



**LANCASTER CRIMINAL JUSTICE COMMISSION
AGENDA
Wednesday,
October 12, 2022
10:00 a.m.**

Council Chambers – Lancaster City Hall

Posted by 5:00 p.m. on Friday, October 7, 2022
at the entrance to the Lancaster City Hall Council Chambers,
44933 Fern Avenue, Lancaster, CA 93534

LANCASTER CRIMINAL JUSTICE COMMISSION
Chairman Drew Mercy
Vice Chair Jeff Little
Commissioner Mark Brown; Commissioner Howard Harris;
Commissioner Jin Hur; Commissioner Nicole McCracken
Commissioner Rutger Parris

AGENDA ITEMS TO BE REMOVED

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Lancaster Criminal Justice Commission on any agendized item is requested to complete a speaker card for the Commission Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Commission at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out **prior** to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. ***Individual speakers are limited to three (3) minutes each unless a different time limit is announced.***

Consent Calendar items may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three (3) minutes to address your concerns before the Lancaster Criminal Justice Commission takes action on the Consent Calendar.

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, OCTOBER 12, 2022**

CALL TO ORDER

ROLL CALL

Commission Members: Brown, Harris, Hur, McCracken, Parris; Vice Chair Little; Chairman Mercy

INVOCATION

PLEDGE OF ALLEGIANCE

PRESENTATIONS

1. State Legislative Office Update
Presenter: Assemblyman Tom Lackey

2. 2022 Homeless Count Update
Presenter: Heather Varden, Los Angeles Homeless Services Authority (LAHSA) Community Relations Coordinator SPA-1

CONSENT CALENDAR

CC 1. Approval of Minutes – August 10, 2022

COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORTS

1. Los Angeles County Sheriff's Department Crime Trends Report
Presenter: Los Angeles County Sheriff's Department

2. Los Angeles County Probation Department Update
Presenter: Los Angeles County Probation Department

3. California Highway Patrol Update
Presenter: California Highway Patrol

4. District Attorney Update
Presenter: District Attorney's Office

5. City Attorney Update
Presenter: Assistant City Attorney

6. Public Safety Update
Presenter: Public Safety Director

7. State Legislative Office Update
Presenters: Congressman Garcia's Office, Senator Wilk's Office, and Assemblyman Lackey's Office

**LANCASTER CRIMINAL JUSTICE COMMISSION AGENDA
WEDNESDAY, OCTOBER 12, 2022**

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Lancaster Criminal Justice Commission on any item ***NOT ON THE AGENDA*** regarding Commission business and speaker cards must be submitted ***prior*** to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. ***Individual speakers are limited to three (3) minutes each unless a different time limit is announced.*** State law prohibits the Commission from taking action on items not on the agenda.

COMMISSIONER COMMENTS

ADJOURNMENT

Next Regular Meeting:

Wednesday, November 9, 2022 – 10:00 a.m.

MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act and Government Code section 54953(e), the City has implemented a procedure for receiving and swiftly resolving requests for reasonable modification or accommodation from individuals with disabilities, consistent with the Americans with Disabilities Act and resolving any doubt whatsoever in favor of accessibility. If you need special assistance to participate in this telephonic meeting, please contact the City Clerk at (661)723-6020 or via email at CityClerk@cityoflancastrerca.org. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661)723-6020.

AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.

**LANCASTER CRIMINAL JUSTICE COMMISSION
MINUTES
August 10, 2022**

CALL TO ORDER

Chairman Mercy called the meeting of the Lancaster Criminal Justice Commission to order at 10:08 a.m.

ROLL CALL

Present: Commission Members Brown, Harris, Hur; Vice Chairman Little; Chairman Mercy

Absent: Commission Member Medrano

Staff

Members: Chief of Police/Public Safety Director, Assistant City Clerk

Additional

Attendees: Congressman Mike Garcia's Field Representative Jacqueline (Jackie) Owens, Senator Scott Wilk's Field Representative Shawntwayne (Shawn) Cannon, Assemblyman Tom Lackey's District Director Pamela Balch, Los Angeles County District Attorney's Antelope Valley Branch Head Deputy District Attorney Sherwood, Los Angeles County Probation Department Supervisor Robert Sepulveda, Los Angeles County Sheriff's Department Captain Lecrivain, Los Angeles County Sheriff's Department Community Relations Deputy Green

INVOCATION

Pamela Balch

PLEDGE OF ALLEGIANCE

Public Safety Director

APPROVAL OF CRIMINAL JUSTICE COMMISSION CONSENT CALENDAR

CC 1. Approval of Minutes – June 8, 2022

The Commission approved the Consent Calendar, by the following vote: 6-0-0-1; AYES: Brown, Harris, Hur, Little, Mercy; NOES: None; ABSTAIN: None; ABSENT: Medrano

MINUTES

August 10, 2022

COMMISSION/ STAFF UPDATES

1. LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CRIME TRENDS REPORT

Deputy Green provided the statistics for June of 2022 for the Burglary Suppression Team, LAN-CAP Team, Robbery Team, and LEAPS program including UCR Crime Definitions.

