



**LANCASTER CRIMINAL JUSTICE COMMISSION  
AGENDA  
Wednesday,  
July 13, 2022  
10:00 a.m.**

**Council Chambers – Lancaster City Hall**

Posted by 5:00 p.m. on Friday, July 8, 2022  
at the entrance to Lancaster City Hall,  
44933 Fern Avenue, Lancaster, CA 93534

**LANCASTER CRIMINAL JUSTICE COMMISSION**  
*Chairman Drew Mercy*  
*Vice Chair Jeff Little*  
*Commissioner Mark Brown; Commissioner Howard Harris;*  
*Commissioner Jin Hur; Commissioner Evelyn Medrano*

**AGENDA ITEMS TO BE REMOVED**

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

**PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS**

Any person who would like to address the Lancaster Criminal Justice Commission on any agendized item is requested to complete a speaker card for the Commission Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Commission at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out *prior* to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. *Individual speakers are limited to three (3) minutes each unless a different time limit is announced.*

Consent Calendar items may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three (3) minutes to address your concerns before the Lancaster Criminal Justice Commission takes action on the Consent Calendar.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA  
WEDNESDAY, JULY 13, 2022**

**CALL TO ORDER**

**ROLL CALL**

Commission Members: Brown, Harris, Hur, Medrano; Vice Chair Little; Chairman Mercy

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**PRESENTATION**

**CONSENT CALENDAR**

CC 1. Approval of Minutes – June 8, 2022

**COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS**

1. Los Angeles County Sheriff's Department Crime Trends Report  
Presenter: Los Angeles County Sheriff's Department
2. Los Angeles County Probation Department Update  
Presenter: Los Angeles County Probation Department
3. California Highway Patrol Update  
Presenter: California Highway Patrol
4. District Attorney Update  
Presenter: District Attorney's Office
5. City Attorney Update  
Presenter: Assistant City Attorney
6. Public Safety Update  
Presenter: Public Safety Director
7. State Legislative Office Update  
Presenters: Congressman Garcia's Office, Senator Wilk's Office, and Assemblyman Lackey's Office

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA  
WEDNESDAY, JULY 13, 2022**

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Lancaster Criminal Justice Commission on any item ***NOT ON THE AGENDA*** regarding Commission business and speaker cards must be submitted ***prior*** to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. ***Individual speakers are limited to three (3) minutes each unless a different time limit is announced.*** State law prohibits the Commission from taking action on items not on the agenda.

**COMMISSIONER COMMENTS**

**ADJOURNMENT**

Next Regular Meeting:

**Wednesday, August 10, 2022 – 10:00 a.m.**

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act and Government Code section 54953(e), the City has implemented a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act and resolving any doubt whatsoever in favor of accessibility. If you need special assistance to participate in this telephonic meeting, please contact the City Clerk at (661)723-6020 or via email at [CityClerk@cityoflancastrca.org](mailto:CityClerk@cityoflancastrca.org). To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.