage facilities within the City of Lancaster. The District properties, which include the Annexations, benefit from the services provided and are assessed their proportionate share of the costs for each District.

**PH 6.** Analysis of Impediments to Fair Housing Choice and Fair Housing Plan

Recommendation(s):

Adopt **Resolution No. 22-40**, approving the Analysis of Impediments to Fair Housing Choice and Fair Housing Plan.

The Analysis of Impediments to Fair Housing Choice and Fair Housing Plan is a required document by the U.S. Department of Housing and Urban Development (HUD) in order to receive Community Development Block Grant (CDBG) program funds.

#### **PH 7. Lancaster Tourism Business Improvement District**

Recommendation(s):

Adopt **Resolution No. 22-41**, declaring results of majority protest proceedings and renewing the Lancaster Tourism Business Improvement District.

As a result of its remarkable success, Destination Lancaster's member hotels have petitioned to renew the LTBID for a ten-year term beginning on February 1, 2023. As outlined in the Management District Plan (Attachment 1), the LTBID will include all lodging businesses in the City of Lancaster within the boundary indicated in the Plan. The proposed LTBID charge would increase from 2% to 3% of the nightly room rate. The Destination Lancaster Board of Directors will have the option to raise the rate to a maximum of 5% in future years, with a maximum increase per year of one-half percent (0.5%).

### **JOINT CONTINUED BUSINESS**

#### **JCB1. Fiscal Year 2022-2023 Budgets and Five-Year Capital Improvement Program**

Recommendation(s):

**City Council and City Council acting as Lancaster Housing Authority, Lancaster Choice Energy, and Lancaster Power Authority Recommendations:**

- a. Adopt **Resolution 22-42**, adopting the proposed City of Lancaster Fiscal Year 2022-2023 General Fund Operating Budget, Special Funds Budget and Capital Improvement Program Budget.
- b. Adopt **Resolution 22-43**, establishing the annual Appropriations Limit for Fiscal Year 2022-2023.
- c. Adopt **Resolution 22-44** (HR resolution)

**California Choice Energy Authority (CCEA) Board Recommendation:**

Adopt the proposed CCEA Fiscal Year (FY) 2022-2023 Budget as presented.

By July 1 of each year, the City is required to adopt a budget, which establishes appropriations and estimates revenue for the coming fiscal year. The proposed budget is a culmination of many months of work by the City Council and staff in reviewing priorities and evaluating programs, with a focus on maintaining responsive and relevant services for residents.

### **COUNCIL REPORTS**

#### **CR1. Council Reports**

## LANCASTER FINANCING AUTHORITY

No action required at this time.

## LANCASTER POWER AUTHORITY

No action required at this time.

## CITY MANAGER / EXECUTIVE DIRECTOR ANNOUNCEMENTS

## CITY CLERK/AGENCY/AUTHORITY SECRETARY ANNOUNCEMENT

### PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Legislative Bodies on any item ***NOT ON THE AGENDA*** regarding City/Agency/Authority business and speaker cards must be submitted ***prior*** to the beginning of this portion of the Agenda. Please complete a speaker card for the City Clerk/Agency/Authority Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. State law prohibits the Legislative Body from taking action on items not on the agenda and your matter may be referred to the City Manager/Executive Director. ***Individual Speakers are limited to three (3) minutes each unless a different time limit is announced.***

## CITY COUNCIL / AGENCY/ AUTHORITY COMMENTS

## CLOSED SESSION

1. Conference with Legal Counsel - Anticipated Litigation: significant exposure to litigation pursuant to Government Code Section 54956.9(d) (2) - two potential cases.
2. Conference with Legal Counsel - Anticipated Litigation: consideration of initiation of litigation pursuant to Government Code Section 54956.9(d) (4) - two potential cases.
3. Antelope Valley Groundwater Cases Included Action:  
Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Los Angeles, Case No. BC325201;  
Los Angeles County Waterworks District No. 40 v. Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348;  
Wm. Bolthouse Farms, Inc. v. City of Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Farming Co. v. Palmdale Water District  
Superior Court of California County of Riverside, consolidated actions; Case Nos. RIC 353 840,

RIC 344 436, RIC 344 668

4. Ramos v Patino, LASC Case No. MC027974
5. Rahier v. City of Lancaster, LASC Case No. 19AVCV00163
6. Brisa Mahoney, et al. v. City of Lancaster, et al., LASC Case No. 20STCV02556
7. Manzo v. Beazer Homes Holdings, LLC et al., LASC Case No. 20AVCV00297
8. Hernandez v. County of Los Angeles, et al., LASC Case No. 20AVCV00318
9. Romines v. City of Lancaster, et al., LASC Case No. 20AVCV00345
10. Moujan v. City of Lancaster et al., LASC Case No. 20AVCV00205
11. Davis v. State of California, LASC Case No. 19AVCV00805
12. Lancaster v. Netflix, et al., LASC 21STCV01881
13. Butts v. Lancaster, LASC 21STCP00389
14. Lancaster v. Rives
15. Myesha Lopez, et al. v. County of Los Angeles, et al. CDCA Case No. 5:21-cv-00290-JGB(SHKx)
16. Ortiz v. Lancaster, LASC Case No. 21AVCV00001
17. Aijala v. Lancaster, LASC Case No. 21STCV07841
18. Gardner v. Dominoids, LASC Case No. 21AVCV00186
19. Evans v. Lancaster, LASC Case No. 21AVCV00145
20. Bojorquez v. Lancaster, LASC Case No. 20AVCV00894
21. Arkey v. Lancaster, LASC Case No.20AVCV00816
22. Perez v. Lancaster, LASC Case No. 20AVCV00589
23. Serrano v. Los Angeles County et al. LASC Case No. 21AVCV00562
24. Jackson v. RE Schultz Construction et al. LASC Case No. 21AVCV00863

### **ADJOURNMENT**

Next Regular Meeting:  
July 12, 2022 at 5:00 PM

### **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.