The Los Angeles County Sheriff's Department continued with their Community Engagement with the Community Academy, which is an annual program in place to build a better understanding between the community and the Sheriff's Department through education and training.

Discussion among the Commission, Deputy Green, Captain Lecrivain, and staff included additional information on the Community Academy, the need for volunteers for the Community Advisory Committee, LEAPS program flight operations, changes to legislature relating to prostitution and human trafficking, and churches purchasing and rehabbing hotels to provide more services for the homeless community.

2. LOS ANGELES COUNTY PROBATION DEPARTMENT UPDATE

Department Supervisor, Robert Sepulveda, provided information on AB 109 activities over the past month including the changes to law, caseloads, success of the recent community resource fair, staffing changes due to retirement, etc., Mobile Resource Unit activities, increase in reporting compliance, and lower violation rate over the past month.

Discussion among the Commission, Mr. Sepulveda, and staff included staff changes, caseloads, AB 109 probation terms, drug use, closing of youth camps, rehabilitation programs, and new ambassador positions to work with youth.

3. CALIFORNIA HIGHWAY PATROL UPDATE

This item not discussed.

4. DISTRICT ATTORNEY UPDATE

Head Deputy District Attorney Sherwood provided information on felony and misdemeanor filings along with a comparison to the previous year for May, June, and July of 2022.

Discussion among the Commission, Deputy District Attorney Sherwood, and staff included human trafficking and quality of life issues.

5. CITY ATTORNEY UPDATE

This item not discussed.

MINUTES

August 10, 2022

6. PUBLIC SAFETY UPDATE

The Chief of Police/Public Safety Director introduced himself and provided a brief overview of his background and experience, recognized and thanked the City's Public Safety Staff, and discussed the development and implementation of the Hybrid Policing Model, addressing issues at local public parks, need to identify root causes to community problems, community engagement and outreach, and National Night Out.

Discussion among the Commission, and staff included welcoming the Chief of Police/Safety Director on board, homelessness, mental health, drug use, need for combined efforts to address quality of life issues, illegal cannabis, changes to legislation, and creative solutions to address community concerns and issues.

7. STATE LEGISLATIVE OFFICE UPDATE

Jackie Owens from Congressman Mike Garcia's office provided background information on Congressman Garcia and discussed illegal cannabis grows including the collaborative efforts with other agencies to address the illegal activity surrounding these grows.

Shawn Cannon from Senator Scott Wilk's office stated the Legislature has reconvened after the Summer Session, and provided information on legislative updates which included information on ACA 3, SB 1353, AB 2421, and SB 357.

Pamela Balch from Assemblyman Tom Lackey's office provided information on legislative updates which included information on SB 357, a letter to the DOJ regarding the crime report that has been down for months, 4 a.m. Bar Bill, and call to veto SB 57.

Additionally, Shawn Cannon from Senator Scott Wilk's office provided information on SB 1062.

PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

The Assistant City Clerk provided the public with the procedure to address the Commission regarding non-agendized items.

Anita Bordlemay – discussed her personal experiences with human trafficking.

COMMISSIONER COMMENTS

None

Lancaster Criminal Justice Commission

MINUTES

August 10, 2022

ADJOURNMENT

Chairman Mercy adjourned the Criminal Justice Commission meeting at 11:32 a.m. and stated the next meeting of the Criminal Justice Commission would take place Wednesday, September 14, 2022 at 10:00 a.m.

PASSED, APPROVED and ADOPTED this 12th day of October 2022, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

KATHLEEN STENBACK
ASSISTANT CITY CLERK
COMMISSION SECRETARY

DREW MERCY
CHAIRMAN

CERTIFICATION OF MINUTES
LANCASTER CRIMINAL JUSTICE COMMISSION

I, _____, _____ of the City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Lancaster Criminal Justice Commission Minutes, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, CA on this _____ day of _____, _____.

(seal)
