

# LANCASTER MEASURE LC CITIZENS' OVERSIGHT COMMITTEE REGULAR MEETING AGENDA Wednesday, March 8, 2023 5:00 PM

Council Chambers – Lancaster City Hall
Posted by 5:00 p.m. on March 3, 2023
at the entrance to the Lancaster City Hall Council Chambers
44933 Fern Avenue, Lancaster, CA 93534

# MEASURE LC CITIZENS' OVERSIGHT COMMITTEE

Chair James Vose
Vice Chair Cassandra Harvey
Committee Member Geoff Yeager
Committee Member Devin Birden
Committee Member Steven Derryberry

# **CALL TO ORDER**

## **ROLL CALL**

Commission Members: Steven Derryberry, Devin Birden, Geoff Yeager, Vice Chair Cassandra Harvey, Chair Vose

# **INVOCATION**

### AGENDA ITEMS TO BE REMOVED

Sometimes it is necessary to remove items from the agenda. We apologize for any inconvenience this may cause you.

### PUBLIC BUSINESS FROM THE FLOOR - AGENDIZED ITEMS

Any person who would like to address the Lancaster Measure LC Oversight Committee on any agendized item is requested to complete a speaker card for the Commission Secretary and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Commission at the time such item is discussed. Speaker cards are available at the rear of the Council Chambers and your speaker card must be filled out prior to the agenda item being called. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. Individual speakers are limited to three (3) minutes each unless a different time limit is announced.

Consent Calendar items may be acted upon with one motion, a second and the vote. If you desire to speak on an item or items on the Consent Calendar, you may fill out one speaker card for the Consent Calendar. You will be given three minutes, unless a different time limit is announced, to address your concerns before the before the Lancaster Measure LC Oversight Committee takes action on the Consent Calendar.

### **CONSENT CALENDAR**

CC1. Approve Measure LC Citizens' Oversignt Committee Special Meeting Minutes of June 22, 2022

## **NEW BUSINESS**

NB1. Presentation of the Fiscal Year 2022/2023 Mid-Year Budget, presented by City Manager Jason Caudle, Assistant City Manager Trolis Niebla, Finance Director George Harris and Public Safety Director Rod Armalin

### COMMISSION/ STAFF PRESENTATIONS, UPDATES, REPORT

**CITY MANAGER'S/ FINANCE DIRECTOR ANNOUNCMENTS** 

# PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS

This portion of the agenda allows an individual the opportunity to address the Lancaster Measure LC Oversight Committee on any item NOT ON THE AGENDA regarding Commission business and speaker cards must be submitted prior to the beginning of this portion of the Agenda. Please complete a speaker card for the Commission Secretary and identify the subject you would like to address. We respectfully request that you fill the cards out completely and print as clearly as possible. Following this procedure will allow for a smooth and timely process for the meeting and we appreciate your cooperation. Individual speakers are limited to three (3) minutes each unless a different time limit is announced.

## **COMMISSIONER MEMBER COMMENTS**

## **ADJOURNMENT**

Next Regular Meeting:

To be scheduled prior to taking the FY24 Budget to the Council on June 13, 2023. Exact date to be determined.

## MEETING ASSISTANCE INFORMATION

In compliance with the Americans with Disabilities Act, this meeting will be held at a location accessible to persons with disabilities; if you need special assistance to participate in this meeting, please contact the City Clerk at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing sign language interpreters, five or more business days notice is strongly recommended. For additional information, please contact the City Clerk at (661) 723-6020.

### AGENDA ADDENDUM INFORMATION

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk Department at (661) 723-6020.

All documents available for public review are on file with the City Clerk Department.